

## ORDER OF BUSINESS

City Council  
City of Wood River  
111 N. Wood River Avenue

May 19, 2025  
7:00 P.M.  
Wood River, IL 62095

### AGENDA

- 1) Roll Call:  

David Ayres  
Jeremy Plank

Tom Stalcup

Bill Dettmers  
Scott Tweedy
- 2) Approval of the minutes of the regular meeting of May 5, 2025, as printed.
- 3) Approval of the bills submitted for payment for the period May 1, 2025, to May 14, 2025, as printed.
- 4) Approval of the Financial Statement ending April 30, 2025, as printed.
- 5) REQUEST BY MAYOR FOR:  
A. Request for Citizen comments/communications/petitions  
B. Reports/comments from City Officials
- 6) Approval of an ordinance declaring real property of the City of Wood River surplus and authorizing its sale pursuant to 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2, specifically 125 E. Jennings Avenue, Wood River, Illinois 62095.
- 7) Approval of authorizing requests for proposals for real property of the City of Wood River, specifically 125 E. Jennings, Wood River, Illinois 62095.
- 8) Approval of an ordinance implementing a municipal grocery retailers' occupation tax and a municipal grocery service occupation tax.
- 9) Approval of a resolution executing a Sponsorship Agreement between the City of Wood River and AAIC, Inc. for marketing in support of the Wood River Recreation Center, as submitted by the Director of Parks and Recreation.
- 10) Approval of a request to hold the Annual Youth League Parade on Saturday, June 7, 2025, beginning at 9:30am, as submitted by the Director of Parks & Recreation.
- 11) Approval of a request to hold the Annual Bike Ramble beginning and ending at Central Park on Friday, June 13, 2025, at 7:30pm, as submitted by the Director of Parks and Recreation.
- 12) Approval of a request from EAWR High School – Cheerleaders to solicit at the intersection of 6<sup>th</sup> Street and Penning Avenue on Saturday, June 14, 2025, from 8:00 a.m. to 4:00 p.m. in accordance with City Policy.
- 13) Approval of a recommendation to accept the bid from Superior Fence & Ornamental Iron in the amount of \$23,640.31 for the fencing at the Downtown Dog Park, as submitted by the Director of Parks and Recreation.
- 14) Approval of a request to seek bids for the demolition of real property of the City of Wood River located at Parcel ID 19-2-08-21-11-202-059, commonly known as 876 State Street, Wood River, Illinois 62095, as submitted by the Director of Public Services.

- 15) Old Business
- 16) New Business
- 17) Adjournment

If prospective attendees require an interpreter or other access accommodation needs, please contact the Wood River City Clerk's Office at 618-251-3100 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.

May 5, 2025

A regular meeting of the Wood River City Council was called to order by Mayor Tom Stalcup at 7:00 p.m. on Monday, May 5, 2025. The Clerk called the roll and reported that the following members were:

PRESENT: David Ayres  
Jeremy Plank  
Scott Tweedy  
Tom Stalcup

ABSENT: Bill Dettmers

and that a quorum was present and in attendance.

APPROVAL OF MINUTES:

Councilman Ayres moved to approve the minutes of the regular meeting of April 21, 2025, as printed, seconded by Councilman Tweedy, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

APPROVAL OF BILLS:

Councilman Tweedy moved to approve the bills submitted for payment for the period April 17, 2025, to April 30, 2025, as printed, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

ADJOURNMENT: (Sine Die) Mayor Tom Stalcup and Councilmembers Jeremy Plank and Scott Tweedy stepped down to conclude their term of office.

OATH OF OFFICE: City Clerk Danielle Sneed administered the oath of office to Mayor Tom Stalcup and re-elected Councilmembers Jeremy Plank and Scott Tweedy.

The Clerk called the roll and reported that the following members were:

PRESENT: David Ayres  
Jeremy Plank  
Scott Tweedy  
Tom Stalcup

ABSENT: Bill Dettmers

and that a quorum was present and in attendance.

#### CITIZEN/OFFICIAL COMMENTS:

Mayor Stalcup announced that the Dedication of the new Police Memorial and the ribbon cutting for the new walking path around the Wood River Police Department will take place on Wednesday, May 14, 2025, at 1:00 p.m. and the public is invited.

Mayor Stalcup also announced that on Monday, May 26, 2025, the Memorial Day Ceremony will take place at Central Park at 4:00 p.m.

Mayor Stalcup thanked the volunteers who helped with the City-wide clean up that took place on Saturday, May 3, 2025. Approximately fifty volunteers helped pick up 54 bags of trash. He also thanked Kristen Burns for organizing the event.

Kristen Burns announced that the Summer Kickoff Event will be held on Saturday, May 17, 2025, from 11:00 a.m. to 2:00 p.m. in Downtown Wood River.

Councilman Plank offered reflections on his previous four years on the Council. He shared the following:

"I just wanted to take a moment to reflect on the past four years. A lot of good things have happened. From an accounting perspective, the City has made significant changes, including updates to the purchasing and change order policies."

Councilman Plank noted that when he was first elected, the City only had the agenda posted on the doors of City Hall. Now, the City has greatly improved public access and transparency by having the agendas, minutes, packets, and a City calendar available online. The City has also implemented live streaming of the City Council Meetings so everyone can view them, which is a major improvement. The City is doing things very differently now, and he believes the City is in a great position for continued progress.

"I am especially looking forward to upcoming economic development opportunities. I think the City is set up for a period of growth that it has not seen in a very long time."

Councilman Tweedy highlighted the progress and success of the community's new Recreation Center:

"I think it would be remiss not to mention the Recreation Center, its construction and the progress it has seen. It has completed the first full year of operation, and it actually broke even and even made a little money. That is a great accomplishment. I am really looking forward to what the next four years will bring."

City Manager Steve Palen stated that the City received the finalized EAV number and it was \$185,000,000 up from \$173,000,000, which made the City's tax rate the lowest it has been in about 40 years at 1.1227 percent. He believes this is something that City Council, Department Heads, and City Staff should be proud of.

Councilman Plank commented that the tax rate is the lowest it has been in 40 years. He believes that the City can use that to sell the City over other cities in the area, which further supports his earlier statement of the City being well positioned.

Mayor Stalcup commended and thanked City Manager Steve Palen and Department Heads for doing an excellent job of keeping the costs down and keeping the City up to date with technology.

Mayor Stalcup noted that Councilman Dettmers was not in attendance due to a family obligation.

ORDINANCE NO. 2943: AMENDING THE LABORER'S LOCAL UNION NO. 338 COLLECTIVE BARGAINING AGREEMENT TO ADD ADDENDUM #1:

Councilman Tweedy moved to approve an ordinance amending the Laborer's Local Union No. 338 Collective Bargaining Agreement to add Addendum #1, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)  
NAYS: None (0)

ORDINANCE NO. 2944: AUTHORIZING A REDEVELOPMENT AGREEMENT WITH WOOD RIVER PROPERTIES LLC, FOR TIF FINANCIAL ASSISTANCE AT 7 N. WOOD RIVER AVENUE, WOOD RIVER, ILLINOIS 62095:

Councilman Ayres moved to approve an ordinance authorizing a Redevelopment Agreement with Wood River Properties LLC, for TIF Financial Assistance at 7 N. Wood River Avenue, Wood River, Illinois 62095, seconded by Councilman Tweedy, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)  
NAYS: None (0)

ORDINANCE NO. 2945: DECLARING PERSONAL PROPERTY OF THE CITY OF WOOD RIVER SURPLUS AND AUTHORIZING ITS SALE, TRADE-IN, AND/OR DISPOSAL SPECIFICALLY TWO USED BACKHOES:

Councilman Tweedy moved to approve an ordinance declaring personal property of the City of Wood River surplus and authorizing its sale, trade-in, and/or disposal specifically two used backhoes, as submitted by the Director of Public Services, seconded by Councilman Plank, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)  
NAYS: None (0)

RESOLUTION NO. 2125: WAIVING COMPETITIVE BIDDING REQUIREMENTS AND APPROVING AND AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH LUBY EQUIPMENT SERVICES FOR THE PURCHASE OF A BACKHOE:

Councilman Ayres moved to approve a resolution waiving competitive bidding requirements and approving and authorizing the execution of an agreement with Luby Equipment Services for the purchase of a backhoe, seconded by Councilman Tweedy, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)  
NAYS: None (0)

ORDINANCE NO. 2946: AUTHORIZING THE ACCEPTANCE OF PARCEL NUMBERS 19-2-08-25-00-000-011 AND 19-2-08-25-00-000-012, AS A GIFT, FROM B2 MANAGEMENT LLC, FOR THE PUBLIC PURPOSES OF POSSIBLE ECONOMIC DEVELOPMENT, TO ERADICATE BLIGHT, AND OTHER PUBLIC PURPOSES:

Councilman Plank moved to approve an ordinance authorizing the acceptance of Parcel Numbers 19-2-08-25-00-000-011 and 19-2-08-25-00-000-012, as a gift, from B2 Management LLC, for the public purposes of possible economic development, to eradicate blight, and other public purposes, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

APPROVED – RECOMMENDATION TO ACCEPT THE BID FROM METRO AG IN THE AMOUNT OF \$75.00 PER DRY TON FOR YEAR 1 AND \$75.00 PER DRY TON FOR YEAR 2-5 FOR LIME SLUDGE REMOVAL AT THE WATER PLANT:

Councilman Plank moved to approve a recommendation to accept the bid from Metro AG in the amount of \$75.00 per dry ton for year 1 and \$75.00 per dry ton for year 2-5 for lime sludge removal at the water plant, seconded by Councilman Tweedy, as submitted by the Director of Public Services, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

APPROVED – RECOMMENDATION TO ACCEPT THE BID FROM KAMEX, INC. IN THE AMOUNT OF \$414,610.00 FOR THE EDWARDSVILLE ROAD WATER MAIN IMPROVEMENT PROJECT:

Councilman Ayres moved to approve a recommendation to accept the bid from Kamex, Inc. in the amount of \$414,610.00 for the Edwardsville Road Water Main Improvement Project, as submitted by the Director of Public Services, seconded by Councilman Tweedy, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

APPROVED – REQUEST TO SEEK BIDS FOR LANDSCAPING AT THE RECREATION CENTER:

Councilman Tweedy moved to approve a request to seek bids for landscaping at the Recreation Center, as submitted by the Director of Parks and Recreation, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

APPROVED – REQUEST TO SEEK BIDS FOR SODIUM HYPOCHLORITE AT THE WATER PLANT:

Councilman Plank moved to approve a request to seek bids for sodium hypochlorite at the water plant, as submitted by the Director of Public Services, seconded by Councilman Tweedy, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

APPROVED – REQUEST FROM THE WOOD RIVER BUSINESS ALLIANCE TO CLOSE THE INTERSECTION OF WOOD RIVER AVENUE AND FERGUSON AVENUE AND FERGUSON AVENUE BETWEEN WOOD RIVER AVENUE AND WHITELAW AVENUE ON SATURDAY, MAY 17, 2025, FOR THE ANNUAL SUMMER KICKOFF FROM 9:30 A.M. TO 3:00 P.M.:

Councilman Ayres moved to approve a request from the Wood River Business Alliance to close the intersection of Wood River Avenue and Ferguson Avenue and Ferguson Avenue between Wood River Avenue and Whitelaw Avenue on Saturday, May 17, 2025, for the Annual Summer Kickoff from 9:30 a.m. to 3:00 p.m., seconded by Councilman Plank, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

ORDINANCE NO. 2947: DECLARING REAL PROPERTY OF THE CITY OF WOOD RIVER SURPLUS AND AUTHORIZING ITS SALE PURSUANT TO 65 ILCS 5/11-76-1 AND 65 ILCS 5/11-76-2, SPECIFICALLY THE WOOD RIVER BUSINESS PARK, F/K/A ENVIROTECH BUSINESS PARK:

Councilman Plank moved to approve an ordinance declaring real property of the City of Wood River surplus and authorizing its sale pursuant to 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2, specifically the Wood River Business Park, f/k/a Envirotech Business Park, seconded by Councilman Tweedy, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

APPROVED – AUTHORIZING REQUESTS FOR PROPOSALS FOR REAL PROPERTY OF THE CITY OF WOOD RIVER, SPECIFICALLY THE WOOD RIVER BUSINESS PARK, F/K/A ENVIROTECH BUSINESS PARK:

Councilman Plank moved to approve requests for proposals for real property of the City of Wood River, specifically the Wood River Business Park, f/k/a Envirotech Business Park, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Plank, Tweedy, Stalcup (4)

NAYS: None (0)

OLD BUSINESS: NONE

NEW BUSINESS: NONE

ADJOURNMENT: There being no further business to come before the Council, the meeting adjourned at 7:17 p.m.

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Mayor

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City Clerk

CITY OF WOOD RIVER  
DEPARTMENT SUMMARY REPORT  
COUNCIL MEETING DATE: 06/19/2025  
INVOICES DUE ON/BEFORE: 06/19/2025

| DEPARTMENT                    | VENDOR # | VENDOR NAME                    | DESCRIPTION                      | DEPT CODE | ACCOUNT NUMBER | AMOUNT DUE |
|-------------------------------|----------|--------------------------------|----------------------------------|-----------|----------------|------------|
| GENERAL REVENUES              | 3400     | B & F TECHNICAL CODE SERVICES  | PLAN REVIEW-1401 VAUGHN RD       | 1000      | 20241          | 1,375.00   |
| <b>GENERAL REVENUES Total</b> |          |                                |                                  |           |                | 1,375.00   |
| LEGISLATIVE                   | 333      | BUDGET SIGNS TROPHIES & PLAQUE | MAY 2025-BUSINESS APPEARANCE     | 1011      | 40756          | 15.00      |
| LEGISLATIVE                   | 5966     | ELAN FINANCIAL SERVICES        | 2/11-3/10/2025 - CELL PHONES     | 1011      | 40786          | 42.32      |
| LEGISLATIVE                   | 5966     | ELAN FINANCIAL SERVICES        | LEGAL DESCRIPTION-125 JENNING    | 1011      | 40792          | 5.99       |
| LEGISLATIVE                   | 5966     | ELAN FINANCIAL SERVICES        | PIPELINE POSTAGE                 | 1011      | 40511          | 1,086.68   |
| LEGISLATIVE                   | 5966     | ELAN FINANCIAL SERVICES        | GC BOARD & COMMISSIONERS         | 1011      | 40791          | 1,360.00   |
| LEGISLATIVE                   | 5966     | ELAN FINANCIAL SERVICES        | GC BOARD & COMMISSIONERS         | 1011      | 40791          | 1,400.00   |
| LEGISLATIVE                   | 5793     | HEARST COMMUNICATIONS INC      | ZONING MAP                       | 1011      | 40741          | 389.42     |
| LEGISLATIVE                   | 5793     | HEARST COMMUNICATIONS INC      | PH - SPECIAL USE PERMIT          | 1011      | 40741          | 119.82     |
| LEGISLATIVE                   | 5793     | HEARST COMMUNICATIONS INC      | PN - DOG PARK FENCING            | 1011      | 40741          | 134.80     |
| LEGISLATIVE                   | 5793     | HEARST COMMUNICATIONS INC      | BIDS-WATER&SEWER MAIN CONST      | 1011      | 40741          | 228.41     |
| LEGISLATIVE                   | 6419     | PANTALEONI, MATT               | MEMORIAL DAY BAGPIPER 2025       | 1011      | 40887          | 400.00     |
| LEGISLATIVE                   | 4289     | RIVERBENDER.COM                | MAY 2025 WEB SITE HOSTING        | 1011      | 40792          | 40.00      |
| LEGISLATIVE                   | 6301     | ROYAL PRINTING                 | SPRING 2025 PIPELINE             | 1011      | 40744          | 2,544.00   |
| LEGISLATIVE                   | 5583     | SHRED-IT USA                   | SHREDDING - CITY HALL            | 1011      | 40792          | 17.23      |
| LEGISLATIVE                   | 1131     | SOUTHWESTERN ILLINOIS COUNCIL  | MAY 2025-STALCUP, PALEN, VELLOFF | 1011      | 40659          | 150.00     |
| LEGISLATIVE                   | 981      | UTILITRA                       | MAY 2025 - IT SERVICES           | 1011      | 40796          | 247.68     |
| <b>LEGISLATIVE Total</b>      |          |                                |                                  |           |                | 8,181.35   |
| ADMINISTRATION                | 6096     | AMERICAN LEGAL PUBLISHING CORP | APRIL 2025 - EDITING             | 1012      | 40792          | 100.00     |
| ADMINISTRATION                | 5966     | ELAN FINANCIAL SERVICES        | 2/11-3/10/2025 - INTERNET        | 1012      | 40786          | 137.26     |
| ADMINISTRATION                | 5966     | ELAN FINANCIAL SERVICES        | MONTHLY ADOBE PRO                | 1012      | 40792          | 35.51      |
| ADMINISTRATION                | 5966     | ELAN FINANCIAL SERVICES        | 3/11-4/10/2025 - PHONES          | 1012      | 40786          | 137.38     |
| ADMINISTRATION                | 5966     | ELAN FINANCIAL SERVICES        | PRINTING CALCULATOR - PAYROLL    | 1012      | 40519          | 69.99      |
| ADMINISTRATION                | 6417     | HOSFORD, KAYLA                 | SP2025 - COMP101-9W,ISYS100-6W   | 1012      | 40679          | 1,893.00   |
| ADMINISTRATION                | 1015     | QUILL                          | BLACK TONER                      | 1012      | 40514          | 61.74      |
| ADMINISTRATION                | 1015     | QUILL                          | CORRECTION TAPE                  | 1012      | 40519          | 19.94      |
| ADMINISTRATION                | 981      | UTILITRA                       | MAY 2025 - IT SERVICES           | 1012      | 40796          | 544.48     |
| ADMINISTRATION                | 6001     | WEBER FORD                     | REPAIR COOLANT LEAK              | 1012      | 40719          | 799.11     |
| <b>ADMINISTRATION Total</b>   |          |                                |                                  |           |                | 3,798.41   |
| FINANCE                       | 5966     | ELAN FINANCIAL SERVICES        | 2/11-3/10/2025 - INTERNET        | 1013      | 40786          | 137.26     |
| FINANCE                       | 5966     | ELAN FINANCIAL SERVICES        | SOUTHERN REGION LUNCH&LEARN      | 1013      | 40659          | 20.00      |
| FINANCE                       | 5966     | ELAN FINANCIAL SERVICES        | MONTHLY ADOBE PRO                | 1013      | 40792          | 47.98      |

**CITY OF WOOD RIVER**  
**DEPARTMENT SUMMARY REPORT**  
**COUNCIL MEETING DATE: 05/19/2025**  
**INVOICES DUE ON/BEFORE: 06/19/2025**

| DEPARTMENT                  | VENDOR # | VENDOR NAME               | DESCRIPTION                    | DEPT<br>CODE | ACCOUNT<br>NUMBER | AMOUNT<br>DUE    |
|-----------------------------|----------|---------------------------|--------------------------------|--------------|-------------------|------------------|
| FINANCE                     | 5966     | ELAN FINANCIAL SERVICES   | MEMBERSHIP DUES - IMTA         | 1013         | 40619             | 200.00           |
| FINANCE                     | 5966     | ELAN FINANCIAL SERVICES   | 3/11-4/10/2025 - PHONES        | 1013         | 40786             | 137.38           |
| FINANCE                     | 5966     | ELAN FINANCIAL SERVICES   | 2/11-3/10/2025 - CELL PHONES   | 1013         | 40786             | 42.32            |
| FINANCE                     | 3749     | HARRIS                    | MSI MAINT-4/2025-11/2025       | 1013         | 40899             | 220.00           |
| FINANCE                     | 3749     | HARRIS                    | MSI CUSTOM IMPORT - AP         | 1013         | 40899             | 2,400.00         |
| FINANCE                     | 5477     | KAREN WEBER               | SPRING 2025 - ACCT 580         | 1013         | 40679             | 1,615.65         |
| FINANCE                     | 6062     | LINK COMPUTER CORPORATION | JUNE 2025 - MUNI LINK          | 1013         | 40729             | 1,984.69         |
| FINANCE                     | 1015     | QUILL                     | CALCULATOR RIBBON              | 1013         | 40519             | 10.06            |
| FINANCE                     | 1015     | QUILL                     | COPY PAPER (5), 9X12 ENVELOPES | 1013         | 40519             | 226.89           |
| FINANCE                     | 5583     | SHRED-IT USA              | SHREDDING - FINANCE            | 1013         | 40792             | 34.44            |
| FINANCE                     | 5998     | SMARTBILL                 | WATER BILL - POSTAGE           | 1013         | 40511             | 2,192.34         |
| FINANCE                     | 5998     | SMARTBILL                 | WATER BILL - PRINTING          | 1013         | 40742             | 716.42           |
| FINANCE                     | 981      | UTILITRA                  | MAY 2025 - IT SERVICES         | 1013         | 40796             | 628.76           |
| <b>FINANCE Total</b>        |          |                           |                                |              |                   | <b>10,614.19</b> |
| ANIMAL CONTROL              | 6234     | BILL & JOES TOWING        | PAINT WHEELS - CADET TRUCK     | 1014         | 40719             | 170.48           |
| ANIMAL CONTROL              | 5966     | ELAN FINANCIAL SERVICES   | HUBCAP - CADET TRUCK           | 1014         | 40529             | 20.38            |
| <b>ANIMAL CONTROL Total</b> |          |                           |                                |              |                   | <b>190.86</b>    |
| LEGAL                       | 279      | BASSETT LAW OFFICE        | MONTHLY RETAINER               | 1015         | 40792             | 950.00           |
| LEGAL                       | 279      | BASSETT LAW OFFICE        | LEGAL SERVICES                 | 1015         | 40721             | 806.03           |
| LEGAL                       | 279      | BASSETT LAW OFFICE        | MONTHLY RETAINER               | 1015         | 40792             | 950.00           |
| LEGAL                       | 279      | BASSETT LAW OFFICE        | LEGAL SERVICES                 | 1015         | 40721             | 2,451.74         |
| <b>LEGAL Total</b>          |          |                           |                                |              |                   | <b>5,157.77</b>  |
| BUILDING & ZONING           | 4039     | ACE HARDWARE OF BETHALTO  | OIL, WEED EATER LINE           | 1016         | 40589             | 36.18            |
| BUILDING & ZONING           | 4039     | ACE HARDWARE OF BETHALTO  | PLYWOOD, SCREWS - 517 STATE    | 1016         | 40599             | 167.35           |
| BUILDING & ZONING           | 4039     | ACE HARDWARE OF BETHALTO  | WEED KILLER                    | 1016         | 40599             | 17.99            |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | 2/11-3/10/2025 - INTERNET      | 1016         | 40786             | 68.63            |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | MONTHLY ADOBE PRO              | 1016         | 40792             | 12.47            |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | 3/11-4/10/2025 - PHONES        | 1016         | 40786             | 68.69            |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | BLACK TONER                    | 1016         | 40514             | 73.17            |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | BATTERIES                      | 1016         | 40519             | 14.98            |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | CALENDAR                       | 1016         | 40519             | 4.98             |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | ANNUAL BLINK SUBSCRIPTION      | 1016         | 40599             | 100.00           |
| BUILDING & ZONING           | 5966     | ELAN FINANCIAL SERVICES   | POSTAGE - B&Z                  | 1016         | 40511             | 10.99            |

## CITY OF WOOD RIVER

## DEPARTMENT SUMMARY REPORT

COUNCIL MEETING DATE: 05/19/2025

-INVOICES DUE ON/BEFORE: 06/19/2025

| DEPARTMENT                         | VENDOR # | VENDOR NAME                    | DESCRIPTION                   | DEPT<br>CODE | ACCOUNT<br>NUMBER | AMOUNT<br>DUE    |
|------------------------------------|----------|--------------------------------|-------------------------------|--------------|-------------------|------------------|
| BUILDING & ZONING                  | 5966     | ELAN FINANCIAL SERVICES        | POSTAGE - B&Z                 | 1016         | 40511             | 70.70            |
| BUILDING & ZONING                  | 981      | UTILITRA                       | MAY 2025 - IT SERVICES        | 1016         | 40796             | 353.68           |
| BUILDING & ZONING                  | 119      | WALTCO TOOLS, INC              | GLOVES, SAFETY GLASSES        | 1016         | 40599             | 22.00            |
| <b>BUILDING &amp; ZONING Total</b> |          |                                |                               |              |                   | <b>1,021.81</b>  |
| STREET LIGHTING                    | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN           | 1017         | 40789             | 1,136.93         |
| STREET LIGHTING                    | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN           | 1017         | 40788             | 9,759.38         |
| STREET LIGHTING                    | 5966     | ELAN FINANCIAL SERVICES        | ROCK HILL TRAILS              | 1017         | 40788             | 208.89           |
| STREET LIGHTING                    | 5966     | ELAN FINANCIAL SERVICES        | GRAND VIEW HILLS              | 1017         | 40788             | 134.00           |
| <b>STREET LIGHTING Total</b>       |          |                                |                               |              |                   | <b>11,239.20</b> |
| CITY HALL MAINTENANCE              | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN           | 1019         | 40783             | 1,277.34         |
| CITY HALL MAINTENANCE              | 1245     | CITY OF WOOD RIVER             | 111 N WR AVE - WATER          | 1019         | 40781             | 58.78            |
| CITY HALL MAINTENANCE              | 5949     | EDWARD DRACH                   | APRIL 2025 - CLEANING         | 1019         | 40792             | 777.50           |
| CITY HALL MAINTENANCE              | 5949     | EDWARD DRACH                   | SOAP, FOAM CUPS               | 1019         | 40541             | 122.00           |
| CITY HALL MAINTENANCE              | 5966     | ELAN FINANCIAL SERVICES        | 2/11-3/10/2025 - INTERNET     | 1019         | 40786             | 205.85           |
| CITY HALL MAINTENANCE              | 5966     | ELAN FINANCIAL SERVICES        | WATER REFRIGERATOR FILTER     | 1019         | 40549             | 34.24            |
| CITY HALL MAINTENANCE              | 5966     | ELAN FINANCIAL SERVICES        | 3/22-4/21/2025 - CITY HALL    | 1019         | 40786             | 205.87           |
| CITY HALL MAINTENANCE              | 5966     | ELAN FINANCIAL SERVICES        | 3/11-4/10/2025 - PHONES       | 1019         | 40786             | 206.05           |
| CITY HALL MAINTENANCE              | 6376     | ROTTLER PEST CONTROL           | PEST CONTROL - CH             | 1019         | 40752             | 60.00            |
| CITY HALL MAINTENANCE              | 6341     | TANKS PEST CONTROL, LLC        | AIR FRESHENERS                | 1019         | 40752             | 24.00            |
| <b>CITY HALL MAINTENANCE Total</b> |          |                                |                               |              |                   | <b>2,971.63</b>  |
| STREET MAINTENANCE                 | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN           | 1021         | 40783             | 286.88           |
| STREET MAINTENANCE                 | 5995     | CONSTELLATION NEWENERGY - GAS  | MARCH 2025 - CONSTELLATION    | 1021         | 40783             | 938.94           |
| STREET MAINTENANCE                 | 5420     | D&D TIRE SERVICE LLC.          | TIRES - 9 TON TRAILER         | 1021         | 40719             | 813.00           |
| STREET MAINTENANCE                 | 5353     | EJ EQUIPMENT, INC              | SWEEPER-CABLES, FILTERS, BELT | 1021         | 40529             | 509.28           |
| STREET MAINTENANCE                 | 5353     | EJ EQUIPMENT, INC              | SWEEPER - BRAKE CHAMBERS      | 1021         | 40529             | 172.24           |
| STREET MAINTENANCE                 | 5353     | EJ EQUIPMENT, INC              | SWEEPER - FUEL FILTER         | 1021         | 40529             | 28.22            |
| STREET MAINTENANCE                 | 5966     | ELAN FINANCIAL SERVICES        | 3/7-4/6/2025-1 S 14TH         | 1021         | 40786             | 222.24           |
| STREET MAINTENANCE                 | 5966     | ELAN FINANCIAL SERVICES        | 4/7-5/6/2025 - 1 S 14TH ST    | 1021         | 40786             | 222.24           |
| STREET MAINTENANCE                 | 5966     | ELAN FINANCIAL SERVICES        | 2/11-3/10/2025 - CELL PHONES  | 1021         | 40786             | 80.33            |
| STREET MAINTENANCE                 | 4757     | M & M SERVICE CO               | DIESEL EXHAUST FLUID          | 1021         | 40523             | 278.10           |
| STREET MAINTENANCE                 | 6124     | NATION & FLETCHER INC.         | LIFT INSPECTION               | 1021         | 40719             | 260.00           |
| STREET MAINTENANCE                 | 1060     | ROD'S SERVICE INCORPORATED     | O2 & ACETYLENE TANK RENTAL    | 1021         | 40544             | 23.93            |
| STREET MAINTENANCE                 | 5978     | RUSH TRUCK CENTERS OF MISSOURI | WARRANTY WORK - TBR           | 1021         | 40719             | 1,679.57         |

## CITY OF WOOD RIVER

## DEPARTMENT SUMMARY REPORT

COUNCIL MEETING DATE: 05/19/2025

INVOICES DUE ON/BEFORE: 06/19/2025

| DEPARTMENT                      | VENDOR # | VENDOR NAME                   | DESCRIPTION                    | DEPT<br>CODE | ACCOUNT<br>NUMBER | AMOUNT<br>DUE   |
|---------------------------------|----------|-------------------------------|--------------------------------|--------------|-------------------|-----------------|
| STREET MAINTENANCE              | 981      | UTILITRA                      | MAY 2025 - IT SERVICES         | 1021         | 40796             | 70.25           |
| STREET MAINTENANCE              | 119      | WALTCO TOOLS, INC             | TREE PRUNER                    | 1021         | 40589             | 64.99           |
| STREET MAINTENANCE              | 119      | WALTCO TOOLS, INC             | GREASE FITTINGS                | 1021         | 40529             | 7.99            |
| STREET MAINTENANCE              | 119      | WALTCO TOOLS, INC             | BOLTS, HARDWARE, KNEELING PAD  | 1021         | 40529             | 10.74           |
| STREET MAINTENANCE              | 119      | WALTCO TOOLS, INC             | HARDWARE - SPREADER BOX        | 1021         | 40529             | 6.99            |
| STREET MAINTENANCE              | 119      | WALTCO TOOLS, INC             | HEAT SHRINK - 2 TON            | 1021         | 40529             | 2.99            |
| <b>STREET MAINTENANCE Total</b> |          |                               |                                |              |                   | <b>5,678.92</b> |
| PARKS AND RECREATION            | 4163     | AMEREN ILLINOIS               | MARCH 2025 - AMEREN            | 1024         | 40783             | 1,030.02        |
| PARKS AND RECREATION            | 1245     | CITY OF WOOD RIVER            | S 14TH ST - WATER              | 1024         | 40781             | 8.14            |
| PARKS AND RECREATION            | 1245     | CITY OF WOOD RIVER            | 633 N WR AVE - WATER           | 1024         | 40781             | 8.14            |
| PARKS AND RECREATION            | 1245     | CITY OF WOOD RIVER            | 100 WALCOTT - WATER            | 1024         | 40781             | 8.14            |
| PARKS AND RECREATION            | 1245     | CITY OF WOOD RIVER            | 6TH ST PARK - WATER            | 1024         | 40781             | 533.75          |
| PARKS AND RECREATION            | 5995     | CONSTELLATION NEWENERGY - GAS | MARCH 2025 - CONSTELLATION     | 1024         | 40783             | 365.04          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | WIPER BLADES                   | 1024         | 40529             | 16.99           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | SOFTBALL EQUIPMENT BAGS (16)   | 1024         | 40308             | 501.92          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | SOFTBALL CATCHERS EQUIPMENT    | 1024         | 40308             | 470.10          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | SOFTBALL CATCHERS EQUIPMENT    | 1024         | 40308             | 590.88          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | UMPIRE EQUIPMENT               | 1024         | 40308             | 93.47           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | 2/11-3/10/2025 - CELL PHONES   | 1024         | 40786             | 126.96          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | COFFEE - SENIORS, RH EVENTS    | 1024         | 40303             | 70.18           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | EASTER BUNNY                   | 1024         | 40303             | 35.99           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | EASTER EGG HUNT - DÉCOR        | 1024         | 40303             | 42.07           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | TABLE COVERING                 | 1024         | 40303             | 105.70          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | LAMINATING PLASTIC PAPER-TAGS  | 1024         | 40309             | 15.88           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | BASEBALL EQUIPMENT BAGS        | 1024         | 40309             | 282.24          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | TRI CITY BASEBALL SCOREBOOK    | 1024         | 40309             | 117.28          |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | TAG HOLDERS-EQUIPMENT BAGS     | 1024         | 40309             | 16.98           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | COFFEE CREAMER-SENIORS, RH     | 1024         | 40303             | 36.83           |
| PARKS AND RECREATION            | 5966     | ELAN FINANCIAL SERVICES       | EASTER SUPPLIES - RETURN       | 1024         | 40303             | (35.00)         |
| PARKS AND RECREATION            | 539      | FIRE SAFETY INCORPORATED      | ANNUAL EXTINGUISHER INSPECTION | 1024         | 40792             | 228.00          |
| PARKS AND RECREATION            | 100      | GRP WEGMAN COMPANY            | UNDERGROUND LOCATE-DWIGGINS    | 1024         | 40916             | 574.11          |
| PARKS AND RECREATION            | 5915     | KANE MECHANICAL GROUP, LLC    | TOILET LEAK - ROUNDHOUSE       | 1024         | 40792             | 1,051.52        |
| PARKS AND RECREATION            | 1336     | LOWE'S COMPANIES INCORPORATED | BULLPEN LUMBER                 | 1024         | 40916             | 79.19           |

**CITY OF WOOD RIVER**  
**DEPARTMENT SUMMARY REPORT**  
**COUNCIL MEETING DATE: 05/19/2025**  
**INVOICES DUE ON/BEFORE: 06/19/2025**

| DEPARTMENT                        | VENDOR # | VENDOR NAME                   | DESCRIPTION                    | DEPT CODE | ACCOUNT NUMBER | AMOUNT DUE      |
|-----------------------------------|----------|-------------------------------|--------------------------------|-----------|----------------|-----------------|
| PARKS AND RECREATION              | 1336     | LOWE'S COMPANIES INCORPORATED | RETURN LUMBER                  | 1024      | 40916          | (61.12)         |
| PARKS AND RECREATION              | 1336     | LOWE'S COMPANIES INCORPORATED | BULPEN CONCRETE                | 1024      | 40916          | 15.74           |
| PARKS AND RECREATION              | 1336     | LOWE'S COMPANIES INCORPORATED | BULPEN LUMBER                  | 1024      | 40916          | 137.66          |
| PARKS AND RECREATION              | 6341     | TANKS PEST CONTROL, LLC       | AIR FRESHENERS                 | 1024      | 40752          | 18.00           |
| PARKS AND RECREATION              | 6341     | TANKS PEST CONTROL, LLC       | AIR FRESHENERS                 | 1024      | 40752          | 12.00           |
| <b>PARKS AND RECREATION Total</b> |          |                               |                                |           |                | <b>6,496.80</b> |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | 6TH STREET PLUMBING            | 1025      | 40549          | 10.78           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | FOAM TAPE, CEILING DIFFUSER    | 1025      | 40549          | 33.27           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | 6TH STREET - COUPLING          | 1025      | 40549          | 15.29           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | 6TH STREET - WATER LEAK REPAIR | 1025      | 40549          | 6.09            |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | TOOLS - TIM'S TRUCK            | 1025      | 40549          | 187.51          |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | WATER FOUNTAIN REPAIR PARTS    | 1025      | 40549          | 51.78           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | TIE DOWN'S - MOWER TRUCK       | 1025      | 40529          | 49.48           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | RH WATER FOUNTAIN REPAIR PARTS | 1025      | 40549          | 29.32           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | LION WATER FOUNTAIN - REPAIR   | 1025      | 40549          | 25.17           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | LION WATER FOUNTAIN - REPAIR   | 1025      | 40549          | 4.04            |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | WEED EATER HEADS               | 1025      | 40529          | 71.61           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | BLACK PAINT - SKATE PARK       | 1025      | 40569          | 37.74           |
| PARK MAINTENANCE                  | 4039     | ACE HARDWARE OF BETHALTO      | MARCH 2025 - AMEREN            | 1025      | 40783          | 133.35          |
| PARK MAINTENANCE                  | 4163     | AMEREN ILLINOIS               | 312 LINTON - WATER             | 1025      | 40781          | 8.14            |
| PARK MAINTENANCE                  | 1245     | CITY OF WOOD RIVER            | SOCCER PARK - WATER            | 1025      | 40781          | 12.05           |
| PARK MAINTENANCE                  | 1245     | CITY OF WOOD RIVER            | MARCH 2025 - CONSTELLATION     | 1025      | 40783          | 251.77          |
| PARK MAINTENANCE                  | 5995     | CONSTELLATION NEWENERGY - GAS | 2/11-3/10/2025 - CELL PHONES   | 1025      | 40786          | 42.32           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | SIGNS FOR 6TH ST PARK          | 1025      | 40549          | 18.98           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | WHEEL KITS-ZERO TURN MOWERS    | 1025      | 40529          | 85.40           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | BLADES - ZERO TURN MOWERS      | 1025      | 40529          | 72.24           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | BLADES - ZERO TURN MOWERS      | 1025      | 40529          | 55.74           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | SECURITY EQUIPMENT-6TH ST PARK | 1025      | 40549          | 71.92           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | SECURITY EQUIPMENT-6TH ST PARK | 1025      | 40549          | 41.69           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | RETURN SECURITY EQUIPMENT      | 1025      | 40549          | (41.69)         |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | PARKS SHOP CLOCK               | 1025      | 40519          | 31.44           |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | KEY FOB BATTERY                | 1025      | 40529          | 5.59            |
| PARK MAINTENANCE                  | 5966     | ELAN FINANCIAL SERVICES       | 6TH ST PARK - TOILET REBUILD   | 1025      | 40549          | 50.82           |

## CITY OF WOOD RIVER

## DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE: 06/19/2025

| DEPARTMENT             | VENDOR # | VENDOR NAME                    | DESCRIPTION                    | DEPT<br>CODE | ACCOUNT<br>NUMBER | AMOUNT<br>DUE |
|------------------------|----------|--------------------------------|--------------------------------|--------------|-------------------|---------------|
| PARK MAINTENANCE       | 5966     | ELAN FINANCIAL SERVICES        | 6TH ST PARK - TOILET REBUILD   | 1025         | 40549             | 319.97        |
| PARK MAINTENANCE       | 5966     | ELAN FINANCIAL SERVICES        | MAGNETIC TAPE-GOLF SCHEDULES   | 1025         | 40519             | 10.48         |
| PARK MAINTENANCE       | 5966     | ELAN FINANCIAL SERVICES        | BASE PLUGS-BALL FIELDS         | 1025         | 40549             | 39.98         |
| PARK MAINTENANCE       | 5966     | ELAN FINANCIAL SERVICES        | LIONS HEAD DRINKING FAUCET     | 1025         | 40549             | 66.94         |
| PARK MAINTENANCE       | 5966     | ELAN FINANCIAL SERVICES        | ENGINE-GRAND STAND MOWER       | 1025         | 40529             | 1,849.00      |
| PARK MAINTENANCE       | 5966     | ELAN FINANCIAL SERVICES        | FLAGS-CENTRAL PARK,BELK PARK   | 1025         | 40569             | 94.96         |
| PARK MAINTENANCE       | 5966     | ELAN FINANCIAL SERVICES        | AIR FILTERS - WEED EATERS      | 1025         | 40529             | 12.99         |
| PARK MAINTENANCE       | 1336     | LOWE'S COMPANIES INCORPORATED  | 6TH STREET WATER LEAK PARTS    | 1025         | 40549             | 164.07        |
| PARK MAINTENANCE       | 6237     | ON SITE COMPANIES, INC         | 3/15-4/11/2025 - 6TH ST        | 1025         | 40792             | 120.79        |
| PARK MAINTENANCE       | 6237     | ON SITE COMPANIES, INC         | 3/15-4/11/2025 - N BELK        | 1025         | 40792             | 193.05        |
| PARK MAINTENANCE       | 6237     | ON SITE COMPANIES, INC         | 3/15-4/11/2025 - ROTARY BELK   | 1025         | 40792             | 120.79        |
| PARK MAINTENANCE       | 6376     | ROTTLER PEST CONTROL           | PEST CONTROL - EMERICK SPORTS  | 1025         | 40792             | 50.00         |
| PARK MAINTENANCE       | 6376     | ROTTLER PEST CONTROL           | PEST CONTROL - WEST END PARK   | 1025         | 40792             | 50.00         |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | BOLTS - SECURITY CAMERA        | 1025         | 40549             | 17.00         |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | GRABBER, PICK UP TOOL          | 1025         | 40549             | 41.98         |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | RETURN GRABBER TOOL            | 1025         | 40549             | (29.99)       |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | CONCRETE DRILL BIT             | 1025         | 40549             | 10.00         |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | 6TH STREET BATHROOM REPAIR     | 1025         | 40549             | 6.74          |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | HAMMERS - TRUCKS               | 1025         | 40529             | 29.98         |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | KNEELING PAD, BOLTS-6TH STREET | 1025         | 40549             | 18.48         |
| PARK MAINTENANCE       | 119      | WALTCO TOOLS, INC              | DWIGGINS DRAINS                | 1025         | 40549             | 5.49          |
| PARK MAINTENANCE Total |          |                                |                                |              |                   | 4,554.54      |
| DISASTER PREP          | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN            | 1026         | 40783             | 102.12        |
| DISASTER PREP          | 443      | DATA TRONICS INCORPORATED      | TROUBleshoot STORM SIREN-BELK  | 1026         | 40599             | 145.50        |
| DISASTER PREP Total    |          |                                |                                |              |                   | 247.62        |
| POLICE                 | 4039     | ACE HARDWARE OF BETHALTO       | HEAVY DUTY STAPLES             | 1027         | 40549             | 25.16         |
| POLICE                 | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN            | 1027         | 40783             | 46.22         |
| POLICE                 | 4163     | AMEREN ILLINOIS                | 3/27-4/25/2025 - 550 E MADISON | 1027         | 40783             | 767.04        |
| POLICE                 | 6234     | BILL & JOES TOWING             | BRAKES & ROTORS - #166         | 1027         | 40719             | 1,117.37      |
| POLICE                 | 333      | BUDGET SIGNS TROPHIES & PLAQUE | CHIEF'S PLAQUE                 | 1027         | 40599             | 225.00        |
| POLICE                 | 1245     | CITY OF WOOD RIVER             | 550 MADISON - WATER            | 1027         | 40781             | 96.76         |
| POLICE                 | 443      | DATA TRONICS INCORPORATED      | CHECK RADIO, TEST BATTERY      | 1027         | 40792             | 105.00        |
| POLICE                 | 5678     | DAVCO PAINTING                 | PREP & PAINT ENTRANCE PILLARS  | 1027         | 40792             | 500.00        |

## CITY OF WOOD RIVER

## DEPARTMENT SUMMARY REPORT

COUNCIL MEETING DATE: 05/19/2025

INVOICES DUE ON/BEFORE: 06/19/2025

| DEPARTMENT | VENDOR # | VENDOR NAME                   | DESCRIPTION                   | DEPT<br>CODE | ACCOUNT<br>NUMBER | AMOUNT<br>DUE |
|------------|----------|-------------------------------|-------------------------------|--------------|-------------------|---------------|
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | 2/11-3/10/2025 - INTERNET     | 1027         | 40786             | 137.26        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | MARCH 2025                    | 1027         | 40786             | 1,186.36      |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | APRIL 2025 - CELL PHONE       | 1027         | 40786             | 86.89         |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | 3/11-4/10/2025 - PHONES       | 1027         | 40786             | 137.38        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | GASOLINE - IDEOA CONF         | 1027         | 40521             | 51.23         |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | CLASP ENVELOPES               | 1027         | 40519             | 27.72         |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | DONUTS-INVESTIGATIONS MEETING | 1027         | 40659             | 14.70         |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | IDEOA CONF - LODGING          | 1027         | 40639             | 277.76        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | IDEOA CONF - LODGING          | 1027         | 40639             | 277.76        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | BLUE LINE - AD                | 1027         | 40779             | 298.00        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | SIGHTS FOR RIFLES             | 1027         | 40591             | 2,438.82      |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | EVIDENCE BAGS                 | 1027         | 40527             | 31.92         |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | PORTABLE BREATHALYZER         | 1027         | 40527             | 498.00        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | RANGE SUPPLIES                | 1027         | 40591             | 1,044.69      |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | BOOTS - #102                  | 1027         | 40594             | 122.49        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | RANGE SUPPLIES                | 1027         | 40591             | 279.99        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | PLASTIC BANKERS BOX           | 1027         | 40519             | 34.23         |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | UNIFORM ITEMS - #165          | 1027         | 40594             | 535.04        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | TONER - 101                   | 1027         | 40514             | 177.78        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | TONER - 101                   | 1027         | 40514             | 158.49        |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | REPORT COVERS                 | 1027         | 40519             | 24.98         |
| POLICE     | 5966     | ELAN FINANCIAL SERVICES       | REPAIR LEAKING FAUCET         | 1027         | 40792             | 445.04        |
| POLICE     | 100      | GRP WEGMAN COMPANY            | PREVENTATIVE MAINT - PD       | 1027         | 40754             | 1,129.00      |
| POLICE     | 100      | GRP WEGMAN COMPANY            | ANNUAL LEXIPOL AGREEMENT      | 1027         | 40792             | 12,702.58     |
| POLICE     | 5846     | LEXIPOL, LLC                  | DRUG SCREENS                  | 1027         | 40498             | 89.00         |
| POLICE     | 866      | MIDWEST OCCUPATIONAL MEDICINE | DRUG SCREEN                   | 1027         | 40498             | 50.00         |
| POLICE     | 866      | MIDWEST OCCUPATIONAL MEDICINE | DRY CLEANING                  | 1027         | 40792             | 143.25        |
| POLICE     | 6040     | PIASA CLEANERS                | REPLACE A/C COMPRESSOR        | 1027         | 40719             | 1,189.92      |
| POLICE     | 1002     | PRO AUTOMOTIVE SERVICES       | CLASS A ITEMS - #175          | 1027         | 40594             | 543.58        |
| POLICE     | 946      | RAY O'HERRON COMPANY          | ANNUAL LAWMAN SOFTWARE        | 1027         | 40729             | 1,500.00      |
| POLICE     | 623      | ROGER HEDIGER                 | PEST CONTROL - PD             | 1027         | 40754             | 80.00         |
| POLICE     | 6376     | ROTTLER PEST CONTROL          | PEST CONTROL - PD             | 1027         | 40754             | 30.00         |
| POLICE     | 6376     | ROTTLER PEST CONTROL          | FY 2026 SILEC DUES            | 1027         | 40679             | 1,900.00      |
| POLICE     | 1137     | SOUTHWESTERN ILLINOIS LAW     |                               |              |                   |               |

CITY OF WOOD RIVER  
DEPARTMENT SUMMARY REPORT  
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| DEPARTMENT          | VENDOR # | VENDOR NAME                 | DESCRIPTION                    | DEPT CODE | ACCOUNT NUMBER | AMOUNT DUE       |
|---------------------|----------|-----------------------------|--------------------------------|-----------|----------------|------------------|
| POLICE              | 591      | UNIFIRST FIRST AID + SAFETY | REPLENISH FIRST AID KIT        | 1027      | 40552          | 76.21            |
| POLICE              | 981      | UTILITRA                    | MAY 2025 - IT SERVICES         | 1027      | 40796          | 4,441.25         |
| POLICE              | 119      | WALTCO TOOLS, INC           | PARTS - POWER WASHER, FLAGPOLE | 1027      | 40549          | 78.32            |
| POLICE              | 5632     | WELLS FARGO VENDOR FIN SERV | COPIER LEASE                   | 1027      | 40751          | 93.98            |
| <b>POLICE Total</b> |          |                             |                                |           |                | <b>35,216.17</b> |
| FIRE                | 6246     | AIRGAS USA, LLC             | MEDICAL OXYGEN                 | 1028      | 40551          | 63.00            |
| FIRE                | 4163     | AMEREN ILLINOIS             | MARCH 2025 - AMEREN            | 1028      | 40783          | 882.12           |
| FIRE                | 299      | BANNER FIRE EQUIPMENT       | HELMET - CRUMP                 | 1028      | 40594          | 359.00           |
| FIRE                | 4734     | BERTELS SALES AND SERVICE   | DIAGNOSE PROBLEM               | 1028      | 40719          | 47.50            |
| FIRE                | 1245     | CITY OF WOOD RIVER          | 501 E'VILLE - WATER            | 1028      | 40781          | 109.42           |
| FIRE                | 443      | DATA TRONICS INCORPORATED   | INSTALL VEHICLE CHARGER        | 1028      | 40753          | 105.00           |
| FIRE                | 443      | DATA TRONICS INCORPORATED   | REPLACE VEHICLE CHARGERS-4251  | 1028      | 40753          | 539.47           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | 3/22-4/21/2025 - FIRE DEPT     | 1028      | 40786          | 437.95           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | MARCH 2025 - PHONE             | 1028      | 40786          | 42.20            |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | MARCH 2025 - IPADS             | 1028      | 40786          | 181.20           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | 4/18-5/17/2025 - INTERNET      | 1028      | 40786          | 709.00           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | RETURN COUNTER/DESK LEGS       | 1028      | 40549          | (48.36)          |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | FILE CABINET                   | 1028      | 40519          | 105.87           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | OFFICE CABINET                 | 1028      | 40519          | 111.98           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | SHARPIES                       | 1028      | 40519          | 12.99            |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | HANGING FILE FOLDERS           | 1028      | 40519          | 15.99            |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | OFFICE SUPPLIES                | 1028      | 40519          | 183.80           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | BATTERIES                      | 1028      | 40519          | 89.10            |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | AIR FRESHENER DISPENSER (6)    | 1028      | 40541          | 174.54           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | GARDEN HOSE, BROOMS, AIR FRESH | 1028      | 40549          | 634.33           |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | IPAD CASE MOUNT - 4201         | 1028      | 40719          | 47.87            |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | ADJUSTABLE TABLE LEGS          | 1028      | 40549          | 48.36            |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | ADJUSTABLE TABLE LEGS          | 1028      | 40549          | 65.45            |
| FIRE                | 5966     | ELAN FINANCIAL SERVICES     | 2/11-3/10/2025 - CELL PHONES   | 1028      | 40786          | 222.37           |
| FIRE                | 5858     | ESO SOLUTIONS, INC.         | FIREHOUSE COMPUTER SOFTWARE    | 1028      | 40792          | 5,003.63         |
| FIRE                | 3551     | LEO ELLEBRACHT COMPANY      | TURN OUT GEAR - KORINEK        | 1028      | 40595          | 3,618.43         |
| FIRE                | 5824     | LOOMIS BROS. EQUIPMENT CO.  | REPAIR BUNKER GEAR EXTRACTOR   | 1028      | 40792          | 396.00           |
| FIRE                | 6066     | MALLORY SAFETY & SUPPLY LLC | GAS FOR CALC GAS MONITOR       | 1028      | 40719          | 105.71           |

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| DEPARTMENT                         | VENDOR # | VENDOR NAME                   | DESCRIPTION                   | DEPT CODE | ACCOUNT NUMBER | AMOUNT DUE |
|------------------------------------|----------|-------------------------------|-------------------------------|-----------|----------------|------------|
| FIRE                               | 2606     | MES I ACQUISITION INC.        | REPAIR - CHAINSAWS            | 1028      | 40719          | 86.61      |
| FIRE                               | 1518     | SENTINEL EMERGENCY SOLUTIONS  | EQUIPMENT FOR DEMO PUMPER     | 1028      | 40929          | 780.00     |
| FIRE                               | 1518     | SENTINEL EMERGENCY SOLUTIONS  | EQUIPMENT FOR NEW APPARATUS   | 1028      | 40929          | 1,205.00   |
| FIRE                               | 1518     | SENTINEL EMERGENCY SOLUTIONS  | EQUIPMENT FOR NEW APPARATUS   | 1028      | 40929          | 325.00     |
| FIRE                               | 5583     | SHRED-IT USA                  | SHREDDING - FIRE DEPT         | 1028      | 40792          | 51.67      |
| FIRE                               | 981      | UTILITRA                      | MAY 2025 - IT SERVICES        | 1028      | 40796          | 998.65     |
| FIRE                               | 119      | WALTCO TOOLS, INC             | ELECTRICAL DROP CORD - 4212   | 1028      | 40549          | 5.99       |
| FIRE                               | 119      | WALTCO TOOLS, INC             | EQUIPMENT - 4212              | 1028      | 40589          | 765.93     |
| FIRE                               | 119      | WALTCO TOOLS, INC             | BOLTS - MOUNT IPAD            | 1028      | 40529          | 9.00       |
| FIRE                               | 119      | WALTCO TOOLS, INC             | DUST PAN, BOLTS - HOSE REEL   | 1028      | 40549          | 56.99      |
| FIRE                               | 119      | WALTCO TOOLS, INC             | DEAD BLOW HAMMER              | 1028      | 40529          | 29.99      |
| FIRE                               | 3230     | ZOLL MEDICAL CORPORATION      | PREV MAINT - CARDIAC MONITORS | 1028      | 40551          | 680.00     |
| <b>FIRE Total</b>                  |          |                               |                               |           |                | 19,258.75  |
| POLICE COMMUNICATIONS              | 4163     | AMEREN ILLINOIS               | MARCH 2025 - AMEREN           | 1040      | 40783          | 39.04      |
| POLICE COMMUNICATIONS              | 5995     | CONSTELLATION NEWENERGY - GAS | MARCH 2025 - CONSTELLATION    | 1040      | 40783          | 129.87     |
| POLICE COMMUNICATIONS              | 5966     | ELAN FINANCIAL SERVICES       | 3/22-4/21/2025 - DISPATCH     | 1040      | 40786          | 2,392.17   |
| POLICE COMMUNICATIONS              | 5966     | ELAN FINANCIAL SERVICES       | CODING WEBINAR-ROBERSON       | 1040      | 40659          | 279.00     |
| POLICE COMMUNICATIONS              | 1137     | SOUTHWESTERN ILLINOIS LAW     | FY 2026 SILEC DUES            | 1040      | 40679          | 1,000.00   |
| <b>POLICE COMMUNICATIONS Total</b> |          |                               |                               |           |                | 3,840.08   |
| MFT                                | 4140     | KIENSTRA - ILLINOIS           | FLOWABLE FILL-WHITELAW        | 2100      | 40554          | 1,560.00   |
| MFT                                | 4140     | KIENSTRA - ILLINOIS           | FLOWABLE FILL-HAWTHORNE       | 2100      | 40554          | 1,092.00   |
| MFT                                | 6110     | NEW FRONTIER MATERIAL LLC     | SAND                          | 2100      | 40554          | 519.07     |
| MFT                                | 5291     | WARNING LITES OF SOUTHERN IL  | STREET SIGNS                  | 2100      | 40556          | 1,761.10   |
| <b>MFT Total</b>                   |          |                               |                               |           |                | 4,932.17   |
| INSURANCE                          | 423      | BRIAN S CRAWFORD              | INSURANCE PMT - CRAWFORD      | 2300      | 40841          | 100.00     |
| INSURANCE                          | 3642     | LEONARD REVELLE               | INSURANCE PMT - REVELLE       | 2300      | 40841          | 100.00     |
| INSURANCE                          | 2099     | MICHAEL SABOLO                | INSURANCE PMT - SABOLO        | 2300      | 40841          | 100.00     |
| INSURANCE                          | 2531     | MIKE CARLISLE                 | INSURANCE PMT - CARLISLE      | 2300      | 40841          | 100.00     |
| <b>INSURANCE Total</b>             |          |                               |                               |           |                | 400.00     |
| LIBRARY                            | 4163     | AMEREN ILLINOIS               | MARCH 2025 - AMEREN           | 2500      | 40783          | 225.63     |
| LIBRARY                            | 5995     | CONSTELLATION NEWENERGY - GAS | MARCH 2025 - CONSTELLATION    | 2500      | 40783          | 351.26     |
| LIBRARY                            | 866      | MIDWEST OCCUPATIONAL MEDICINE | DRUG SCREEN                   | 2500      | 40498          | 50.00      |
| <b>LIBRARY Total</b>               |          |                               |                               |           |                | 626.89     |

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|------------------------------------|----------|-------------------------------|-------------------------------|-----------|----------------|------------|
| PUBLIC SERVICES ADMIN              | 5966     | ELAN FINANCIAL SERVICES       | MONTHLY ADOBE PRO             | 3000      | 40792          | 14.99      |
| PUBLIC SERVICES ADMIN              | 5966     | ELAN FINANCIAL SERVICES       | MONTHLY ADOBE PRO             | 3000      | 40792          | 14.99      |
| PUBLIC SERVICES ADMIN              | 5966     | ELAN FINANCIAL SERVICES       | 3/22-4/21/2025 - 100 ANDERSON | 3000      | 40786          | 299.95     |
| PUBLIC SERVICES ADMIN              | 5966     | ELAN FINANCIAL SERVICES       | 3/22-4/21/2025 - 100 ANDERSON | 3000      | 40786          | 8.56       |
| PUBLIC SERVICES ADMIN              | 5966     | ELAN FINANCIAL SERVICES       | BOTTLE FILLING WATER FOUNTAIN | 3000      | 40599          | 1,069.31   |
| PUBLIC SERVICES ADMIN              | 5966     | ELAN FINANCIAL SERVICES       | 2/11-3/10/2025 - CELL PHONES  | 3000      | 40786          | 42.32      |
| PUBLIC SERVICES ADMIN              | 5966     | ELAN FINANCIAL SERVICES       | MAY 2025 - IT SERVICES        | 3000      | 40796          | 143.25     |
| PUBLIC SERVICES ADMIN              | 981      | UTILITRA                      | TARP - ANDERSON ROOF          | 3000      | 40529          | 21.99      |
| PUBLIC SERVICES ADMIN              | 119      | WALTCO TOOLS, INC             | TARPS - ANDERSON ROOF         | 3000      | 40529          | 140.94     |
| PUBLIC SERVICES ADMIN              | 119      | WALTCO TOOLS, INC             | COPIER LEASE                  | 3000      | 40751          | 93.98      |
| PUBLIC SERVICES ADMIN              | 5632     | WELLS FARGO VENDOR FIN SERV   |                               |           |                | 1,850.28   |
| <b>PUBLIC SERVICES ADMIN Total</b> |          |                               |                               |           |                |            |
| WATER DISTRIBUTION                 | 4039     | ACE HARDWARE OF BETHALTO      | EPOXY                         | 3031      | 40529          | 6.29       |
| WATER DISTRIBUTION                 | 4039     | ACE HARDWARE OF BETHALTO      | FAUCET KEY                    | 3031      | 40589          | 14.39      |
| WATER DISTRIBUTION                 | 4163     | AMEREN ILLINOIS               | MARCH 2025 - AMEREN           | 3031      | 40783          | 684.18     |
| WATER DISTRIBUTION                 | 5995     | CONSTELLATION NEWENERGY - GAS | MARCH 2025 - CONSTELLATION    | 3031      | 40783          | 393.43     |
| WATER DISTRIBUTION                 | 2600     | CORE & MAIN LP                | RUBBER METER WASHERS          | 3031      | 40581          | 255.00     |
| WATER DISTRIBUTION                 | 2600     | CORE & MAIN LP                | METER PARTS                   | 3031      | 40581          | 2,600.00   |
| WATER DISTRIBUTION                 | 2600     | CORE & MAIN LP                | HYDRANT BUDDY & KEY           | 3031      | 40580          | 5,880.99   |
| WATER DISTRIBUTION                 | 5966     | ELAN FINANCIAL SERVICES       | POSTAGE - SHIPPING SAMPLES    | 3031      | 40511          | 106.16     |
| WATER DISTRIBUTION                 | 5966     | ELAN FINANCIAL SERVICES       | WACKER PUMP                   | 3031      | 40589          | 893.50     |
| WATER DISTRIBUTION                 | 5966     | ELAN FINANCIAL SERVICES       | 2/11-3/10/2025 - CELL PHONES  | 3031      | 40786          | 189.93     |
| WATER DISTRIBUTION                 | 866      | MIDWEST OCCUPATIONAL MEDICINE | DRUG SCREEN                   | 3031      | 40498          | 50.00      |
| WATER DISTRIBUTION                 | 5688     | OFFICE DEPOT                  | SCOTCH TAPE                   | 3031      | 40519          | 33.78      |
| WATER DISTRIBUTION                 | 1084     | SCHULTE SUPPLY INCORPORATED   | WHITE MARKING FLAGS           | 3031      | 40531          | 26.90      |
| WATER DISTRIBUTION                 | 1084     | SCHULTE SUPPLY INCORPORATED   | REPAIR CLAMPS                 | 3031      | 40531          | 1,233.06   |
| WATER DISTRIBUTION                 | 1084     | SCHULTE SUPPLY INCORPORATED   | VALVE BOX                     | 3031      | 40581          | 300.00     |
| WATER DISTRIBUTION                 | 3506     | TEKLAB INCORPORATED           | MARCH 2025 WATER ANALYSIS     | 3031      | 40779          | 600.75     |
| WATER DISTRIBUTION                 | 981      | UTILITRA                      | MAY 2025 - IT SERVICES        | 3031      | 40796          | 70.25      |
| WATER DISTRIBUTION                 | 119      | WALTCO TOOLS, INC             | NUTDRIVER                     | 3031      | 40589          | 5.97       |
| WATER DISTRIBUTION                 | 119      | WALTCO TOOLS, INC             | GLOVES                        | 3031      | 40531          | 14.99      |
| WATER DISTRIBUTION                 | 119      | WALTCO TOOLS, INC             | PROPANE TORCH                 | 3031      | 40589          | 49.99      |
| WATER DISTRIBUTION                 | 119      | WALTCO TOOLS, INC             | GLOVES                        | 3031      | 40531          | 15.99      |
| WATER DISTRIBUTION                 | 119      | WALTCO TOOLS, INC             | WATER KEY                     | 3031      | 40589          | 9.99       |

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|---------------------------------|----------|-------------------------------|--------------------------------|-----------|----------------|-------------------|
| WATER DISTRIBUTION              | 119      | WALTCO TOOLS, INC             | TRASH LINERS                   | 3031      | 40531          | 29.99             |
| WATER DISTRIBUTION              | 119      | WALTCO TOOLS, INC             | GRABBER TOOL                   | 3031      | 40589          | 14.99             |
| WATER DISTRIBUTION              | 119      | WALTCO TOOLS, INC             | TOOL TOTE                      | 3031      | 40589          | 34.99             |
| WATER DISTRIBUTION              | 119      | WALTCO TOOLS, INC             | TOOL BAG                       | 3031      | 40589          | 49.99             |
| <b>WATER DISTRIBUTION Total</b> |          |                               |                                |           |                | <b>13,565.50</b>  |
| WATER PLANT                     | 51       | ALTON WINSUPPLY               | THREADED BALL VALVE            | 3032      | 40529          | 114.00            |
| WATER PLANT                     | 4163     | AMEREN ILLINOIS               | MARCH 2025 - AMEREN            | 3032      | 40783          | 5,024.45          |
| WATER PLANT                     | 5995     | CONSTELLATION NEWENERGY - GAS | MARCH 2025 - CONSTELLATION     | 3032      | 40783          | 322.84            |
| WATER PLANT                     | 3196     | CURRY & ASSOCIATES            | HYDROCHLORIDE PROJECT          | 3032      | 40916          | 3,078.14          |
| WATER PLANT                     | 5966     | ELAN FINANCIAL SERVICES       | 3/11-4/10/2025 - 54 WALCOTT    | 3032      | 40786          | 208.19            |
| WATER PLANT                     | 6168     | PACE ANALYTICAL SERVICES, LLC | FILTER UNDERDRAIN H2O TEST     | 3032      | 40916          | 754.40            |
| WATER PLANT                     | 6316     | PVS DX INC                    | CHLORINE TANK RENTAL           | 3032      | 40555          | 200.00            |
| WATER PLANT                     | 6316     | PVS DX INC                    | CHLORINE                       | 3032      | 40555          | 4,191.44          |
| WATER PLANT                     | 5460     | TEK CONSTRUCTION, INC.        | PAY #3 - FILTER UNDERDRAIN PRO | 3032      | 40916          | 142,753.76        |
| WATER PLANT                     | 981      | UTILITRA                      | MAY 2025 - IT SERVICES         | 3032      | 40796          | 70.25             |
| <b>WATER PLANT Total</b>        |          |                               |                                |           |                | <b>156,717.47</b> |
| SEWER REVENUES                  | 5966     | ELAN FINANCIAL SERVICES       | E-MANIFEST FEES                | 4000      | 20303          | 350.00            |
| <b>SEWER REVENUES Total</b>     |          |                               |                                |           |                | <b>350.00</b>     |
| SEWER COLLECTIONS               | 4039     | ACE HARDWARE OF BETHALTO      | KEYS                           | 4041      | 40599          | 2.33              |
| SEWER COLLECTIONS               | 4039     | ACE HARDWARE OF BETHALTO      | POLE SAW PARTS                 | 4041      | 40529          | 18.88             |
| SEWER COLLECTIONS               | 4039     | ACE HARDWARE OF BETHALTO      | KEYS, KEY RINGS                | 4041      | 40599          | 8.78              |
| SEWER COLLECTIONS               | 4039     | ACE HARDWARE OF BETHALTO      | CONCRETE                       | 4041      | 40538          | 264.18            |
| SEWER COLLECTIONS               | 4039     | ACE HARDWARE OF BETHALTO      | SEEDER                         | 4041      | 40589          | 143.98            |
| SEWER COLLECTIONS               | 4039     | ACE HARDWARE OF BETHALTO      | CONCRETE                       | 4041      | 40538          | 30.92             |
| SEWER COLLECTIONS               | 4039     | ACE HARDWARE OF BETHALTO      | DEADBOLT                       | 4041      | 40531          | 31.49             |
| SEWER COLLECTIONS               | 4163     | AMEREN ILLINOIS               | MARCH 2025 - AMEREN            | 4041      | 40783          | 3,810.94          |
| SEWER COLLECTIONS               | 5995     | CONSTELLATION NEWENERGY - GAS | MARCH 2025 - CONSTELLATION     | 4041      | 40783          | 1,080.39          |
| SEWER COLLECTIONS               | 5353     | EJ EQUIPMENT, INC             | VAC-CON - NOZZLE, HINGE        | 4041      | 40529          | 1,631.60          |
| SEWER COLLECTIONS               | 5966     | ELAN FINANCIAL SERVICES       | ROCK HILL RD LIFT STATION      | 4041      | 40783          | 259.18            |
| SEWER COLLECTIONS               | 5966     | ELAN FINANCIAL SERVICES       | WACKER PUMP                    | 4041      | 40589          | 893.50            |
| SEWER COLLECTIONS               | 6066     | MALLORY SAFETY & SUPPLY LLC   | GAS FOR CALC GAS MONITOR       | 4041      | 40719          | 105.71            |
| SEWER COLLECTIONS               | 5688     | OFFICE DEPOT                  | PROJECT FOLDERS                | 4041      | 40599          | 11.99             |
| SEWER COLLECTIONS               | 5688     | OFFICE DEPOT                  | COVER                          | 4041      | 40599          | 16.99             |

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|--------------------------------|----------|--------------------------------|-------------------------------|--------------|-------------------|---------------|
| SEWER COLLECTIONS              | 5192     | O'REILLY AUTO PARTS            | GLOVES, SAFETY GLASSES        | 4041         | 40531             | 26.43         |
| SEWER COLLECTIONS              | 1084     | SCHULTE SUPPLY INCORPORATED    | REPAIR WHITELAW SINKHOLE      | 4041         | 40531             | 225.75        |
| SEWER COLLECTIONS              | 1084     | SCHULTE SUPPLY INCORPORATED    | COUPLINGS, TILE PROBE         | 4041         | 40531             | 220.98        |
| SEWER COLLECTIONS              | 1084     | SCHULTE SUPPLY INCORPORATED    | SEWER SADDLE                  | 4041         | 40531             | 570.96        |
| SEWER COLLECTIONS              | 4557     | TITAN INDUSTRIAL CHEMICALS LLC | DEGREASER                     | 4041         | 40531             | 1,295.00      |
| SEWER COLLECTIONS              | 119      | WALTCO TOOLS, INC              | SHOVEL                        | 4041         | 40589             | 59.98         |
| SEWER COLLECTIONS              | 119      | WALTCO TOOLS, INC              | ROPE                          | 4041         | 40589             | 24.99         |
| SEWER COLLECTIONS              | 119      | WALTCO TOOLS, INC              | MARKING FLAGS                 | 4041         | 40531             | 20.98         |
| SEWER COLLECTIONS              | 119      | WALTCO TOOLS, INC              | FLASHLIGHT BATTERIES          | 4041         | 40531             | 23.88         |
| SEWER COLLECTIONS              | 119      | WALTCO TOOLS, INC              | GLOVES                        | 4041         | 40531             | 29.98         |
| SEWER COLLECTIONS              | 119      | WALTCO TOOLS, INC              | SHOVELS (6)                   | 4041         | 40589             | 171.94        |
| <b>SEWER COLLECTIONS Total</b> |          |                                |                               |              |                   | 10,981.73     |
| SEWER PLANT                    | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN           | 4042         | 40783             | 7,411.29      |
| SEWER PLANT                    | 5995     | CONSTELLATION NEWENERGY - GAS  | MARCH 2025 - CONSTELLATION    | 4042         | 40783             | 153.50        |
| SEWER PLANT                    | 1004     | VEOLIA WATER NORTH AMERICA     | JUNE 2025 - CONTRACT OPS      | 4042         | 40791             | 88,806.00     |
| <b>SEWER PLANT Total</b>       |          |                                |                               |              |                   | 96,370.79     |
| REFUSE                         | 5966     | ELAN FINANCIAL SERVICES        | 2/11-3/10/2025 - CELL PHONES  | 4949         | 40786             | 25.08         |
| REFUSE                         | 6371     | JOHNNY ON THE SPOT #347        | COMPOST JOHNNY ON THE SPOT    | 4949         | 40778             | 49.24         |
| <b>REFUSE Total</b>            |          |                                |                               |              |                   | 74.32         |
| GOLF MAINTENANCE               | 4731     | CLOVERLEAF                     | JUNE 2025 - GC MAINTENANCE    | 5051         | 40792             | 37,324.35     |
| GOLF MAINTENANCE               | 4731     | CLOVERLEAF                     | MAY 2025 - GC MAINTENANCE     | 5051         | 40792             | 37,324.35     |
| GOLF MAINTENANCE               | 5728     | FIRST MID                      | GOLF COURSE IRRIGATION PMT #4 | 5051         | 40863             | 18,056.09     |
| GOLF MAINTENANCE               | 816      | MAHONEY ASPHALT, LLC           | ASPHALT - CART PATHS          | 5051         | 40916             | 25,613.25     |
| GOLF MAINTENANCE               | 6237     | ON SITE COMPANIES, INC         | 3/15-4/11/2025-BELK PARK      | 5051         | 40792             | 199.52        |
| <b>GOLF MAINTENANCE Total</b>  |          |                                |                               |              |                   | 118,517.56    |
| GOLF CLUBHOUSE                 | 5430     | ACUSHNET CO                    | CUSTOM HATS - JUNE 7TH TOURN  | 5052         | 40579             | 3,786.72      |
| GOLF CLUBHOUSE                 | 5430     | ACUSHNET CO                    | GOLF SHIRTS - RESALE          | 5052         | 40579             | 2,245.45      |
| GOLF CLUBHOUSE                 | 5430     | ACUSHNET CO                    | GOLF WIND JACKETS - RESALE    | 5052         | 40579             | 867.83        |
| GOLF CLUBHOUSE                 | 4163     | AMEREN ILLINOIS                | MARCH 2025 - AMEREN           | 5052         | 40783             | 2,178.59      |
| GOLF CLUBHOUSE                 | 1245     | CITY OF WOOD RIVER             | BELK PARK RD - WATER          | 5052         | 40781             | 56.45         |
| GOLF CLUBHOUSE                 | 1245     | CITY OF WOOD RIVER             | BELK CLUBHOUSE - WATER        | 5052         | 40781             | 8.14          |
| GOLF CLUBHOUSE                 | 1245     | CITY OF WOOD RIVER             | N BATHROOM - WATER            | 5052         | 40781             | 45.35         |
| GOLF CLUBHOUSE                 | 1245     | CITY OF WOOD RIVER             | N PAVILION - WATER            | 5052         | 40781             | 6.50          |

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|-----------------------------|----------|--------------------------------|--------------------------------|-----------|----------------|------------------|
| GOLF CLUBHOUSE              | 1245     | CITY OF WOOD RIVER             | BELK BATHROOMS - WATER         | 5052      | 40781          | 6.50             |
| GOLF CLUBHOUSE              | 1245     | CITY OF WOOD RIVER             | DRINKING FOUNTAIN-WATER        | 5052      | 40781          | 6.50             |
| GOLF CLUBHOUSE              | 1245     | CITY OF WOOD RIVER             | S BATHROOM - WATER             | 5052      | 40781          | 6.50             |
| GOLF CLUBHOUSE              | 1245     | CITY OF WOOD RIVER             | BELK OASIS - WATER             | 5052      | 40781          | 8.14             |
| GOLF CLUBHOUSE              | 6204     | CLEAN UNIFORM COMPANY          | 5/12/2025-RUG & TOWEL SERVICE  | 5052      | 40752          | 206.59           |
| GOLF CLUBHOUSE              | 348      | CR SYSTEMS                     | PAPER PRODUCTS, CLEANERS       | 5052      | 40541          | 120.50           |
| GOLF CLUBHOUSE              | 348      | CR SYSTEMS                     | MOPHEADS,FLOOR CLEANER         | 5052      | 40541          | 67.00            |
| GOLF CLUBHOUSE              | 4638     | DYNAMIC BRANDS                 | BELK CUSTOM GOLF TOWELS-RESALE | 5052      | 40579          | 584.65           |
| GOLF CLUBHOUSE              | 4638     | DYNAMIC BRANDS                 | GOLF BAG - RESALE              | 5052      | 40579          | 130.10           |
| GOLF CLUBHOUSE              | 5966     | ELAN FINANCIAL SERVICES        | 2/11-3/10/2025 - CELL PHONES   | 5052      | 40786          | 118.03           |
| GOLF CLUBHOUSE              | 5966     | ELAN FINANCIAL SERVICES        | DIRECT TV - CLUB HOUSE         | 5052      | 40786          | 234.97           |
| GOLF CLUBHOUSE              | 5966     | ELAN FINANCIAL SERVICES        | BUSINESS CARDS-J MCPHERSON     | 5052      | 40519          | 70.00            |
| GOLF CLUBHOUSE              | 5966     | ELAN FINANCIAL SERVICES        | PAPER PRODUCTS - CLUB HOUSE    | 5052      | 40541          | 28.68            |
| GOLF CLUBHOUSE              | 5966     | ELAN FINANCIAL SERVICES        | BUSINESS CARDS-L BLYTH         | 5052      | 40519          | 35.00            |
| GOLF CLUBHOUSE              | 5966     | ELAN FINANCIAL SERVICES        | DIRECT TV - CLUB HOUSE         | 5052      | 40786          | 234.97           |
| GOLF CLUBHOUSE              | 539      | FIRE SAFETY INCORPORATED       | ANSUL ANNUAL INSPECTION        | 5052      | 40792          | 181.00           |
| GOLF CLUBHOUSE              | 6418     | GLENN BROTHERS GARAGE DOOR CO  | GARAGE DOOR-MAINT GARAGE       | 5052      | 40759          | 2,113.00         |
| GOLF CLUBHOUSE              | 3701     | GOLF MAX                       | RANGE BAGS                     | 5052      | 40588          | 259.87           |
| GOLF CLUBHOUSE              | 669      | ILLINOIS DEPARTMENT OF REVENUE | 2025-2026 IL LIQUOR LICENSE    | 5052      | 40799          | 600.00           |
| GOLF CLUBHOUSE              | 669      | ILLINOIS DEPARTMENT OF REVENUE | APRIL 2025 - SALES TAX         | 5052      | 40573          | 804.00           |
| GOLF CLUBHOUSE              | 5915     | KANE MECHANICAL GROUP, LLC     | URINAL - BELK CLUBHOUSE        | 5052      | 40792          | 941.71           |
| GOLF CLUBHOUSE              | 1336     | LOWE'S COMPANIES INCORPORATED  | POWER WASHER                   | 5052      | 40589          | 189.05           |
| GOLF CLUBHOUSE              | 5713     | MEDFORD OIL COMPANY            | GASOLINE - GOLF CARTS          | 5052      | 40521          | 631.98           |
| GOLF CLUBHOUSE              | 5612     | PRECISION PRO GOLF             | RANGE FINDERS - RESALE         | 5052      | 40579          | 465.95           |
| GOLF CLUBHOUSE              | 6056     | TIGER HOSTING                  | BELK PARK INTERNET             | 5052      | 40786          | 69.00            |
| GOLF CLUBHOUSE              | 3700     | TOUR GUIDE GOLF                | SUNGLASSES - RESALE            | 5052      | 40579          | 222.83           |
| <b>GOLF CLUBHOUSE Total</b> |          |                                |                                |           |                | <b>17,531.55</b> |
| GOLF CONCESSIONS            | 348      | CR SYSTEMS                     | CUPS & LIDS                    | 5053      | 40572          | 276.40           |
| GOLF CONCESSIONS            | 5487     | DONNEWALD DISTRIBUTING CO.     | ALCOHOL - GOLF COURSE          | 5053      | 40574          | 756.50           |
| GOLF CONCESSIONS            | 5487     | DONNEWALD DISTRIBUTING CO.     | ALCOHOL - GOLF COURSE          | 5053      | 40574          | 100.20           |
| GOLF CONCESSIONS            | 5487     | DONNEWALD DISTRIBUTING CO.     | ALCOHOL - GOLF COURSE          | 5053      | 40574          | 1,417.80         |
| GOLF CONCESSIONS            | 669      | ILLINOIS DEPARTMENT OF REVENUE | APRIL 2025 - SALES TAX         | 5053      | 40573          | 1,649.00         |
| GOLF CONCESSIONS            | 1457     | KOERNER DISTRIBUTOR INC        | ALCOHOL - GOLF COURSE          | 5053      | 40574          | 395.00           |

**CITY OF WOOD RIVER**  
**DEPARTMENT SUMMARY REPORT**  
**COUNCIL MEETING DATE: 05/19/2025**  
**INVOICES DUE ON/BEFORE: 06/19/2025**

| DEPARTMENT                    | VENDOR # | VENDOR NAME                    | DESCRIPTION                   | DEPT CODE | ACCOUNT NUMBER | AMOUNT DUE        |
|-------------------------------|----------|--------------------------------|-------------------------------|-----------|----------------|-------------------|
| GOLF CONCESSIONS              | 1457     | KOERNER DISTRIBUTOR INC        | ALCOHOL - GOLF COURSE         | 5053      | 40574          | 60.60             |
| GOLF CONCESSIONS              | 5236     | PEPSI - COLA                   | BAG N BOX SODA                | 5053      | 40571          | 543.82            |
| GOLF CONCESSIONS              | 4255     | REIS SERVICES INC.             | HOT DOGS & BRATS              | 5053      | 40571          | 376.00            |
| GOLF CONCESSIONS              | 5496     | ROBERT CHICK FRITZ             | ALCOHOL - GOLF COURSE         | 5053      | 40574          | 819.90            |
| GOLF CONCESSIONS              | 5496     | ROBERT CHICK FRITZ             | ALCOHOL - GOLF COURSE         | 5053      | 40574          | 681.70            |
| GOLF CONCESSIONS              | 5496     | ROBERT CHICK FRITZ             | ALCOHOL - GOLF COURSE         | 5053      | 40574          | 416.50            |
| <b>GOLF CONCESSIONS Total</b> |          |                                |                               |           |                | <b>7,493.42</b>   |
| CID                           | 1250     | COMMUNITY TITLE & ESCROW       | 876 STATE STREET              | 8700      | 40919          | 310.60            |
| CID                           | 6264     | COMMUNITY TITLE SHILOH, LLC    | 125 E JENNINGS                | 8700      | 40919          | 536.19            |
| CID                           | 1051     | RIVER BEND GROWTH ASSOC        | 2025 MEMBERSHIP DUES          | 8700      | 40860          | 10,000.00         |
| CID                           | 1051     | RIVER BEND GROWTH ASSOC        | MEMBER MINGLE - S PALEN       | 8700      | 40860          | 100.00            |
| CID                           | 5026     | STUTZ EXCAVATING, INC          | DEMO - BROWN TIRE BLDG        | 8700      | 40916          | 76,750.00         |
| <b>CID Total</b>              |          |                                |                               |           |                | <b>87,696.79</b>  |
| NHR SALES TAX                 | 511      | ERB EQUIPMENT COMPANY OF IL    | GRAND STAND MOWER             | 8900      | 40916          | 9,047.22          |
| NHR SALES TAX                 | 3680     | KAMADULSKI EXCAVATION          | SIDEWALKS                     | 8900      | 40909          | 70,464.75         |
| NHR SALES TAX                 | 3603     | LUBY EQUIPMENT SERVICES        | CASE 580SN WT 4WD BACKHOE     | 8900      | 40999          | 107,000.00        |
| <b>NHR SALES TAX Total</b>    |          |                                |                               |           |                | <b>186,511.97</b> |
| RECREATION CENTER             | 6398     | BRIAN KICHLINE                 | VOLLEYBALL PAYROLL            | 9000      | 40313          | 200.00            |
| RECREATION CENTER             | 6414     | BRYAN, ROBERT                  | VOLLEYBALL PAYROLL            | 9000      | 40313          | 200.00            |
| RECREATION CENTER             | 333      | BUDGET SIGNS TROPHIES & PLAQUE | REC CENTER BANNERS            | 9000      | 40749          | 2,800.00          |
| RECREATION CENTER             | 1245     | CITY OF WOOD RIVER             | REC CENTER - WATER            | 9000      | 40781          | 134.74            |
| RECREATION CENTER             | 5709     | CONSTELLATION NEW ENERGY, INC  | 3/29-4/29/2025-REC CENTER     | 9000      | 40783          | 2,438.98          |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | 3/22-4/21/2025 - REC CENTER   | 9000      | 40786          | 1,109.00          |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | REC CENTER-PARTY SIGN HOLDERS | 9000      | 40565          | 19.89             |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | CLEANING SUPPLIES             | 9000      | 40541          | 13.99             |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | VOLLEY LITE - VOLLEYBALLS     | 9000      | 40565          | 230.56            |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | PAPER PRODUCTS                | 9000      | 40541          | 81.48             |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | SUMMER CAMP SPEAKER           | 9000      | 40565          | 149.95            |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | ANNUAL DROPBOX                | 9000      | 40792          | 119.88            |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | TONER - REC PRINTER           | 9000      | 40519          | 48.74             |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | WALL MURAL PAINTING           | 9000      | 40749          | 1,552.50          |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | PAPER PRODUCTS                | 9000      | 40541          | 159.36            |
| RECREATION CENTER             | 5966     | ELAN FINANCIAL SERVICES        | BASKETBALLS                   | 9000      | 40565          | 107.92            |

CITY OF WOOD RIVER  
DEPARTMENT SUMMARY REPORT  
COUNCIL MEETING DATE: 05/19/2025  
INVOICES DUE ON/BEFORE: 06/19/2025

| DEPARTMENT              | VENDOR # | VENDOR NAME                    | DESCRIPTION                    | DEPT<br>CODE | ACCOUNT<br>NUMBER | AMOUNT<br>DUE |
|-------------------------|----------|--------------------------------|--------------------------------|--------------|-------------------|---------------|
| RECREATION CENTER       | 5966     | ELAN FINANCIAL SERVICES        | BASKETBALLS                    | 9000         | 40565             | 118.96        |
| RECREATION CENTER       | 5966     | ELAN FINANCIAL SERVICES        | GYMNASTICS FUN MEET MEDALS     | 9000         | 40541             | 226.40        |
| RECREATION CENTER       | 5966     | ELAN FINANCIAL SERVICES        | GLASS CLEANER                  | 9000         | 40541             | 68.43         |
| RECREATION CENTER       | 5966     | ELAN FINANCIAL SERVICES        | CLEANING SUPPLIES              | 9000         | 40541             | 60.52         |
| RECREATION CENTER       | 5966     | ELAN FINANCIAL SERVICES        | CLEANING SUPPLIES              | 9000         | 40541             | 740.40        |
| RECREATION CENTER       | 539      | FIRE SAFETY INCORPORATED       | ANNUAL EXTINGUISHER INSPECTION | 9000         | 40792             | 120.00        |
| RECREATION CENTER       | 669      | ILLINOIS DEPARTMENT OF REVENUE | APRIL 2025 - SALES TAX         | 9000         | 40573             | 78.00         |
| RECREATION CENTER       | 6391     | SCHINDLER ELEVATOR CORP        | ELEVATOR MAINT-REC CENTER      | 9000         | 40792             | 1,851.12      |
| RECREATION CENTER       | 6341     | TANKS PEST CONTROL, LLC        | AIR FRESHENERS                 | 9000         | 40752             | 66.00         |
| RECREATION CENTER       | 981      | UTILITRA                       | MAY 2025 - IT SERVICES         | 9000         | 40796             | 641.00        |
| RECREATION CENTER Total |          |                                |                                |              |                   | 13,337.82     |
| Grand Total             |          |                                |                                |              |                   | 836,801.36    |

City of Wood River  
Statement of Revenues and Expenditures  
Period Ending  
April 30, 2025

|                                           | General Fund     |                   |  | Water Fund     |                  |  | Sewer Fund     |                  |  | Golf Course Fund |                  |  |
|-------------------------------------------|------------------|-------------------|--|----------------|------------------|--|----------------|------------------|--|------------------|------------------|--|
|                                           | CP               | YTD               |  | CP             | YTD              |  | CP             | YTD              |  | CP               | YTD              |  |
|                                           | Actual           | Actual            |  | Actual         | Actual           |  | Actual         | Actual           |  | Actual           | Actual           |  |
| <b>Revenues:</b>                          |                  |                   |  |                |                  |  |                |                  |  |                  |                  |  |
| Property Taxes                            | -                | 316,954           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Other Major Tax Sources                   | 553,343          | 6,770,137         |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Licenses and Permits                      | 52,259           | 196,225           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Miscellaneous Revenues                    | 36,810           | 715,721           |  | 118,430        | 311,212          |  | 5,331          | 67,516           |  | 6,837            | 67,018           |  |
| Service Revenues                          | -                | -                 |  | 177,385        | 2,143,827        |  | 224,203        | 3,220,322        |  | -                | -                |  |
| Service Charges & Fees                    | 34,038           | 788,528           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Fees                                      | -                | -                 |  | -              | -                |  | -              | -                |  | 39,857           | 534,023          |  |
| Cards and Passes                          | -                | -                 |  | -              | -                |  | -              | -                |  | 2,000            | 25,040           |  |
| Cart Rental                               | -                | -                 |  | -              | -                |  | -              | -                |  | 18,984           | 210,514          |  |
| Concessions                               | -                | -                 |  | -              | -                |  | -              | -                |  | 17,006           | 215,366          |  |
| Non-Revenue Receipts                      | 36,724           | 874,835           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Recreation Fees                           | 13,248           | 93,122            |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Restricted Police Funds                   | 1,364            | 29,486            |  | -              | -                |  | -              | -                |  | -                | -                |  |
| <b>Total Revenues</b>                     | <b>727,786</b>   | <b>9,785,008</b>  |  | <b>295,815</b> | <b>2,455,039</b> |  | <b>229,534</b> | <b>3,288,038</b> |  | <b>84,684</b>    | <b>1,051,961</b> |  |
| <b>Expenditures:</b>                      |                  |                   |  |                |                  |  |                |                  |  |                  |                  |  |
| Legislative Dept.                         | 7,160            | 67,577            |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Administrative Dept.                      | 33,708           | 446,345           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Finance Dept.                             | 38,752           | 510,048           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Animal Control Dept.                      | 1,645            | 30,072            |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Legal Dept.                               | 43,909           | 180,496           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Building and Zoning Dept.                 | 27,175           | 359,087           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Street Lighting Dept.                     | 24,140           | 118,089           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Capital Improvement Dept.                 | -                | 748               |  | -              | -                |  | -              | -                |  | -                | -                |  |
| City Hall Maint. Dept.                    | 8,615            | 57,102            |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Street Dept.                              | 33,932           | 456,969           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Parks and Rec Dept.                       | 220,756          | 916,902           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Park Maint. Dept.                         | 23,557           | 325,937           |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Disaster Preparedness                     | 1,211            | 8,106             |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Police Restricted Funds                   | -                | 894               |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Police Dept.                              | 203,797          | 2,980,734         |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Fire Dept.                                | 193,578          | 2,498,975         |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Police Comm. Dept.                        | 83,604           | 1,239,462         |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Golf Maint. Dept.                         | -                | -                 |  | -              | -                |  | -              | -                |  | 3,306            | 389,212          |  |
| Golf Clubhouse                            | -                | -                 |  | -              | -                |  | -              | -                |  | 46,992           | 387,787          |  |
| Golf Concessions Dept.                    | -                | -                 |  | -              | -                |  | -              | -                |  | 7,387            | 95,302           |  |
| Public Works Admin. Dept.                 | -                | -                 |  | 22,843         | 333,447          |  | -              | -                |  | -                | -                |  |
| Water Distribution Dept.                  | -                | -                 |  | 108,039        | 806,385          |  | -              | -                |  | -                | -                |  |
| Water Plant Dept.                         | -                | -                 |  | 143,861        | 1,241,545        |  | -              | -                |  | -                | -                |  |
| Capital Trust                             | -                | -                 |  | -              | -                |  | -              | -                |  | -                | -                |  |
| Sewer Collection                          | -                | -                 |  | -              | -                |  | 88,173         | 1,893,325        |  | -                | -                |  |
| Sewer Plant                               | -                | -                 |  | -              | -                |  | 119,429        | 1,585,885        |  | -                | -                |  |
| <b>Total Expenditures</b>                 | <b>945,739</b>   | <b>10,197,554</b> |  | <b>274,743</b> | <b>2,381,377</b> |  | <b>207,602</b> | <b>3,485,210</b> |  | <b>57,685</b>    | <b>872,301</b>   |  |
| <b>Revenues Over/(Under) Expenditures</b> | <b>(217,953)</b> | <b>(412,546)</b>  |  | <b>21,072</b>  | <b>73,662</b>    |  | <b>21,932</b>  | <b>(197,172)</b> |  | <b>26,999</b>    | <b>179,660</b>   |  |

City of Wood River  
Statement of Revenues and Expenditures

Period Ending  
April 30, 2025

|                              | Motor Fuel Tax |         |        | Insurance Fund |           |        | Retirement Fund |           |        | Refuse Fund |           |        |
|------------------------------|----------------|---------|--------|----------------|-----------|--------|-----------------|-----------|--------|-------------|-----------|--------|
|                              | CP             | YTD     | Actual | CP             | YTD       | Actual | CP              | YTD       | Actual | CP          | YTD       | Actual |
| <b>Revenues:</b>             |                |         |        |                |           |        |                 |           |        |             |           |        |
| Property Taxes               | -              | -       |        | -              | 298,028   |        | -               | 34,932    |        | -           | 89,477    |        |
| Taxes                        | 35,876         | 518,403 |        | -              | -         |        | 3,932           | 70,624    |        | -           | -         |        |
| Other Major Tax Sources      | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Licenses and Permits         | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Miscellaneous Revenues       | 4,244          | 51,032  |        | 125,208        | 1,579,957 |        | 372             | 12,271    |        | 2,935       | 33,082    |        |
| Service Revenues             | -              | -       |        | -              | -         |        | -               | -         |        | 82,325      | 893,257   |        |
| Service Charges & Fees       | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Fees                         | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Cards and Passes             | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Electric Cars                | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Concessions                  | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Pool Admissions              | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Coupons/Specials             | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Season Passes                | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Special Programs             | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Recreation Fees              | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Non-Revenue Receipts         | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| <b>Total Revenues</b>        | 40,120         | 569,435 |        | 125,208        | 1,877,985 |        | 4,304           | 117,827   |        | 85,260      | 1,015,816 |        |
|                              |                |         |        |                |           |        |                 |           |        |             |           |        |
|                              |                |         |        |                |           |        |                 |           |        |             |           |        |
| <b>Expenditures:</b>         |                |         |        |                |           |        |                 |           |        |             |           |        |
| Personnel                    | -              | -       |        | -              | -         |        | -               | -         |        | 1,900       | 24,739    |        |
| Materials and Supplies       | 37,946         | 196,321 |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Dues/Subscr/Training         | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| Services                     | 301            | 67,394  |        | -              | -         |        | -               | -         |        | 207,777     | 933,870   |        |
| Miscellaneous                | -              | -       |        | 238,566        | 2,151,632 |        | -               | 250,000   |        | -           | -         |        |
| Capital                      | -              | -       |        | -              | -         |        | -               | -         |        | -           | -         |        |
| <b>Total Expenditures</b>    | 38,247         | 263,715 |        | 238,566        | 2,151,632 |        | -               | 250,000   |        | 209,677     | 958,609   |        |
|                              |                |         |        |                |           |        |                 |           |        |             |           |        |
| <b>Revenues Over/(Under)</b> |                |         |        |                |           |        |                 |           |        |             |           |        |
| <b>Expenditures</b>          | 1,873          | 305,720 |        | (113,358)      | (273,647) |        | 4,304           | (132,173) |        | (124,417)   | 57,207    |        |

## City of Wood River

## Statement of Revenues and Expenditures

Period Ending

April 30, 2025

|                                           | Westside BD |              | Riverbend BD #3 |               | TIF #3          |                | Riverbend BD #4 |               | Riverbend BD #1 |                |
|-------------------------------------------|-------------|--------------|-----------------|---------------|-----------------|----------------|-----------------|---------------|-----------------|----------------|
|                                           | CP          | YTD          | CP              | YTD           | CP              | YTD            | CP              | YTD           | CP              | YTD            |
|                                           | Actual      | Actual       | Actual          | Actual        | Actual          | Actual         | Actual          | Actual        | Actual          | Actual         |
| <b>Revenues:</b>                          |             |              |                 |               |                 |                |                 |               |                 |                |
| Property Taxes                            | -           | -            | -               | -             | -               | 434,705        | -               | -             | -               | -              |
| Taxes                                     | 438         | 4,560        | 2,420           | 32,941        | -               | -              | 2,519           | 36,217        | 43,112          | 601,357        |
| Other Major Tax Sources                   | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| American Rescue Plan                      | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Licenses and Permits                      | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Miscellaneous Revenues                    | 12          | 159          | 436             | 5,164         | 2,076           | 24,393         | 399             | 4,559         | 6,269           | 70,605         |
| Service Revenues                          | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Service Charges & Fees                    | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Fees                                      | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Coupons/Specials                          | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Season Passes                             | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Special Programs                          | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Recreation Fees                           | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Non-Revenue Receipts                      | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Transfer from Other Funds                 | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| <b>Total Revenues</b>                     | <b>450</b>  | <b>4,719</b> | <b>2,856</b>    | <b>38,105</b> | <b>2,076</b>    | <b>459,098</b> | <b>2,918</b>    | <b>40,776</b> | <b>49,381</b>   | <b>671,962</b> |
|                                           |             |              |                 |               |                 |                |                 |               |                 |                |
| <b>Expenditures:</b>                      |             |              |                 |               |                 |                |                 |               |                 |                |
| Personnel                                 | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Materials and Supplies                    | -           | -            | -               | -             | -               | 1,688          | -               | -             | -               | -              |
| Dues/Subscr/Training                      | -           | -            | -               | -             | -               | 185            | -               | -             | -               | -              |
| Services                                  | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Miscellaneous                             | -           | 4,008        | -               | -             | -               | -              | -               | -             | -               | -              |
| Debt Payments                             | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Capital                                   | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| TIF Reimbursements                        | -           | -            | -               | -             | 40,000          | 171,559        | -               | -             | -               | -              |
| East Side Detention                       | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Recreation Center                         | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Recreation Center - Loan Service          | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Sixth Street Retention                    | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Sewer Separation - Loan Service           | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| State Street Sewer Sep                    | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| East End Park/14th St Park                | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Round House Repairs                       | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Sidewalk Repairs & Replacements           | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Alton/Edwardsville Rd                     | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Contingency                               | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Water Tower Painting                      | -           | -            | -               | -             | -               | -              | -               | -             | -               | -              |
| Transfer Out                              | -           | 4,008        | -               | -             | 40,000          | 173,412        | -               | -             | -               | -              |
| <b>Total Expenditures</b>                 | <b>-</b>    | <b>4,008</b> | <b>-</b>        | <b>-</b>      | <b>40,000</b>   | <b>173,412</b> | <b>-</b>        | <b>-</b>      | <b>-</b>        | <b>-</b>       |
|                                           |             |              |                 |               |                 |                |                 |               |                 |                |
| <b>Revenues Over/(Under) Expenditures</b> | <b>450</b>  | <b>711</b>   | <b>2,856</b>    | <b>38,105</b> | <b>(37,924)</b> | <b>285,686</b> | <b>2,918</b>    | <b>40,776</b> | <b>49,381</b>   | <b>671,962</b> |

City of Wood River  
Statement of Revenues and Expenditures  
Period Ending  
April 30, 2025

|                                           | Cap Improve. & Develop. |                  | Non-Home Rule Sales Tax |                  | Recreation Center Fund |                | Sewer Capital Trust |               | Sewer EPA Capital Trust |               |
|-------------------------------------------|-------------------------|------------------|-------------------------|------------------|------------------------|----------------|---------------------|---------------|-------------------------|---------------|
|                                           | CP                      | Actual           | CP                      | YTD Actual       | CP                     | YTD Actual     | CP                  | YTD Actual    | CP                      | YTD Actual    |
| <b>Revenues:</b>                          |                         |                  |                         |                  |                        |                |                     |               |                         |               |
| Property Taxes                            | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Taxes                                     | 66,277                  | 740,523          | 156,280                 | 1,910,851        | -                      | -              | -                   | -             | -                       | -             |
| Other Major Tax Sources                   | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| American Rescue Plan                      | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Licenses and Permits                      | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Miscellaneous Revenues                    | 13,785                  | 303,179          | 18,696                  | 3,982,596        | 131,677                | 154,739        | 6,440               | 64,673        | 7,685                   | 77,173        |
| Service Revenues                          | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Service Charges & Fees                    | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Fees                                      | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Coupons/Specials                          | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Season Passes                             | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Special Programs                          | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Recreation Fees                           | -                       | -                | -                       | -                | 40,622                 | 375,357        | -                   | -             | -                       | -             |
| Non-Revenue Receipts                      | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Transfer from Other Funds                 | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| <b>Total Revenues</b>                     | <b>80,062</b>           | <b>1,043,702</b> | <b>174,976</b>          | <b>5,893,447</b> | <b>172,299</b>         | <b>530,096</b> | <b>6,440</b>        | <b>64,673</b> | <b>7,685</b>            | <b>77,173</b> |
|                                           |                         |                  |                         |                  |                        |                |                     |               |                         |               |
| <b>Expenditures:</b>                      |                         |                  |                         |                  |                        |                |                     |               |                         |               |
| Personnel                                 | -                       | -                | -                       | -                | 26,724                 | 315,507        | -                   | -             | -                       | -             |
| Materials and Supplies                    | 18,137                  | 536,459          | -                       | -                | 973                    | 14,797         | -                   | -             | -                       | -             |
| Dues/Subscr/Training                      | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Services                                  | 82,449                  | 186,389          | -                       | -                | 8,781                  | 87,433         | -                   | -             | -                       | -             |
| Miscellaneous                             | 31,171                  | 136,121          | -                       | -                | 1,414                  | 15,103         | -                   | -             | -                       | -             |
| Debt Payments                             | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Capital                                   | 57,790                  | 1,099,149        | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| TIF Reimbursements                        | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| East Side Detention                       | -                       | -                | 61,032                  | 152,448          | -                      | -              | -                   | -             | -                       | -             |
| Recreation Center                         | -                       | -                | -                       | -                | 6,683                  | 19,380         | -                   | -             | -                       | -             |
| Recreation Center - Loan Service          | -                       | -                | 90,521                  | 777,590          | -                      | -              | -                   | -             | -                       | -             |
| Sixth Street Retention                    | -                       | -                | 1,528                   | 64,550           | -                      | -              | -                   | -             | -                       | -             |
| Sewer Separation - Loan Service           | -                       | -                | -                       | 120,380          | -                      | -              | -                   | -             | -                       | -             |
| State Street Sewer Sep                    | -                       | -                | 21,053                  | 553,336          | -                      | -              | -                   | -             | -                       | -             |
| East End Park/14th St Park                | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Round House Repairs                       | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Sidewalk Repairs & Replacements           | -                       | -                | 41,356                  | 448,739          | -                      | -              | -                   | -             | -                       | -             |
| Alton/Edwardsville Rd                     | -                       | -                | -                       | 135,635          | -                      | -              | -                   | -             | -                       | -             |
| Contingency                               | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Water Tower Painting                      | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| Transfer Out                              | -                       | -                | -                       | -                | -                      | -              | -                   | -             | -                       | -             |
| <b>Total Expenditures</b>                 | <b>189,547</b>          | <b>2,028,988</b> | <b>215,490</b>          | <b>2,252,678</b> | <b>44,575</b>          | <b>452,220</b> | <b>-</b>            | <b>-</b>      | <b>-</b>                | <b>-</b>      |
| <b>Revenues Over/(Under) Expenditures</b> | <b>(109,485)</b>        | <b>(985,286)</b> | <b>(40,514)</b>         | <b>3,640,769</b> | <b>127,724</b>         | <b>77,876</b>  | <b>6,440</b>        | <b>64,673</b> | <b>7,685</b>            | <b>77,173</b> |

City of Wood River  
Statement of Revenues and Expenditures  
Period Ending  
April 30, 2025

|                              | Library Fund    |                 |  | Police Pension |                  |  | Fire Pension    |                  |  |
|------------------------------|-----------------|-----------------|--|----------------|------------------|--|-----------------|------------------|--|
|                              | CP              | YTD             |  | CP             | YTD              |  | CP              | YTD              |  |
|                              | Actual          | Actual          |  | Actual         | Actual           |  | Actual          | Actual           |  |
| <b>Revenues:</b>             |                 |                 |  |                |                  |  |                 |                  |  |
| Property Taxes               | -               | 358,460         |  | -              | 837,127          |  | -               | 508,471          |  |
| Taxes                        | 2,397           | 43,051          |  | -              | -                |  | -               | -                |  |
| Other Major Tax Sources      | -               | -               |  | -              | -                |  | -               | -                |  |
| Licenses and Permits         | -               | -               |  | -              | -                |  | -               | -                |  |
| Miscellaneous Revenues       | 3,619           | 69,208          |  | 146,427        | 1,266,494        |  | 11,798          | 915,531          |  |
| Service Revenues             | -               | -               |  | -              | -                |  | -               | -                |  |
| Service Charges & Fees       | -               | -               |  | -              | -                |  | -               | -                |  |
| Fees                         | 699             | 8,364           |  | -              | -                |  | -               | -                |  |
| Cards and Passes             | -               | -               |  | -              | -                |  | -               | -                |  |
| Electric Cars                | -               | -               |  | -              | -                |  | -               | -                |  |
| Concessions                  | -               | -               |  | -              | -                |  | -               | -                |  |
| Pool Admissions              | -               | -               |  | -              | -                |  | -               | -                |  |
| Coupons/Specials             | -               | -               |  | -              | -                |  | -               | -                |  |
| Season Passes                | -               | -               |  | -              | -                |  | -               | -                |  |
| Special Programs             | -               | -               |  | -              | -                |  | -               | -                |  |
| Recreation Fees              | -               | -               |  | -              | -                |  | -               | -                |  |
| Non-Revenue Receipts         | -               | -               |  | -              | -                |  | -               | -                |  |
| <b>Total Revenues</b>        | <b>6,715</b>    | <b>479,083</b>  |  | <b>146,427</b> | <b>2,103,621</b> |  | <b>11,798</b>   | <b>1,424,002</b> |  |
|                              |                 |                 |  |                |                  |  |                 |                  |  |
|                              |                 |                 |  |                |                  |  |                 |                  |  |
| <b>Expenditures:</b>         |                 |                 |  |                |                  |  |                 |                  |  |
| Personnel                    | 25,370          | 338,299         |  | -              | -                |  | -               | -                |  |
| Materials and Supplies       | 5,495           | 54,063          |  | -              | -                |  | -               | -                |  |
| Dues/Subscr/Training         | 68              | 452             |  | -              | -                |  | -               | 1,620            |  |
| Services                     | 5,182           | 37,833          |  | 840            | 24,179           |  | -               | 12,510           |  |
| Miscellaneous                | 221             | 2,655           |  | 98,754         | 1,174,499        |  | 57,686          | 685,459          |  |
| Capital                      | 4,240           | 64,002          |  | -              | -                |  | -               | -                |  |
| <b>Total Expenditures</b>    | <b>40,576</b>   | <b>497,304</b>  |  | <b>99,594</b>  | <b>1,198,678</b> |  | <b>57,686</b>   | <b>699,589</b>   |  |
|                              |                 |                 |  |                |                  |  |                 |                  |  |
| <b>Revenues Over/(Under)</b> |                 |                 |  |                |                  |  |                 |                  |  |
| <b>Expenditures</b>          | <b>(33,861)</b> | <b>(18,221)</b> |  | <b>46,833</b>  | <b>904,943</b>   |  | <b>(45,888)</b> | <b>724,413</b>   |  |

CITY OF WOOD RIVER  
CASH AND INVESTMENT REPORT  
PERIOD ENDING:  
APRIL 30, 2025

|                                                  | Beginning<br>Balance | Total<br>Debits   | Total<br>Credits  | Ending<br>Balance   |
|--------------------------------------------------|----------------------|-------------------|-------------------|---------------------|
| <b>GENERAL FUND</b>                              |                      |                   |                   |                     |
| <b>UNRESTRICTED CASH</b>                         |                      |                   |                   |                     |
| 10-00-0-0011 MONEY MARKET                        | 3,530,099.80         | 735,831.41        | 902,732.78        | 3,363,198.43        |
| 10-00-0-0013 BUSEY BANK MONEY MARKET             | 157,136.97           | 377.77            | -                 | 157,514.74          |
| 10-00-0-0015 PETTY CASH                          | 1,300.00             | -                 | -                 | 1,300.00            |
| 10-00-0-0019 CARROLLTON BANK MONEY MARKET        | 222,303.89           | 558.52            | -                 | 222,862.41          |
| 10-00-0-0066 AP CLEARING                         | 92,500.00            | -                 | -                 | 92,500.00           |
| <b>TOTAL UNRESTRICTED CASH</b>                   | <b>4,003,340.66</b>  | <b>736,767.70</b> | <b>902,732.78</b> | <b>3,837,375.58</b> |
| <b>UNRESTRICTED INVESTMENTS</b>                  |                      |                   |                   |                     |
| 10-00-0-0061 IMET                                | 1,470,095.23         | 11,538.77         | -                 | 1,481,634.00        |
| <b>TOTAL UNRESTRICTED INVESTMENTS</b>            | <b>1,470,095.23</b>  | <b>11,538.77</b>  | <b>-</b>          | <b>1,481,634.00</b> |
| <b>TOTAL UNRESTRICTED CASH AND INVESTMENTS</b>   | <b>5,473,435.89</b>  | <b>748,306.47</b> | <b>902,732.78</b> | <b>5,319,009.58</b> |
| <b>ASSIGNED AND RESTRICTED CASH</b>              |                      |                   |                   |                     |
| 10-00-0-0017 RECREATION PROGRAMS CASH            | 162,693.36           | 13,328.19         | 78,219.05         | 97,802.50           |
| 10-00-0-0018 RESTRICTED POLICE FUNDS             | 122,105.10           | 1,364.03          | -                 | 123,469.13          |
| <b>TOTAL ASSIGNED AND RESTRICTED CASH</b>        | <b>284,798.46</b>    | <b>14,692.22</b>  | <b>78,219.05</b>  | <b>221,271.63</b>   |
| <b>CAPITAL IMPROVEMENTS AND DEVELOPMENT FUND</b> |                      |                   |                   |                     |
| <b>UNRESTRICTED CASH</b>                         |                      |                   |                   |                     |
| 87-00-0-0011 MONEY MARKET                        | 1,023,863.83         | 79,423.18         | 195,730.60        | 907,556.41          |
| <b>TOTAL UNRESTRICTED CASH</b>                   | <b>1,023,863.83</b>  | <b>79,423.18</b>  | <b>195,730.60</b> | <b>907,556.41</b>   |
| <b>UNRESTRICTED INVESTMENTS</b>                  |                      |                   |                   |                     |
| 87-00-0-0061 IMET                                | 869,150.27           | 6,821.95          | -                 | 875,972.22          |
| <b>TOTAL UNRESTRICTED INVESTMENTS</b>            | <b>869,150.27</b>    | <b>6,821.95</b>   | <b>-</b>          | <b>875,972.22</b>   |
| <b>TOTAL UNRESTRICTED CASH AND INVESTMENTS</b>   | <b>1,893,014.10</b>  | <b>86,245.13</b>  | <b>195,730.60</b> | <b>1,783,528.63</b> |
| <b>RESTRICTED CASH</b>                           |                      |                   |                   |                     |
| 87-00-0-0013 AMERICAN RESCUE PLAN                | -                    | -                 | -                 | -                   |
| <b>TOTAL RESTRICTED CASH</b>                     | <b>-</b>             | <b>-</b>          | <b>-</b>          | <b>-</b>            |

CITY OF WOOD RIVER  
CASH AND INVESTMENT REPORT  
PERIOD ENDING:  
APRIL 30, 2025

RESTRICTED CASH AND INVESTMENTS-SPECIAL REVENUE FUNDS

MOTOR FUEL TAX

|              |              |                     |                  |                  |                     |
|--------------|--------------|---------------------|------------------|------------------|---------------------|
| CASH         |              |                     |                  |                  |                     |
| 21-00-0-0011 | MONEY MARKET | 1,255,056.10        | 52,615.59        | 50,742.70        | 1,256,928.99        |
| TOTAL CASH   |              | <u>1,255,056.10</u> | <u>52,615.59</u> | <u>50,742.70</u> | <u>1,256,928.99</u> |

INSURANCE FUND

|              |              |                   |                   |                   |                   |
|--------------|--------------|-------------------|-------------------|-------------------|-------------------|
| CASH         |              |                   |                   |                   |                   |
| 23-00-0-0011 | MONEY MARKET | 541,064.40        | 125,238.80        | 238,596.70        | 427,706.50        |
| TOTAL CASH   |              | <u>541,064.40</u> | <u>125,238.80</u> | <u>238,596.70</u> | <u>427,706.50</u> |

RETIREMENT FUND

|              |              |                  |                 |          |                  |
|--------------|--------------|------------------|-----------------|----------|------------------|
| CASH         |              |                  |                 |          |                  |
| 24-00-0-0011 | MONEY MARKET | 93,583.49        | 4,304.18        | -        | 97,887.67        |
| TOTAL CASH   |              | <u>93,583.49</u> | <u>4,304.18</u> | <u>-</u> | <u>97,887.67</u> |

REFUSE

|              |              |                   |                  |                   |                   |
|--------------|--------------|-------------------|------------------|-------------------|-------------------|
| CASH         |              |                   |                  |                   |                   |
| 49-00-0-0011 | MONEY MARKET | 435,172.91        | 85,712.70        | 210,129.09        | 310,756.52        |
| 49-00-0-0015 | PETTY CASH   | 50.00             | -                | -                 | 50.00             |
| TOTAL CASH   |              | <u>435,222.91</u> | <u>85,712.70</u> | <u>210,129.09</u> | <u>310,806.52</u> |

CITY OF WOOD RIVER  
CASH AND INVESTMENT REPORT  
PERIOD ENDING:  
APRIL 30, 2025

WESTSIDE BUSINESS DISTRICT

|                           |          |        |          |
|---------------------------|----------|--------|----------|
| CASH                      | 3,627.21 | 449.82 | 4,077.03 |
| 61-00-0-0011 MONEY MARKET |          |        |          |
| TOTAL CASH                | 3,627.21 | -      | 4,077.03 |

RIVERBEND BUSINESS DISTRICT #3

|                           |            |          |            |
|---------------------------|------------|----------|------------|
| CASH                      | 129,846.85 | 2,855.70 | 132,702.55 |
| 62-00-0-0011 MONEY MARKET |            |          |            |
| TOTAL CASH                | 129,846.85 | -        | 132,702.55 |

TIF #3

|                           |            |           |            |
|---------------------------|------------|-----------|------------|
| CASH                      | 618,127.97 | 2,076.15  | 580,204.12 |
| 81-00-0-0011 MONEY MARKET |            |           |            |
| TOTAL CASH                | 618,127.97 | 40,000.00 | 580,204.12 |

RIVERBEND BUSINESS DISTRICT #4

|                           |            |          |            |
|---------------------------|------------|----------|------------|
| CASH                      | 119,028.39 | 2,918.67 | 121,947.06 |
| 85-00-0-0011 MONEY MARKET |            |          |            |
| TOTAL CASH                | 119,028.39 | -        | 121,947.06 |

RIVERBEND BUSINESS DISTRICT #1

|                           |              |           |              |
|---------------------------|--------------|-----------|--------------|
| CASH                      | 1,866,498.47 | 49,381.55 | 1,915,880.02 |
| 86-00-0-0011 MONEY MARKET |              |           |              |
| TOTAL CASH                | 1,866,498.47 | -         | 1,915,880.02 |

NON-HOME RULE SALES TAX

|                           |              |            |              |
|---------------------------|--------------|------------|--------------|
| CASH                      | 5,987,735.37 | 174,975.60 | 5,947,222.67 |
| 89-00-0-0011 MONEY MARKET |              |            |              |
| TOTAL CASH                | 5,987,735.37 | 215,488.30 | 5,947,222.67 |

RECREATION CENTER FUND

|                           |            |            |            |
|---------------------------|------------|------------|------------|
| UNRESTRICTED CASH         | 133,459.62 | 172,299.26 | 261,183.46 |
| 90-00-0-0011 MONEY MARKET |            |            |            |
| 90-00-0-0015 PETTY CASH   | 150.00     | -          | 150.00     |
| TOTAL UNRESTRICTED CASH   | 133,609.62 | 44,575.42  | 261,333.46 |

CITY OF WOOD RIVER  
CASH AND INVESTMENT REPORT  
PERIOD ENDING:  
APRIL 30, 2025

CASH HELD IN ENTERPRISE FUNDS

WATER FUND

|              |              |                   |                   |                   |                   |
|--------------|--------------|-------------------|-------------------|-------------------|-------------------|
| CASH         |              |                   |                   |                   |                   |
| 30-00-0-0011 | MONEY MARKET | 446,139.67        | 320,593.95        | 299,522.84        | 467,210.78        |
| TOTAL CASH   |              | <u>446,139.67</u> | <u>320,593.95</u> | <u>299,522.84</u> | <u>467,210.78</u> |

SEWER FUND

|              |              |                   |                   |                   |                   |
|--------------|--------------|-------------------|-------------------|-------------------|-------------------|
| CASH         |              |                   |                   |                   |                   |
| 40-00-0-0011 | MONEY MARKET | 404,274.69        | 227,825.28        | 209,088.68        | 423,011.29        |
| TOTAL CASH   |              | <u>404,274.69</u> | <u>227,825.28</u> | <u>209,088.68</u> | <u>423,011.29</u> |

INVESTMENTS

|                   |               |                   |                 |          |                   |
|-------------------|---------------|-------------------|-----------------|----------|-------------------|
| 40-00-0-0061      | IMET          | 320,852.44        | 2,518.37        | -        | 323,370.81        |
| 40-00-0-0062      | CAPITAL GAINS | 151,278.27        | 676.45          | -        | 151,954.72        |
| TOTAL INVESTMENTS |               | <u>472,130.71</u> | <u>3,194.82</u> | <u>-</u> | <u>475,325.53</u> |

TOTAL CASH AND INVESTMENTS

SEWER CAPITAL TRUST

|              |                      |                  |          |          |                  |
|--------------|----------------------|------------------|----------|----------|------------------|
| CASH         |                      |                  |          |          |                  |
| 40-95-0-0011 | C/TRUST MONEY MARKET | 14,631.40        | -        | -        | 14,631.40        |
| TOTAL CASH   |                      | <u>14,631.40</u> | <u>-</u> | <u>-</u> | <u>14,631.40</u> |

INVESTMENTS

|                   |                       |                     |                 |          |                     |
|-------------------|-----------------------|---------------------|-----------------|----------|---------------------|
| 40-95-0-0062      | C/TRUST CAPITAL GAINS | 1,440,609.63        | 6,440.30        | -        | 1,447,049.93        |
| TOTAL INVESTMENTS |                       | <u>1,440,609.63</u> | <u>6,440.30</u> | <u>-</u> | <u>1,447,049.93</u> |

TOTAL CASH AND INVESTMENTS

EPA SEWER CAPITAL TRUST

|              |                      |                   |          |          |                   |
|--------------|----------------------|-------------------|----------|----------|-------------------|
| CASH         |                      |                   |          |          |                   |
| 40-98-0-0011 | EPA C/T MONEY MARKET | 125,473.84        | -        | -        | 125,473.84        |
| TOTAL CASH   |                      | <u>125,473.84</u> | <u>-</u> | <u>-</u> | <u>125,473.84</u> |

INVESTMENTS

|                   |                       |                     |                 |          |                     |
|-------------------|-----------------------|---------------------|-----------------|----------|---------------------|
| 40-98-0-0062      | EPA C/T CAPITAL GAINS | 1,719,354.73        | 7,685.14        | -        | 1,727,039.87        |
| TOTAL INVESTMENTS |                       | <u>1,719,354.73</u> | <u>7,685.14</u> | <u>-</u> | <u>1,727,039.87</u> |

TOTAL CASH AND INVESTMENTS

GOLF COURSE FUND

|              |              |                   |                  |                  |                   |
|--------------|--------------|-------------------|------------------|------------------|-------------------|
| CASH         |              |                   |                  |                  |                   |
| 50-00-0-0011 | MONEY MARKET | 473,170.67        | 84,850.25        | 57,852.26        | 500,168.66        |
| 50-00-0-0015 | PETTY CASH   | 750.00            | -                | -                | 750.00            |
| TOTAL CASH   |              | <u>473,920.67</u> | <u>84,850.25</u> | <u>57,852.26</u> | <u>500,918.66</u> |

CITY OF WOOD RIVER  
CASH AND INVESTMENT REPORT  
PERIOD ENDING:  
APRIL 30, 2025

**SUMMARY:**

|                                                       |  |               |
|-------------------------------------------------------|--|---------------|
| UNRESTRICTED:                                         |  |               |
| GENERAL AND CAPITAL IMPROVEMENTS AND DEVELOPMENT FUND |  | 7,102,538.21  |
| ASSIGNED:                                             |  |               |
| RECREATION PROGRAMS                                   |  | 97,802.50     |
| RESTRICTED:                                           |  |               |
| POLICE FUNDS-GRANTS AND SEIZURES FUNDS                |  | 123,469.13    |
| SPECIAL REVENUES                                      |  | 11,056,696.59 |
| CAPITAL IMPROVEMENTS AND DEVELOPMENT                  |  | - *           |
| ENTERPRISE FUNDS:                                     |  | 5,180,661.30  |

CITY OF WOOD RIVER  
CASH AND INVESTMENT REPORT  
PERIOD ENDING:  
APRIL 30, 2025

CASH HELD BY OTHERS

POLICE PENSION FUND

CASH AND INVESTMENTS

|                                   |                       |                      |                   |                   |                      |
|-----------------------------------|-----------------------|----------------------|-------------------|-------------------|----------------------|
| 91-00-0-0060                      | BUSEY BUSEY CHECKING  | 157,697.52           | 60,525.57         | 85,932.11         | 132,290.98           |
| 91-00-0-0063                      | BUSEY BANK INVESTMENT | 639,172.28           | 2,278.43          | 55,000.00         | 586,450.71           |
| 91-00-0-0064                      | IPOIF                 | 11,849,070.48        | 124,960.68        | -                 | 11,974,031.16        |
| <b>TOTAL CASH AND INVESTMENTS</b> |                       | <b>12,645,940.28</b> | <b>187,764.68</b> | <b>140,932.11</b> | <b>12,692,772.85</b> |

FIRE PENSION FUND

CASH

|                   |              |                   |                  |                  |                   |
|-------------------|--------------|-------------------|------------------|------------------|-------------------|
| 92-00-0-0011      | MONEY MARKET | 307,062.49        | 11,798.09        | 57,686.37        | 261,174.21        |
| <b>TOTAL CASH</b> |              | <b>307,062.49</b> | <b>11,798.09</b> | <b>57,686.37</b> | <b>261,174.21</b> |

INVESTMENTS

92-00-0-0060 COMMERCIAL INVESTMENTS

|                          |  |                     |          |          |                     |
|--------------------------|--|---------------------|----------|----------|---------------------|
| <b>TOTAL INVESTMENTS</b> |  | <b>7,568,798.14</b> | <b>-</b> | <b>-</b> | <b>7,568,798.14</b> |
|--------------------------|--|---------------------|----------|----------|---------------------|

**TOTAL CASH AND INVESTMENTS**

|  |  |                     |                  |                  |                     |
|--|--|---------------------|------------------|------------------|---------------------|
|  |  | <b>7,875,860.63</b> | <b>11,798.09</b> | <b>57,686.37</b> | <b>7,829,972.35</b> |
|--|--|---------------------|------------------|------------------|---------------------|

LIBRARY OPERATING

CASH

25-00-0-0011 MONEY MARKET

25-00-0-0014 FIRST MID AMERICA CREDIT UNION

25-00-0-0015 PETTY CASH

25-00-0-0028 SPECIAL RESERVES

**TOTAL CASH**

|                   |                                |                   |                 |                  |                   |
|-------------------|--------------------------------|-------------------|-----------------|------------------|-------------------|
| 25-00-0-0011      | MONEY MARKET                   | 251,927.38        | 5,507.25        | 40,575.50        | 216,859.13        |
| 25-00-0-0014      | FIRST MID AMERICA CREDIT UNION | 13.75             | -               | -                | 13.75             |
| 25-00-0-0015      | PETTY CASH                     | 245.00            | -               | -                | 245.00            |
| 25-00-0-0028      | SPECIAL RESERVES               | 359,477.97        | 1,207.38        | -                | 360,685.35        |
| <b>TOTAL CASH</b> |                                | <b>611,664.10</b> | <b>6,714.63</b> | <b>40,575.50</b> | <b>577,803.23</b> |

CITY OF WOOD RIVER  
CASH AND INVESTMENT REPORT  
PERIOD ENDING:  
APRIL 30, 2025

|                                                | Beginning<br>Balance | Total<br>Debits | Total<br>Credits | Ending<br>Balance |
|------------------------------------------------|----------------------|-----------------|------------------|-------------------|
| TOTAL GENERAL FUND                             | 5,758,234.35         | 762,998.69      | 980,951.83       | 5,540,281.21      |
| TOTAL CAPITAL IMPROVEMENT AND DEVELOPMENT FUND | 1,893,014.10         | 86,245.13       | 195,730.60       | 1,783,528.63      |
| TOTAL MFT FUND                                 | 1,255,056.10         | 52,615.59       | 50,742.70        | 1,256,928.99      |
| TOTAL INSURANCE FUND                           | 541,064.40           | 125,238.80      | 238,596.70       | 427,706.50        |
| TOTAL RETIREMENT FUND                          | 93,583.49            | 4,304.18        | 0.00             | 97,887.67         |
| TOTAL REFUSE FUND                              | 435,222.91           | 85,712.70       | 210,129.09       | 310,806.52        |
| TOTAL WESTSIDE BUSINESS DISTRICT FUND          | 3,627.21             | 449.82          | 0.00             | 4,077.03          |
| TOTAL RIVERBEND BUSINESS DISTRICT #3 FUND      | 129,846.85           | 2,855.70        | 0.00             | 132,702.55        |
| TOTAL TIF #3 FUND                              | 618,127.97           | 2,076.15        | 40,000.00        | 580,204.12        |
| TOTAL RIVERBEND BUSINESS DISTRICT #4 FUND      | 119,028.39           | 2,918.67        | 0.00             | 121,947.06        |
| TOTAL RIVERBEND BUSINESS DISTRICT #1 FUND      | 1,866,498.47         | 49,381.55       | 0.00             | 1,915,880.02      |
| TOTAL NON-HOME RULE SALES TAX FUND             | 5,987,735.37         | 174,975.60      | 215,488.30       | 5,947,222.67      |
| TOTAL RECREATION CENTER FUND                   | 133,609.62           | 172,299.26      | 44,575.42        | 261,333.46        |
| TOTAL WATER FUND                               | 446,139.67           | 320,593.95      | 299,522.84       | 467,210.78        |
| TOTAL SEWER FUND                               | 4,176,475.00         | 245,145.54      | 209,088.68       | 4,212,531.86      |
| TOTAL GOLF FUND                                | 473,920.67           | 84,850.25       | 57,852.26        | 500,918.66        |
| TOTAL POLICE PENSION FUND                      | 12,845,940.28        | 187,764.68      | 140,932.11       | 12,692,772.85     |
| TOTAL FIRE PENSION FUND                        | 7,875,860.63         | 11,798.09       | 57,686.37        | 7,829,972.35      |
| TOTAL LIBRARY FUND                             | 611,664.10           | 6,714.63        | 40,575.50        | 577,803.23        |

**ORDINANCE NO.**

**ORDINANCE DECLARING REAL PROPERTY OF THE CITY OF WOOD RIVER  
SURPLUS AND AUTHORIZING ITS SALE PURSUANT TO 65 ILCS 5/11-76-1 AND 65  
ILCS 5/11-76-2, SPECIFICALLY 125 E. JENNINGS AVENUE, WOOD RIVER,  
ILLINOIS**

**WHEREAS**, the City of Wood River, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

**WHEREAS**, 65 ILCS 5/11-76-1 provides, in pertinent part:

Sec. 11-76-1. Any city or village incorporated under any general or special law which acquires or holds any real estate for any purpose whatsoever, . . . has the power to . . . convey the real estate when, in the opinion of the corporate authorities, the real estate is no longer necessary, appropriate, required for the use of, profitable to, or for the best interests of the city or village. This power shall be exercised by an ordinance passed by three-fourths of the corporate authorities of the city or village then holding office, at any regular meeting or at any special meeting called for that purpose.

**WHEREAS**, 65 ILCS 5/11-76-2 provides, in pertinent part:

Sec. 11-76-2. An ordinance directing a sale . . . of real estate . . . shall specify the location of the real estate, the use thereof, and such conditions with respect to further use of the real estate as the corporate authorities may deem necessary and desirable to the public interest. Before the corporate authorities of a city or village make a sale, by virtue of such an ordinance, notice of the proposal to sell shall be published once each week for 3 successive weeks in a daily or weekly paper published in the city or village, or if there is none, then in some paper published in the county in which the city or village is located. The first publication shall be not less than 30 days before the day provided in the notice for the opening of bids for the real estate. The notice shall contain an accurate description of the property, state the purpose for which it is used and at what meeting the bids will be considered and opened, and shall advertise for bids therefor. All such bids shall be opened only at a regular meeting of the corporate authorities. The corporate authorities may accept the high bid or any other bid determined to be in the best interest of the city or village by a vote of 3/4 of the corporate authorities then holding office, but by a majority vote of those holding office, they may reject any and all bids. The consideration for such a sale may include but need not be limited to the provision of off-street parking facilities by the purchaser, which parking facilities may be made part of the municipal parking system. Such consideration also may include the provision of other public facilities by the purchaser.

The corporate authorities may provide by ordinance for the procedure to be followed in securing bids for the sale or lease of the subject property.

**WHEREAS**, City owns:

Parcel Number: 19-2-08-22-17-306-020;

Address: 125 E. Jennings Avenue, Wood River, Illinois 62095;

(hereinafter "Property"); and

**WHEREAS**, in the opinion of this City Council, the Property is no longer necessary, appropriate, required for the use of, profitable to, or for the best interests of the City to retain, and should be declared surplus and sold; and

**WHEREAS**, City has determined to surplus and sell the Property pursuant to 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2, and discloses the following:

1. Description of the Property: Single family home in residential neighborhood;
2. Use of the Property: Single family home in residential neighborhood;
3. Publication: Thursday, May 29, 2025, Thursday, June 5, 2025, and Thursday, June 12, 2025  
Newspaper: Alton Telegraph
4. Bids opened at City Council Meeting on Monday, July 7, 2025, beginning at 7:00 PM;
5. Sealed bids to be accepted at Wood River City Hall up to and including 3:00 PM on Monday, July 7, 2025, to be delivered to the City Clerk or her designee. It will be the responsibility of the bidder to confirm the timely receipt of the bid;
6. The City Council may accept the high bid or any other bid determined to be in the best interest of the City by a vote of  $\frac{3}{4}$  of the corporate authorities then holding office, but by a majority of those holding office, they may reject any and all bids;

and

**WHEREAS**, City has determined it to be in the best interest of public health, safety, general welfare, and economic welfare to declare the Property surplus, and to sell the Property according to 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2; and

**WHEREAS**, the City Manager and/or Mayor is authorized and directed to execute any document necessary to declare the Property surplus, and to sell the Property according to 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Wood River, Illinois, as follows:

*Section 1.* The foregoing recitals are incorporated herein as findings of the City Council of the City of Wood River, Illinois.

*Section 2.* City has determined the Property shall be declared surplus and sold according to 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2.

*Section 3.* City has provided adequate notice herein under 65 ILCS 5/11-76-1 and 65 ILCS 5/11-76-2:

*Section 4.* This Ordinance shall be known as Ordinance No. \_\_\_\_\_ and shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law.

Passed by the City Council and approved by the Mayor of the city of Wood River, Illinois and deposited and filed in the office of the City Clerk on the 19<sup>th</sup> day of May 2025, the vote being taken by ayes and noes and entered upon the legislative record as follows:

AYES:

NOES:

APPROVED:

---

Tom Stalcup  
Mayor  
City of Wood River  
Madison County, Illinois

ATTEST:

---

Danielle Sneed  
City Clerk  
City of Wood River  
Madison County, Illinois

**ORDINANCE NO.**

**AN ORDINANCE IMPLEMENTING A MUNICIPAL GROCERY RETAILERS' OCCUPATION TAX AND A MUNICIPAL GROCERY SERVICE OCCUPATION TAX**

**WHEREAS**, the City of Wood River, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

**WHEREAS**, City has the responsibility to provide programs and services to the residents of our community with limited resources available in order to provide for the health, safety and welfare of residents within Wood River; and

**WHEREAS**, the State of Illinois recently eliminated its 1% tax on grocery items; and

**WHEREAS**, revenue from the State's 1% grocery sales tax was dedicated solely to municipalities, not the State of Illinois; and

**WHEREAS**, the elimination of this tax results in an approximate annual loss of \$325 million statewide to municipal governments and an approximate annual loss of \$800,000.00 to Wood River, which creates an undue hardship on City; and

**WHEREAS**, while eliminating said State-imposed grocery tax, the General Assembly enacted a new law allowing each municipality to pass their own grocery tax to replace the tax eliminated by the State; and

**WHEREAS**, 65 ILCS 5/8-11-24 provides that, beginning on January 1, 2026, all Illinois municipalities may impose a tax "upon all persons engaged in the business of selling groceries at retail in the municipality"; and

**WHEREAS**, said tax, known as the Municipal Grocery Retailers' Occupation Tax ("Grocery Tax") may be imposed "at the rate of 1% of the gross receipts from these sales" (*see* 65 ILCS 5/8-11-24); and

**WHEREAS**, Section 8-11-24 further requires any municipality imposing the Grocery Tax under to also impose a Service Occupation Tax ("Service Tax") at the same rate, "upon all persons engaged, in the municipality, in the business of making sales of service, who, as an incident to making those sales of service, transfer groceries" as "an incident to a sale of service" (*see* 65 ILCS 5/8-11-24); and

**WHEREAS**, pursuant to Section 8-11-24, any Grocery Tax and any Service Tax shall be administered, collected and enforced by the Illinois Department of Revenue ("IDR") (*see* 65 ILCS 5/8-11-24); and

**WHEREAS**, City has determined it is in the best interests of public health, safety, general welfare and economic welfare to levy the Grocery Tax and the Service Tax of 1% to provide services for City residents and to fund the City government; and

**NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Wood River, Illinois, as follows:**

*Section 1.* The foregoing recitals are incorporated herein as findings of the City Council of the City of Wood River, Illinois.

*Section 2.* Effective January 1, 2026, the Grocery Tax and the Service Tax as stated herein is hereby imposed pursuant to 65 ILCS 5/8-11-24.

*Section 3.* The taxes hereby imposed, and all civil penalties that may be assessed as an incident thereto, shall be collected and enforced by the IDR, which shall have full power to administer and enforce the provisions of this Ordinance.

*Section 4.* As required by Section 8-11-24, the City Clerk is hereby directed to file a certified copy of this Ordinance with the Illinois Department of Revenue on or before October 1, 2025 (*see* 65 ILCS 5/8-11-24).

*Section 5.* All ordinances, resolutions and policies or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of the conflict, expressly repealed on the effective date of this Ordinance.

*Section 6.* If any provision of this Ordinance or application thereof to any person or circumstances is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

*Section 7.* This Ordinance shall be known as Ordinance No. \_\_\_\_\_ and shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law.

Passed by the City Council and approved by the Mayor of the City of Wood River, Illinois and deposited and filed in the office of the City Clerk on the 19<sup>th</sup> day of May 2025, the vote being taken by ayes and noes and entered upon the legislative record as follows:

AYES:

NOES:

APPROVED:

---

Tom Stalcup  
Mayor  
City of Wood River  
Madison County, Illinois

ATTEST:

---

Danielle Sneed  
City Clerk  
City of Wood River  
Madison County, Illinois

**RESOLUTION NO.**

**RESOLUTION APPROVING SPONSORSHIP AGREEMENT WITH AAIC, INC. FOR THE WOOD RIVER RECREATION CENTER**

WHEREAS, the City of Wood River, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, City desires to offer a sponsorship opportunity for AAIC, Inc. ("AAIC") to sponsor the walking track at the Wood River Recreation Center; and

WHEREAS, AAIC has presented City with a proposed agreement ("AAIC Proposal") for approval (*See Exhibit A*); and

WHEREAS, the AAIC Proposal may generate up to \$7500.00 in sponsorship revenue for the Wood River Recreation Center over five years (*See Exhibit A*); and

WHEREAS, City has determined it to be in the best interests of public health, safety, general welfare and economic welfare to approve the AAIC Proposal (*See Exhibit A*); and

WHEREAS, the City Council finds that the City Manager and/or Mayor should be authorized and directed, on behalf of City, to execute whatever documents are necessary to approve the AAIC Proposal (*Exhibit A*).

**NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Wood River, Illinois as follows:**

*Section 1.* The foregoing recitals are incorporated herein as findings of the City Council of the City of Wood River, Illinois.

*Section 2.* The AAIC Proposal (*Exhibit A*) is approved.

*Section 3.* This Resolution shall be known as Resolution No. \_\_\_\_\_ and shall be effective upon its passage and approval in accordance with law.

Passed by the City Council of the City of Wood River, Illinois, and deposited and filed in the Office of the City Clerk, on the 19<sup>th</sup> day of May 2025, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

NOES:

APPROVED:

---

Tom Stalcup  
Mayor  
City of Wood River  
Madison County, Illinois

ATTEST:

---

Danielle Sneed  
City Clerk  
City of Wood River  
Madison County, Illinois

## **Agreement**

This Agreement ("Agreement") is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2024 ("Effective Date"), by and between ("SPONSOR") and City of Wood River ("OWNER"). OWNER and/or SPONSOR may each be referred to individually as a "Party" or collectively as the "Parties".

WHEREAS, OWNER has built the Wood River Recreation Center which will include the amenities hereinafter described; and

NOW, THEREFORE, in consideration of the promises in this Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

### **EXCLUSIVITY, DESIGNATION AND RIGHTS TO MARKS**

1. SPONSOR will be an official sponsor of the Wood River Recreation Center and will have the right to utilize the official marks and logos of the Wood River Recreation Center to designate itself as a sponsor of this venue in the following categories:

### **LANDMARK – WALKING TRACK PARTNER**

1. SPONSOR will receive one (1) 8' X 1.5' banner ad beneath the scoreboard of the Wood River Recreation Center.
  - a.) OWNER will be responsible for the upkeep of the Wood River Recreation Center. SPONSOR has no responsibility for, and shall not be held responsible for, any aspects related to the day-to-day operation, control, or ownership of the Wood River Recreation Center, including but not limited to Wood River Recreation Center repairs and maintenance.
  - b.) OWNER and SPONSOR shall mutually agree upon signage. OWNER will be responsible for the initial costs of production or procurement and installation of such signage, and also responsible for the reasonable maintenance thereof.

### **MEDIA, DIGITAL, SOCIAL, AND ONSITE MARKETING**

1. SPONSOR and OWNER will mutually agree upon in writing and disseminate a social media post and/or schedule a press conference announcing the partnership solely between SPONSOR and OWNER.

### **TERM AND INVESTMENT**

The Term of this Agreement will be for five (5) years.

1. SPONSOR will pay OWNER as follows for the partnership to the Wood River Recreation Center via the following monetary amounts, excluding any sales tax that might be applicable:
  - i. Year 1 (2025 – 2026) = \$1,500.00
  - ii. Year 2 (2026 – 2027) = \$1,500.00
  - iii. Year 3 (2027 – 2028) = \$1,500.00
  - iv. Year 4 (2028 – 2029) = \$1,500.00
  - v. Year 5 (2029 – 2030) = \$1,500.00

2. Payments will be due on an annual basis and are due and payable at the beginning of each contract year unless one time payment is paid.
  - i. 1<sup>st</sup> payment due on or before June 1, 2025
  - ii. 2<sup>nd</sup> payment not due until the 1-year anniversary of signage installation date
3. OWNER shall provide SPONSOR with an invoice for each annual installment no later than forty-five days prior to the due date thereof. Annual payments will be in default if not received by OWNER within fifteen days of the due date thereof.
4. Owner shall be solely responsible for its own fees and expenses incurred as a result of its performance under this Agreement, unless otherwise previously agreed to by SPONSOR in writing.

## **TERMINATION**

1. SPONSOR may, in its sole discretion, terminate this Agreement by written notice to OWNER if: (a) OWNER ceases to own or operate the Wood River Recreation Center or the location of the Wood River Recreation Center changes; or (b) OWNER misrepresents, misappropriates or misuses the name or Marks (as defined below) of SPONSOR.
2. Notwithstanding anything to the contrary contained in this Agreement, in no event shall a Party be liable to the other Party for any consequential, special, indirect, incidental, punitive, exemplary, or similar damages (including damages for loss of use, business, or profit) that the other Party suffers in connection with this Agreement, regardless whether such action is based on contract, tort, or any other legal theory and whether such Party has been advised of the possibility of such damages or if such damages could have been reasonably foreseen.

## **REPRESENTATIONS AND WARRANTIES**

1. OWNER represents and warrants that: (a) OWNER has the right to grant to SPONSOR the partnership and all of the benefits described in this Agreement; (b) OWNER has obtained the approvals of all third parties which are required (if any) in order for OWNER to grant the benefits under this Agreement in favor of SPONSOR; (c) the naming rights and benefits described in and granted under this Agreement comply with all applicable laws; and (d) the Advertising Materials shall be of good quality, shall conform to the requirements of this Agreement, and shall be prepared in a professional and workmanlike manner.

## **XII. ADVERTISING MATERIALS AND INTELLECTUAL PROPERTY**

1. All Advertising Materials that bear SPONSOR's name and/or trademarks ("Marks") shall be subject to SPONSOR's written approval prior to use and shall be produced or procured by OWNER at OWNER's expense, except as otherwise herein provided.
2. SPONSOR hereby grants to OWNER, during the term of this Agreement, a nonexclusive, non-transferable, non-sublicensable right and license to use the Marks solely for the purpose of the identification and promotion of SPONSOR as set forth in this Agreement. OWNER acknowledges that SPONSOR is the owner of the Marks and all goodwill related thereto, and all use of the Marks under this Agreement and any goodwill accruing from such use will inure solely to SPONSOR's benefit. SPONSOR shall be solely responsible for enforcing its rights with respect to infringing uses of its name or Marks.

3. Except as expressly set forth herein, SPONSOR reserves all rights, and this Agreement does not grant any right, title or interest in or to the Marks to OWNER. OWNER agrees that it shall not use the Marks except as expressly authorized under this Agreement. In the event that OWNER should, by operation of law or otherwise, be deemed to have obtained any rights in the Marks, OWNER hereby irrevocably assigns its entire right, title and interest in and to the Marks to SPONSOR.
4. Upon termination of this Agreement, OWNER shall cease all use of the Approved Name and SPONSOR's name and Marks, and OWNER shall be solely responsible for all costs associated with the removal of all uses of the Approved Name and SPONSOR's name and Marks.

### **XIII. NAME CHANGE**

1. If SPONSOR changes its corporate name or trade name, undergoes a change in control that results in a name change or sells all or substantially all of its assets to another entity, and such entity does not continue to use the SPONSOR name, SPONSOR or its successor, as the case may be, shall promptly submit new Marks to OWNER, and the Parties shall mutually agree in writing upon corresponding changes to the Approved Name and related branding. SPONSOR or its successor will be responsible for all out of pocket costs in connection with the replacement of the Approved Name and related branding in all signage and other Advertising Materials. OWNER shall accept any such name and branding change unless it would result in a name or graphic that is inconsistent with or detrimental to the reputation of the Wood River Recreation Center or is contrary to community standards of good taste. In such event, the Parties shall negotiate in good faith to determine another Approved Name and related branding for the Wood River Recreation Center as soon as reasonably possible.

### **XIV. MISCELLANEOUS**

1. This Agreement: (a) may be amended only by a writing signed by each of the Parties; (b) may be executed in several counterparts, each of which is deemed an original but all of which constitute one and the same instrument; (c) is governed by, and will be construed and enforced in accordance with the laws of the State of Illinois, without giving effect to any conflict of laws rules; (d) is binding upon, and will inure to the benefit of the Parties and their respective heirs, successors and permitted assigns; and (e) constitutes the sole and entire agreement of the Parties with respect to the subject matter herein, and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to the subject matter herein. Each Party expressly consents to the exclusive jurisdiction of the federal, state and local courts serving Madison County, IL, to govern all disputes arising out of this Agreement.
2. The due performance or observance by a Party of any of its obligations under this Agreement may be waived only by a writing signed by the Party against whom enforcement of such waiver is sought, and any such waiver will be effective only to the extent specifically set forth in such writing. The waiver by a Party of any breach or violation of any provision of this Agreement will not operate as, or be construed to be, a waiver of any subsequent breach or violation hereof. Any provision of this Agreement, which is prohibited or unenforceable in any jurisdiction will, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining portions hereof or affecting the validity or enforceability of such provision in any other jurisdiction.
3. The Parties shall not assign any of their rights or obligations under this Agreement without the prior written consent of the other Party.

4. The relationship between the Parties is that of independent contractors. Nothing contained in this Agreement creates any agency, partnership, joint venture or other form of joint enterprise, employment or fiduciary relationship between the Parties, and neither Party has authority to contract for or bind the other Party in any manner whatsoever.
5. All notices in connection with this Agreement shall be in writing and delivered to the principal place of business of each Party or any other address of which either Party shall notify the other Party in writing from time to time.
6. Should any provision of this Agreement be determined to be invalid or illegal for any reason, such invalidity or illegality shall not affect the validity or legality of any other provision, and all other provisions shall remain in full force and effect as if this Agreement had been executed with the invalid or illegal provision eliminated.

## SIGNING PARTIES

SPONSOR  
AAIC Inc.

---

Signature

---

Title

---

Date

OWNER  
City of Wood River

---

Signature

---

Title

---

Date

111 Wood River Avenue  
Wood River, IL 62095-1938



Telephone 618-251-3100  
Fax 618-251-3162

APPLICATION TO SOLICIT CONTRIBUTIONS  
ON PUBLIC STREETS

Date: ~~1/8/25~~ ~~2/3/25~~ ~~88~~ 5/5/25

Name of Person completing application: Alison Beachum

Title: EAWR Cheer Coach

Agency/group seeking permit: EAWR Cheerleaders

Address of agency/group: 777 N. Wood River Ave  
Wood River, IL 62095

Phone number: 618-910-4031

Date for which permit is sought: April 5<sup>th</sup>, May 3<sup>rd</sup> or May 17 June 14,  
2025 <sup>→ rained out</sup>

Proposed hours of solicitation: 8am - 4pm

Does the soliciting agency agree to be solely liable for any injuries to any person or property during solicitation which is causally related to an act of ordinary negligence of the soliciting agent?

LJS

Have you obtained liability insurance in the minimum amount of One Million Dollars (\$1,000,000.00) for personal injury per occurrence and Three Hundred Thousand (\$300,000.00) covering soliciting agency and listing the City of Wood River as additional insured? LJS

A certified copy of said insurance policy must be filed with the City Clerk at least five (5) days prior to the solicitation activity.

### **SOLICITATION REQUIREMENTS:**

- Solicitation shall only take place between April 1 and November 1. Solicitations are permitted on Saturdays only and may begin at 8:00 am and must end by 4:00 pm, unless otherwise approved by the City Council.
- The solicitation agency shall carry liability insurance in the minimum amount of One Million Dollars (\$1,000,000.00) for personal injury per occurrence and Three Hundred Thousand (\$300,000.00) for property damage during the period of requested solicitation, listing the City of Wood River as additional insured. A certified copy of said insurance policy must be filed with the City Clerk at least five (5) days prior to the solicitation activity.
- Solicitations are only permitted at the intersection of Wood River Avenue and Pennings Avenue.
- A limit of two (2) solicitations shall be permitted in any calendar month within the City, for a total not to exceed twelve (12) in any calendar year.
- No soliciting agency/group shall solicit more than once a calendar year.
- All soliciting agencies must use cones, safety vests, and appropriate signage identifying the agency/cause. The City requires a \$100 deposit for use of City cones and vests.
- Any group under the age of 18 must have adult supervision.
- Solicitation requests shall be turned into the City Clerk's office between February 1 and February 28, 2025, on the appropriate application (attached).
- Violation of the above policy by any person, group, corporation or charity may lead to revocation or suspension of the right to solicit funds in the future.

I, the undersigned, hereby verify that I have read the solicitation requirements and agree to abide by the requirements set forth.

  
Signature of Applicant

**Return completed application to:**

Office of the City Clerk  
City of Wood River  
111 N. Wood River  
Wood River, IL 62095

# **Specifications for Wood River Dog Park - Fencing and Handrail Installation**

## **I. Public Notice**

The Department of Parks & Recreation of the City of Wood River will receive sealed bids for "Wood River Dog Park - Fencing and Handrail Installation" until 10:00 a.m. on Tuesday, April 29, 2025, at 111 N. Wood River Avenue, Wood River, Illinois. Bids will be publicly opened and read at that time.

Contractors wishing to bid should contact Pat Minogue, Director of Parks and Recreation, via email at [pminogue@wrparks.org](mailto:pminogue@wrparks.org) or by phone at 618-251-3130 to review the scope of work and obtain specifications.

The Wood River City Council reserves the right to waive any informalities or technicalities and further reserves the right to reject any and all bids.

Any and all firms and/or persons entering into a contract agreement with the City of Wood River shall be subject to and required to comply with all applicable local, State, and Federal regulations, including but not limited to non-discriminatory equal employment opportunity and affirmative action provisions on public contracts. All contract agreements must comply with the Illinois Prevailing Wage Act (820 ILCS 130/0.01 et seq.) and the Employment of Illinois Workers on Public Works Act (30 ILCS 570/0.01).

## **II. Scope of Work**

### **1. Dog Park Chainlink Fence Installation:**

- 475 linear feet of 5' high, 8-gauge black vinyl-coated chainlink fencing with 2" diamond mesh
- Line posts spaced no more than 10' apart, installed 36" deep in 12" wide concrete footings
- Bottom tension wire installed along the entire perimeter to prevent digging
- Two 10' double gates and two 4' single gates
- All gates must include self-closing, self-latching mechanisms
- A double-gate airlock entry system is to be included at the main entrance
- All materials must be corrosion-resistant and UV-rated for outdoor use

### **2. Handrail Installation:**

- 64 feet of handrail, 36" tall
- Constructed with welded 1.25" square tubing
- Mounted to concrete with 4" concrete anchors

**Proposal**  
**BELLEVILLE FENCE COMPANY**

2107 East A Street  
Belleville, Illinois 62221  
(618) 233-0176  
(618) 277-7788 FAX  
Email: dryan@bellevillefence.net

PROPOSAL SUBMITTED TO:  
Wood River Parks & Recreation  
STREET:

CITY/STATE/ZIP CODE:

PHONE:  
Pat 618-251-3130  
JOB NAME:  
Dog Park Fence and Handrail  
JOB LOCATION:  
Wood River, IL

DATE:  
April 28, 2025

We hereby submit specification and estimates for:

Labor, material, and equipment to furnish and install approximately 475LF of 5' X 8GA fuse bonded black vinyl coated chain link fence with two (2) 10' X 5' double swing gates, two (2) 4' X 5' single swing gates, including sur-close hinges, Magnalatches, and Lokklatches, top rail, and bottom tension wire. Posts to be set in concrete. **\$29,580.00**

**Material:**

2 ½" X 8' X SS40 corner posts powder coated black  
3" X 8' X SS40 gate posts powder coated black  
2" X 7'6" X SS40 line posts powder coated black  
1 5/8" X SS40 top rail powder coated black  
All necessary hardware to complete the job

Labor, material, and equipment to furnish and install approximately 64LF of 3' tall, 1 ¼" square handrail. Handrail to be anchored to concrete. **\$7,545.00**

**\*Due to the volatile steel market, these prices are valid for seven (7) days.**

|                    |                                                            |                                                    |
|--------------------|------------------------------------------------------------|----------------------------------------------------|
| <b>Exclusions-</b> | Painting/staining                                          | Electric work/grounding/control wiring/programming |
|                    | Core drilling/saw cutting                                  | Clean-up of excavated materials                    |
|                    | Hand digging/excavation                                    | Grading/clearing                                   |
|                    | Traffic Control                                            | Finger Printing, Drug Testing                      |
|                    | Back Ground Checks                                         | Hydro Excavation                                   |
|                    | Layout of property lines, fence lines, corners, gates, etc |                                                    |

All Quotations subject to conditions beyond our control. Customer agrees to furnish property lines. This Quotation does not include compressor for digging in underlying rock or foundations; nor clearing trees, brush, or other obstructions from working area.

For the sum of:

**SEE ABOVE**

Payment to be made as follows: Due upon completion

Authorized Signature Douglas Ryan automated signature

**Acceptance of Proposal-**

The above prices, specification and conditions are satisfactory and are hereby accepted.  
You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_ Acceptance Date: \_\_\_\_\_

### III. Bid Summary

| Item                     | Price     |
|--------------------------|-----------|
| Dog Park Chainlink Fence | 29,580.00 |
| Handrail Installation    | 7545.00   |

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

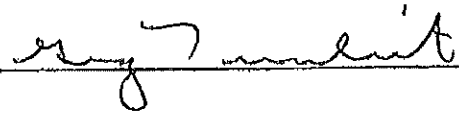
*[Handwritten Signature]*

*President*

*4/28/25*

### III. Bid Summary

| Item                     | Price     |
|--------------------------|-----------|
| Dog Park Chainlink Fence | 23,640.31 |
| Handrail Installation    | 7,669.26  |

Signature: 

Title: PRESIDENT

Date: 4/28/25

Superior Fence & Ornamental Iron  
12 E. MacArthur Drive  
Cottage Hills, IL 62018



info@bigfootfco.com  
(618) 670-8793

# Bigfoot Fence Co.

## Estimate

For: City Of Wood River  
Pmlnogue@wrparks.org

Estimate No: 655  
Date: 04/07/2025

| Description                                                                                                                                                                                                                                                                                  | Quantity | Rate        | Amount       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--------------|
| Dog park chainlink<br>- 475' of 5' 8 gauge black coated chainlink<br>- floor mounted post set with 1/2' x4" concrete anchors<br>- concrete set post set 36" deep ( 12" wide hole)<br>- 2. 10' double gates<br>- 2. 4' single gates<br>- tension wire<br>- self closing latches and hinges    | 1        | \$35,000.00 | \$35,000.00* |
| Handrail installation<br>- 64' of hand rail<br>- 36" tall<br>- welded 1.25" square tubing<br>- mounted to concrete with 4" concrete anchors<br>- will have a return<br>- handrail will be welded on sight. Then removed for painting<br><br>- handrail will match existing handrail on sight | 1        | \$4,800.00  | \$4,800.00*  |

\*Indicates non-taxable item

Payment Instructions

A 25% deposit of \$9,950.00 is required by 04/07/2025.

|          |             |
|----------|-------------|
| Subtotal | \$39,800.00 |
| Total    | \$39,800.00 |

|       |             |
|-------|-------------|
| Total | \$39,800.00 |
|-------|-------------|

Deposit due 04/07/2025 \$9,950.00

# Specifications for Wood River Dog Park - Fencing and Handrail Installation

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Contractors wishing to bid should contact Pat Minogue, Director of Parks and Recreation, via email at [pminogue@wrparks.org](mailto:pminogue@wrparks.org) or by phone at 618-251-3130 to review the scope of work and obtain specifications.

The Wood River City Council reserves the right to waive any informalities or technicalities and further reserves the right to reject any and all bids.

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## II. Scope of Work

### 1. Dog Park Chainlink Fence Installation:

- 475 linear feet of 5' high, 8-gauge black vinyl-coated chainlink fencing with 2" diamond mesh
- Line posts spaced no more than 10' apart, installed 36" deep in 12" wide concrete footings
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- Two 10' double gates and two 4' single gates
- All gates must include self-closing, self-latching mechanisms
- A double-gate airlock entry system is to be included at the main entrance
- All materials must be corrosion-resistant and UV-rated for outdoor use

### 2. Handrail Installation:

- 64 feet of handrail, 36" tall
- Constructed with welded 1.25" square tubing
- Mounted to concrete with 4" concrete anchors

### III. Bid Summary

| Item                     | Price  |
|--------------------------|--------|
| Dog Park Chainlink Fence | 35,000 |
| Handrail Installation    | 4,800  |

Signature: \_\_\_\_\_

Title: Bigfoot fence Co. Dog Park fence/Handrail

Date: \_\_\_\_\_

04 - - 25