ORDER OF BUSINESS

City Council
City of Wood River
111 N. Wood River Avenue

November 16, 2026
7:00 P.M.
Wood River, IL 62095

AGENDA

1) Roll Call: Tom Stalcup
David Ayres Bill Dettmers
Jeremy Plank Scott Tweedy

2) Approval of the minutes of the regular meeting of November 2, 2026, as printed.

3) Approval of the bills submitted for payment for the period October 29, 2026, to November 11, 2026, as printed.

4) Approval of the Financial Statement ending October 31, 2026, as printed.

5) REQUEST BY MAYOR FOR:
A. Request for Citizen comments/communications/petitions
B. Reports/comments from City Officials

6) Approval of an ordinance amending City Code 90-7, Title IX: General Regulations, Chapter 91: Animals, amending Sections 91.65 through 91.99 pertaining to Kennel Requirements.

7) Approval of an ordinance declaring personal property of the City of Wood River surplus and authorizing its sale and/or disposal.

8) Approval of an ordinance authorizing the execution of a Redevelopment Agreement between the City of Wood River and Jack Matthews Development for TIF Financial Assistance at 25-27 E. Ferguson Avenue, Wood River, Illinois 62095.

9) Approval of a resolution authorizing the execution of a Lease Agreement between the City of Wood River and Konica Minolta Business Solutions U.S.A. Inc., d/b/a Konica Minolta Premier Finance for a copy machine.

10) Approval of a resolution authorizing the execution of an Intergovernmental Agreement between the City of Wood River and Wood River-Hartford School District No. 15 for a Student Resource Officer.

11) Approval of a resolution waiving competitive bidding requirements and approving and authorizing the Agreement between the City of Wood River and Pfund Construction Inc. for emergency repair services.

12) Approve acceptance of the 2025-2026 Treasurer's Report, as submitted by the Director of Finance.

13) Old Business

14) New Business

15) Adjournment

If prospective attendees require an interpreter or other access accommodation needs, please contact the Wood River City Clerk's Office at 618-251-3100 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.