ORDER OF BUSINESS

City Council
City of Wood River
111 N. Wood River Avenue

April 15, 2024 7:00 P.M. Wood River, IL 62095

AGENDA

1) Roll Call:

Tom Stalcup

David Ayres Jeremy Plank Bill Dettmers Scott Tweedy

- 2) Approval of the minutes of the regular meeting of April 1, 2024, as printed.
- Approval of the bills submitted for payment for the period March 28, 2024, to April 10, 2024, as printed. (Expenditures pertaining to the Local Government Travel Expense Control Act: None)
- 4) Approval of the Financial Statement ending March 31, 2024, as printed.
- 5) PRESENTATIONS:

Mayor Stalcup will present a Certificate of Recognition to Captain Leonard Revelle on his retirement after 30 years with the Wood River Fire Department.

- 6) OATH OF OFFICE: City Clerk Danielle Sneed will administer the Oath of Office to newly appointed Probationary Police Officer Katherine Castelli.
- 7) REQUEST BY MAYOR FOR:
 - A. Request for Citizen comments/communications/petitions
 - B. Reports/comments from City Officials
- 8) Approval of an ordinance amending the City Code 90-7, Title VII: Traffic Code, Chapter 76: Parking Schedules, Schedule IV: Parking Time Limits on Certain Streets removing the parking signs between Acton Avenue and Ferguson Avenue, as recommended by the Traffic Commission.
- Approval of an ordinance amending the City Code 90-7, Title XI: Business Regulations, Chapter 112: Alcoholic Beverages, Section 112.25 Limit on Number of Licenses, (E) changing the number of restaurant (beer and wine only) licenses in District 2 from two to three and (H) changing the number of early licenses in District 2 from three to four.
- 10) Approval of electing a Councilmember to serve as Mayor Pro-Tem for the 2024-2025 Fiscal Year.
- Approval of a request to seek bids to replace the concrete rolled curb and gutter along Colonial Drive, as submitted by the Director of Public Services.
- Approval of a request from the Greater Madison County Federation of Labor, AFL-CIO to hold the Annual Labor Day Parade on Wood River Avenue from the Roundhouse to the Northern City Limits on Saturday, August 24, 2024, beginning at 10:00am.
- Approval of a request from the Wood River Business Alliance to use the Downtown Parking Lot from Madison Avenue to First Street on Thursday evenings from 3:00 p.m. to dusk for the 2024 Farmers Market Season beginning Thursday, June 6, 2024, and ending Thursday, September 19, 2024.

- 14) Approval of a request to hold the Annual Bike Ramble beginning and ending at Central Park on Friday, June 14, 2024, at 7:30pm, as submitted by the Director of Parks and Recreation.
- Approval of a request from the Wood River Business Alliance to use Central Park and the Bandstand on Friday, June 14, 2024, for Movies in the Park following the Wood River Bike Ramble from 7:00 p.m. to 11:00 p.m.
- 16) Old Business
- 17) New Business
- 18) Adjournment

If prospective attendees require an interpreter or other access accommodation needs, please contact the Wood River City Clerk's Office at 618-251-3100 no later than 48 hours prior to the commencement of the meeting to arrange the accommodations.

2

PUBLIC HEARING MADISON COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT

Mayor Tom Stalcup called a Public Hearing to order at 7:00 p.m. on Monday, April 1, 2024, in the Council Chambers at City Hall, 111 N. Wood River Avenue, with the recital of the Pledge of Allegiance to receive citizen comments on the Madison County Community Development Block Grant for the Edwardsville Road Water Line Improvement Project.

Director of Public Services Mike Velloff explained that this is Phase 3 of the Edwardsville Road Water Line Improvement Project. Phase 1 and 2 have been completed. Phase 2 ended at Haller Street and Phase 3 will go from Haller Street to Whitelaw Avenue. The intent of the project is to ultimately get to Fifth Street. If awarded, Madison County will fund \$100,000 for the project and the City will match \$100,000.

Councilman Plank asked if there is an opportunity to get more funds from the County for the Community Development Block Grant.

City Manager Steve Palen explained that the County caps the grant at \$100,000.

There being no further comments, the Public Hearing adjourned at 7:02 p.m.

AGENDA

A regular meeting of the Wood River City Council was called to order by Mayor Tom Stalcup at 7:03 p.m. on Monday, April 1, 2024. The Clerk called the roll and reported that the following members were:

PRESENT: David Ayres

Bill Dettmers Jeremy Plank Scott Tweedy Tom Stalcup

and that a quorum was present and in attendance.

APPROVAL OF MINUTES:

Councilman Dettmers moved to approve the minutes of the regular meeting of March 18, 2024, as printed, seconded by Councilman Ayres, and approved by the following vote:

AYES:

Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS:

None (0)

APPROVAL OF BILLS:

Councilman Ayres moved to approve the bills submitted for payment for the period March 14, 2024, to March 27, 2024, as printed, seconded by Councilman Tweedy, and approved by the following vote:

AYES:

Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS:

None (0)

PRESENTATIONS:

Mayor Stalcup presented a Certificate of Recognition to Arron Weber for 25 years of service to the Wood River Police Department.

Mayor Stalcup presented a Certificate of Recognition to B&W Heating & Cooling for their 75 years of business in the City of Wood River.

OATH OF OFFICE:

City Clerk Danielle Sneed administered the Oath of Office to newly appointed Probationary Firefighter Ethan Michael.

CITIZEN/CITY OFFICIAL COMMENTS:

Woodrow Peterson stated that he is a resident of East Alton and last fall Police Chief Brad Wells submitted a bill for payment for a Soap Box Car in the design of a Police Car for the Soap Box Derby that is held annually in the Village of East Alton. Mr. Peterson stated that Councilman Ayres questioned in an open meeting where the funds were coming from for the Soap Box Car and that really struck a nerve with Mr. Peterson. He then stated that around that same time, Councilman Dettmers questioned a \$8.13 water bill and the pettiness of Councilman Dettmers questioning that bill also bothered him. He continued by stating that he submitted a FOIA request and received the response and that FOIA response showed that the taxpayers from the City of Wood River have paid over \$41,000 for one of the lawsuits that Councilman Dettmers filed against the City. Mr. Peterson stated that he does not understand why people are not questioning the \$41,996.63. There is another lawsuit filed by Councilman Dettmers that the City's insurance paid for and he guarantees it will raise the City's insurance rates. Mr. Peterson also stated that he has documentation showing that Councilman Dettmers has called the City Attorneys hundreds of times, and he is still looking into how much money that is costing the taxpayers.

REPORTS/COMMENTS FROM CITY OFFICIALS:

Mayor Stalcup read a Letter of Commendation addressed to Sergeant Timmins from Police Chief Brad Wells.

ORDINANCE NO. 24-12: AMENDING THE CITY CODE 90-7, TITLE XV: LAND USAGE, CHAPTER 159: VACANT STRUCTURE REGISTRATION, AMENDING SECTION 159.010 REQUIRED LIABILITY INSURANCE:

Councilman Tweedy moved to approve an ordinance amending the City Code 90-7, Title XV: Land Usage, Chapter 159: Vacant Structure Registration, Amending Section 159.010 Required Liability Insurance, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

ORDINANCE NO. 2893: ADOPTING THE CITY MANAGER'S REVISED BUDGET FOR FISCAL YEAR 2024-25 BEGINNING MAY 1, 2024:

Councilman Plank moved to approve an ordinance adopting the City Manager's Revised Budget for Fiscal Year 2024-25 beginning May 1, 2024, seconded by Councilman Tweedy

Councilman Dettmers stated that he had meetings with the City Manager, City Treasurer, and the Director of Parks and Recreation regarding his concerns about the allocation of the expenses between the Parks and Recreation Department and the Recreation Center Fund. His concern generated from his hopes of having a full-time manager at the Recreation Center. He stated that the

City has a full-time manager at the Golf Course and the Aquatic Center always had a full-time manager. After additional discussions, Councilman Dettmers determined that the Recreation Center operates for approximately 4,500 hours per year, and he would like to see \$40,000 in expenses moved from the Parks and Recreation Department to the Recreation Center Fund to account for management for those hours. He stated that he will not be moving to amend the budget, but rather hold off for one year to see how things go. He hopes that the Recreation Department is allocated a full-time manager to maximize the programs they offer.

Councilman Plank appreciates City Manager Steve Palen putting additional funds into the budget for sidewalk improvements. With the additional funds, the City has now allocated \$500,000 for sidewalk improvements.

Councilman Dettmers thanked the Mayor and City Manager Steve Palen for assuring him that the City will have the sidewalks, the parking lot, and the other issues at the Roundhouse addressed before the election.

The ordinance was approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

ORDINANCE NO. 2894: AUTHORIZING THE EXECUTION OF A FUNDING OBLIGATION FOR WATER LINE IMPROVEMENTS ON EDWARDSVILLE ROAD FROM HALLER STREET TO WHITELAW AVENUE:

Councilman Ayres moved to approve an ordinance authorizing the execution of a Funding Obligation for Water Line Improvements on Edwardsville Road from Haller Street to Whitelaw Avenue, as submitted by the City Manager, seconded by Councilman Tweedy, and approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

RESOLUTION NO. 2048: AUTHORIZING THE MAYOR TO EXECUTE ALL NECESSARY DOCUMENTS TO APPLY FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FROM MADISON COUNTY FOR THE EDWARDSVILLE ROAD WATER LINE IMPROVEMENT PROJECT:

Councilman Dettmers moved to approve a resolution authorizing the Mayor to execute all necessary documents to apply for the Community Development Block Grant (CDBG) funds from Madison County for the Edwardsville Road Water Line Improvement Project, as submitted by the City Manager, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

RESOLUTION NO. 2049: FAIR HOUSING RESOLUTION:

Councilman Tweedy moved for approval of a Fair Housing Resolution as a part of the application for the Madison County Community Development Block Grant, as submitted by the City Manager, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

RESOLUTION NO. 2050: ADA TRANSITION PLAN:

Councilman Tweedy moved for approval of an ADA Transition Plan Resolution as a part of the application for the Madison County Community Development Block Grant, as submitted by the City Manager, seconded by Councilman Plank

Councilman Dettmers asked what area this is going to be impacting in the City.

City Manager Steve Palen explained that the City has to pass these resolutions in order to be eligible for the Madison County Community Development Funding. Passing the resolution tells the County that the City is keeping up with the ADA Transition Plan.

Councilman Dettmers stated that he knows there have been issues raised about the ADA compliance at the Roundhouse and he is hopeful that the City will be able to address some of those issues as well.

City Manager Steve Palen confirmed that the City will be meeting with contractors to get those issues addressed.

The resolution was approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

RESOLUTION NO. AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF WOOD RIVER AND WOOD RIVER – HARTFORD SCHOOL DISTRICT NO. 15 FOR A STUDENT RESOURCE OFFICER:

Councilman Ayres moved to approve a resolution authorizing the execution of an Intergovernmental Agreement between the City of Wood River and Wood River – Hartford School District No. 15 for a Student Resource Officer, as submitted by the Police Chief, seconded by Councilman Plank

Councilman Plank stated that this opportunity has been a long time coming and he appreciates Police Chief Brad Wells for working on this agreement. He also stated that schools can be vulnerable, and it is important to protect them as much as possible.

Mayor Stalcup agreed with Councilman Plank's comment.

The resolution was approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

RESOLUTION NO. 2052: AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF WOOD RIVER AND OSF HEALTHCARE FOR ONSITE MARKETING IN SUPPORT OF THE WOOD RIVER RECREATION CENTER:

Councilman Tweedy moved to approve a resolution authorizing the execution of a contract between the City of Wood River and OSF Healthcare for onsite marketing in support of the Wood River Recreation Center, as submitted by the Director of Parks and Recreation, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

RESOLUTION NO. 2053: AUTHORIZING THE CITY OF WOOD RIVER TO ENTER A PROFESSIONAL SERVICES CONTRACT WITH GREAT RIVERS AND ROUTES TOURISM BUREAU FOR PURPOSES OF TOURISM PROMOTION AND DEVELOPMENT IN THE CITY OF WOOD RIVER:

Councilman Plank moved to approve a resolution authorizing the City of Wood River to enter a professional services contract with Great Rivers and Routes Tourism Bureau for purposes of tourism promotion and development in the City of Wood River, as submitted by the City Manager, seconded by Councilman Tweedy

Councilman Ayres referenced the recently issued quarterly publication for Great Rivers and Routes and observed that Wood River is mentioned only once on page 20 in a column about local farmers markets. He then listed cities and areas partnered with Great Rivers and Routes and stated that Wood River is the only municipality in the area that participates. He then stated that the online site for Great Rivers and Routes lists 128 events and 397 dining establishments located in the area, including in places that are not partnered with the organization. He explained that the quarterly cost for the partnership with Great Rivers and Routes is \$6,250, and Wood River paid the amount to be mentioned once. He stated his opposition to the partnership as Wood River does not have attractions that would encourage tourism to the City.

Mayor Stalcup expressed that Cory Jobe, President of Great Rivers and Routes, and the organization has taken it upon themselves to transition Helmkamp Lake into a kayak facility at no cost to the City. He explained their plans to elevate the water level, add a dock, and add a facility for kayaks to be used at the dock. Councilman Ayres questioned why the City is paying the cost now and is not waiting for the work at Helmkamp Lake to be completed. Mayor Stalcup explained that the development is part of the partnership with Great Rivers and Routes.

City Manager Steve Palen stated that the partnership is meant for the City to be a part of a regional group that attracts people to the area and that the City is not paying \$6,250 to be mentioned once. He explained that the City is a permanent fixture on Great Rivers and Routes' website and that the City is attempting to advertise that the area is a place to come and visit. He then listed additional attractions in the City and referenced data received from PGAV showing that more than half of the patrons for Wood River dining establishments are from out of town. He clarified that the bulk of out-of-town patrons are from Edwardsville, with some coming from the St. Charles area.

Councilman Dettmers expressed his skepticism of the \$25,000 expense. Councilman Tweedy explained that 60% of the patrons of 1929 Pizza & Wine are from out of town while Atomic Pinball draws individuals from a range of areas, including Litchfield and the St. Louis area. He added that Great Rivers and Routes gave a presentation at their luncheon regarding the positive direction Wood River is going in. Councilman Dettmers questioned if all this progress would be made without the \$25,000 paid to Great Rivers and Routes.

Councilman Plank stated he was disappointed with the small number of references to Wood River in the publication. He asked if it was a possibility for Cory Jobe to come and illustrate what Great Rivers and Routes is doing for Wood River.

The resolution was approved by the following vote:

AYES: Plank, Tweedy, Stalcup (3)

NAYS: Ayres, Dettmers (2)

APPROVED: RECOMMENDATION FROM MAYOR STALCUP TO APPOINT RYAN SMITH OF 823 N. WOOD RIVER AVENUE TO THE PLAN COMMISSION WITH A TERM TO EXPIRE MAY 2024:

Councilman Tweedy moved to approve a recommendation from Mayor Stalcup to appoint Ryan Smith of 823 N. Wood River Avenue to the Plan Commission with a term to expire May 2024, seconded by Councilman Ayres, and approved by the following vote:

AYES: Ayres, Dettmers, Plank, Tweedy, Stalcup (5)

NAYS: None (0)

APPROVED: REQUEST TO HOLD A DOWNTOWN STREET FESTIVAL ON FERGUSON AVENUE FROM WOOD RIVER AVENUE TO SECOND STREET ON SATURDAY, MAY 18, 2024, FROM 12:00 P.M. TO 9:00 P.M.:

Councilman Tweedy moved to approve a request to hold a Downtown Street Festival on Ferguson Avenue from Wood River Avenue to Second Street on Saturday, May 18, 2024, from 12:00 p.m. to 9:00 p.m., as submitted by the Wood River Business Alliance, seconded by Councilman Plank

Councilman Dettmers stated he has received complaints about the Wood River Business Alliance advertising the event before the Council has voted on it. He is hopeful that moving forward the Wood River Business Alliance will wait for approval from the Council before advertising their events.

The request was approved by	y the following v	ote:
-----------------------------	-------------------	------

AYES:	Ayres, Dettmers,	Plank,	Tweedy,	Stalcup	(5)
NAYS:	None (0)				

OLD BUSINESS: NONE

NEW BUSINESS: NONE

<u>ADJOURNMENT</u>: There being no further business to come before the Council, the meeting adjourned at 7:34 p.m.

Mayor	City Clerk

AP4430ZN.WOW

ID:

CITY OF WOOD RIVER DEPARTMENT SUMMARY REPORT

PAGE:

	INVOICES	DUE	ON.	/BEFORE	05	/15/202
--	----------	-----	-----	---------	----	---------

ENDOR #	NAME	TEM DESCRIPTION	ACCOUNT #	AMOUNT DUI
NERAL F	UND ,			
GENE				
3400	GENERAL REVENUES B & F TECHNICAL CODE SERVICES	IL RTE 143 - PLAN REVIEW	10-00-2-0241	150.0
		TOTAL GENERAL REVEN	UES	150.0
		TOTAL GENERAL		150.0
	- A- N.D.T.V.			
PR(4)	SLATIVE . LEGISLATIVE EXP			
1015	QUILL	LEGAL PADS	10-11-4-0519	67.7
1015	•	AAA & AA BATTERIES	10-11-4-0519	90.9
1015		COPY PAPER - 2 BOXES	10-11-4-0519	72.9
1208	THE TELEGRAPH	TELEGRAPH-ANNUAL SUBSCRIPTION		468.0
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	10-11-4-0511	499.5 16.6
5583	SHRED-IT ST. LOUIS	SHREDDING-3/8/2024-CITY HALL	10-11-4-0792	97
5793	HEARST COMMUNICATIONS INC	PHN-EDWARDSVILLE RD WATER LINE	10-11-4-0741	10.3
5966	ELAN FINANCIAL SERVICES	COMPUTER MOUSE - MAYOR 2/11-3/10/2024 - CELL PHONE		42.
5966		2/11-3/10/2024 - CELL PRONE	10-11-4-0700	
		TOTAL LEGISLATIVE E	XP	1,366.
7		TOTAL LEGISLATIVE		1,366.
ארו מ	INISTRATION			
1 1171.1	ADMINISTRATION EXP			4 ==
1133	SOUTHWESTERN ILLINOIS	ANNUAL DUES - 2024-2025	10-12-4-0619	15.
3475	DA-COM DIGITAL OFFICE	DELIVERY - TONER	10-12-4-0514	10.
4709	WEX BANK	MARCH 2024 - GASOLINE	10-12-4-0521	135.
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	10-12-4-0511	499.
5966	ELAN FINANCIAL SERVICES	ABOBE PRO - MONTHLY	10-12-4-0792	42.
5966		CARDSTOCK PAPER	10-12-4-0519	12.
6096	AMERICAN LEGAL PUBLISHING CORP	ONLINE RECODIFICATION	10-12-4-0792	1,300. 585.
6195 6195	, KRISTEN ORBAN-BURNS	3/25-3/31/2024 - MARKETING 4/1-4/7/2024 - MARKETING	10-12-4-0792 10-12-4-0792	600.
0133		TOTAL ADMINISTRATIO		3,199.
		TOTAL ADMINISTRATIO		3,199.
				,
FIN	ANCE FINANCE EXP			
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	10-13-4-0511	130.
5444	TIMEVALUE SOFTWARE	2/23/2024-2/22/2025 - ANNUAL	10-13-4-0514	35.
5583	SHRED-IT ST. LOUIS	SHREDDING - 3/8/2024 - FINANCE	10-13-4-0792	32.
5966	ELAN FINANCIAL SERVICES	CASH DRAWER, KEYBOARD HOLDER	10-13-4-0519	116.
5966		ITIA CONFERENCE - K WEBER	10-13-4-0659	300
5966		IGFOA WEBINAR - K WEBER	10-13-4-0659	40.
5966		CASH DRAWER	10-13-4-0519	68
5966		2/11-3/10/2024 - CELL PHONE	10-13-4-0786	42
5998	SMARTBILL	POSTAGE - WATER BILLS	10-13-4-0511	2,118.
5998		PRINTING - WATER BILLS	10-13-4-0742	1,057.
981	UTILITRA	SERVER WARRANTY	10-13-4-0792	490.
		TOTAL FINANCE EXP		4,432.
		TOTAL FINANCE		4,432.
ÄNT	IMAL CONTROL			
DI4.	ANIMAL CONTROL EXP		10 11 10 77	2 644
2087	STOCK AUTO BODY	REPAIR - TRUCK - INS REIMB	10-14-4-0719	3,641.
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	10-14-4-0511	75.
778	LEON UNIFORM COMPANY	PANTS(2), SHIRT - CADET SCHULTZ	10-14-4-0594	193.
		TOTAL ANIMAL CONTR	OL EXP	3,910.
		TOTAL ANIMAL CONTR	OL	3,910.

PAGE:

2,902.31

DATE: 04/11/2024 CITY OF WOOD RIVER
TIME: 12:21:03
DEPARTMENT SUMMARY REPORT
ID: AP4430ZN.WOW

INVOICES DUE ON/BEFORE 05/15/2024

NDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
ERAL FUN				
LEGAL				
I	LEGAL EXP	FEBRUARY 2024 - LEGAL RETAINER	10-15-4-0792	950.00
79	BASSETT LAW OFFICE	FEBRUARI 2024 - LEGAL DEGATINED	10-15-4-0792	950.00
79		MARCH 2024 - LEGAL RETAINER	10-15-4-0721	614.79
79		MARCH 2024 - LEGAL SERVICES		1,704.0
79.		FEBRUARY 2024 - LEGAL SERVICES	10-15-4-0721	5,748.5
368	SANDBERG PHOENIX	LEGAL SERVICES	10-15-4-0721	175.0
	LEWIS BRISBOIS BISGAARD&SMITH	LEGAL SERVICES	10-15-4-0721	
284	DEMIG DETENDED PIONIFICA	LEGAL SERVICES	10-15-4-0721	50.0
284		LEGAL SERVICES	10-15-4-0721	90.0
284		LEGAL SERVICES	10-15-4-0721	350.0
5284		LEGAL SERVICES	10-15-4-0721	7,935.0
5284		LEGAL SERVICES	10-15-4-0721	780.0
5284		LEGAL SERVICES	10-15-4-0721	640.0
6284		TECAT CEDATORS	10-15-4-0721	1,025.0
6284		LEGAL SERVICES	10-15-4-0721	5,370.0
5284		LEGAL SERVICES	10-13 4 0721	·
		/ TOTAL LEGAL EXP		26,382.3
		TOTAL LEGAL		26,382.3
BUTLI	DING AND ZONING			
	BUILDING AND ZONING EXP		10-16-4-0719	75.
1002	PRO AUTOMOTIVE SERVICES	OIL CHANGE - B&Z VEHICLE		16.
1015	QUILL	CORRECTION TAPE	10-16-4-0519	47.
	WALTCO TOOLS, INC	TRASH LINERS, MESH GLOVES, TOOL	10-16-4-0589	
119	SECRETARY OF STATE	NOTARY - E HANSARD	10-16-4-0619	15.
1240	RIVERBENDER.COM	APRIL 2024 - WEBSITE HOSTING	10-16-4-0792	40.
4289		MARCH 2024 - GASOLINE	10-16-4-0521	349.
4709	WEX BANK	POSTAGE - POSTAGE MACHINE	10-16-4-0511	-275.
5242	U.S. POSTAL SERVICE	BLACK INK - K ROSE	10-16-4-0514	71,
5966	ELAN FINANCIAL SERVICES	WHITEBOARD POINTER	10-16-4-0519	5.
5966		NOTARY BOND - E HANSARD	10-16-4-0792	30.
6151	THE LUKEN AGENCY	TOTAL BUILDING AND	O ZONING EXP	377.
		TOTAL BUILDING AND		377.
		TOTAL BOLDDING TAN		
STRE	CET LIGHTING STREET LIGHTING EXP			
	STREET LIGHTING EAC	2/26-3/26/2024-118 E FERGUSON	10-17-4-0788	32
	AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN	10-17-4-0789	979
4163		FEBRUARY 2024 - AMEREN	10-17-4-0788	8,792
4163		FEDROARI 2024 /III/20		
		TOTAL STREET LIGH	TING EXP	9,804
		TOTAL STREET LIGH	TING	9,804
CAP.	ITAL IMPROVEMENTS			
4388	CAPITAL IMPROVEMENTS EXP JACK SCHMITT CHEVROLET	YEAR 10 - REBATE AGREEMENT	10-18-4-0889	34,868
		TOTAL CAPITAL IME	PROVEMENTS EXP	34,868
4 4 1		TOTAL CAPITAL IME	PROVEMENTS	34,868
	·	TOTAL CAPITAL IME	- KOAFLICH I O	31,1
CIT	Y HALL MAINTENANCE CITY HALL MAINTENANCE EXP	AND WITH CITIES AND	10-19-4-0781	
1245	CITY OF WOOD RIVER	111 N WR AVE-SPKL-WATER		4!
1245		111 N WR AVE - WATER	10-19-4-0781	1,10
	CR SYSTEMS	MARCH 2024 - CLEANING	10-19-4-0752	
348	AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN	10-19-4-0783	1,435
4163	CARROT TOP INDUSTRIES	FLAGS - CITY HALL	10-19-4-0599	280
5070	IMEL PEST CONTROL	PEST CONTROL - CITY HALL	10-19-4-0752	30
695	THEN TEST CONTROL	TOTAL CITY HALL	MATNTENANCE EXP	2,902
		TOTAL CITE HALL	CRATIAL DIMINOR DIVE	2,50.

TOTAL CITY HALL MAINTENANCE

CITY OF WOOD RIVER
DEPARTMENT SUMMARY REPORT

DATE: 04/11/2024 TIME: 12:21:03 ID: AP4430ZN.WOW

INVOICES DUE ON/BEFORE 05/15/2024

ENDOR #	NAME	TEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
NERAL FU	ND			
	T MAINTENANCE			
	STREET MAINTENANCE WALTCO TOOLS, INC	DRILL BITS DRILL BITS	10-21-4-0589	14.74
119	WALTCO TOOLS, INC	DRILL BITS	10-21-4-0589	28.22
119		BOLTS	10-21-4-0222	30.46
119		PLOW BLADE BOLT	10-21-4-0529	10.00
119		GRINDER DISCS, BOLTS	10-21-4-0529	34.95
119		SWEEPER HOSE	10-21-4 0020	15.00
119		CLAMP	10-21-4-0529	10.36
119		BOLT	10-21-4-0529	5.00
119		BOLTS	10-21-4-0529	7.50
119 119		FITTING	10-21-4-0529	7.18
119		FITTING FITTING DUCT TAPE	10-21-4-0529	24.28
4163	AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN	10-21-4-0783	279.36
4709	MEA BAWK	MARCH 2024 - GASOLINE	10-21-4-0521	2,616.59
5353	ET ROUTPMENT. TNC	BRAKE CHAMBER, DRUM & SHOE	10-21-4-0529	473.62 42.28
5966	EJ EQUIPMENT, INC ELAN FINANCIAL SERVICES	2/11-3/10/2024 - CELL PHONE	IO-51-4-0100	
5978	RUSH TRUCK CENTERS OF MISSOURI	TRUCK #1 - RUPTURED OIL LINE	10-21-4-0719	2,509.99
5978	KODII IKOOK WALLET	TRUCK #1-FUEL FIFTER HOUSING	10-21-4-0719 10-21-4-0719	7,658.54
5978		TRUCK #1 - THERMOSTAT	10-21-4-0719	1,388.19
5978		TRUCK #2 - REPLACE THERMOSTAT	10-21-4-0719	1,338.03 443.0
5978		TRUCK #3 - REPLACE PUMP STOP	10-21-4-0719	55.3
5978		TRUCK #3 - SWEEPER PARTS	10-21-4-0529	
6001	WEBER FORD	WHEEL ALIGNMENT - 2019 FORD CONCRETE-140 ASH,1523 ESTHER	10-21-4-0/19	10,790.0
6200	GILLIHAN CONCRETE INC	CONCRETE-140 ASH, 1523 ESTHER	10-21-4-0538	50.0
866	MIDWEST OCCUPATIONAL MEDICINE	DRUG SCREEN - E HARTMAN	10-21-4-0498	30.0
		TOTAL STREET MAINTI	ENANCE	28,843.5
		TOTAL STREET MAINT	ENANCE	28,843.5
1245 1245 1245	CITY OF WOOD RIVER	S 14TH ST - WATER 633 N WR AVE - WATER 100 WALCOTT - WATER 6TH STREET PARK - WATER	10-24-4-0781 10-24-4-0781 10-24-4-0781	8.1 8.1 6.5
1245	LOWE'S COMPANIES INCORPORATED	SHELVING TARPS, KEY	10-24-4-0316	444.3
1336	AMEREN ILLINOIS	SHELVING, TARPS, KEY FEBRUARY 2024 - AMEREN MADGE 2024 - CASCLINE	10-24-4-0783	850.5
4163		MARCH 2024 - GASOLINE	10-24-4-0521	112.1
4709	WEX BANK	POSTAGE - POSTAGE MACHINE	10-24-4-0511	416.
5242	U.S. POSTAL SERVICE	MEMORIAL BENCHES (2)	10-24-4-0305	1,448.
5648	KIRBY BUILT SALES DEPENDABLE CLEANING SERVICE	MARCH 2024 - CLEANING RH	10-24-4-0752	800.
5949	ELAN FINANCIAL SERVICES	ROUNDHOUSE AIR FILTERS	10-24-4-0549	176.
5966	EDVA ELIMICIAN REVALORD	DROPBOX FILE STORAGE	10-24-4-0519	119.
5966		BUSINESS CARDS - P MINOGUE	10-24-4-0519	30.
5966		PHONE CASE - P MINOGUE	10-24-4-0519	8,
5966		FANS (2) - CONCESSION STANDS	10-24-4-0565	102.
5966 5966		PHONE CASE - D WONG	10-24-4-0519	14.
5966		FOLDING CHAIRS	10-24-4-0316	1,498. 47.
5966		45 CUP COFFEE URN-SENIORS	10-24-4-0565	91.
5966		PENS, BOOKENDS, COMMAND STRIPS	10-24-4-0519	168.
5966		2/11-3/10/2024 - CELL PHONE	10-24-4-0786	3,386.
981	UTILITRA	REC CENTER PHONE SYSTEM	10-24-4-0316	3,300.
		TOTAL PARKS AND R	EC EXP	9,748.
	•	TOTAL PARKS AND R	ECREATION	9,748.
77.77.1	NA THERMANOE			
PA	RK MAINTENANCE PARK MAINTENANCE EXP	account burgerile Babin	10-25-4-0792	222.
100	GRP WEGMAN COMPANY	LOCATE CONDUIT-DWIGGINS FIELD		5
119	WALTCO TOOLS, INC	ELECTRIC CONNECTORS-BELK LAKE	10-25-4-0539	8.
1245	CITY OF WOOD RIVER	2551 ROCK HILL RD - WATER	10-25-4-0781	8
		312 LINTON - WATER	10-25-4-0561	326
1245		WEED KILLER - PARKS		
1245 412	CONTINENTAL RESEARCH	DESCRIPTION OF A WESTERN	10-25-1-0783	TOP
	AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN	10-25-4-0783 10-25-4-0521	
412	CONTINENTAL RESEARCH AMEREN ILLINOIS WEX BANK D&D TIRE SERVICE LLC.	FEBRUARY 2024 - AMEREN MARCH 2024 - GASOLINE FLAT REPAIR	10-25-4-0783 10-25-4-0521 10-25-4-0529	106. 153. 30.

1

DATE: 04/11/2024 TIME: 12:21:03 ID: AP4430ZN.WOW

	5	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		MANUTATE DITE
ENDOR #	NAME	EM DESCRIPTION	ACCOUNT #	AMOUNT DUE
NERAL FU				
PARK	MAINTENANCE			
	PARK MAINTENANCE EXP MEDFORD OIL COMPANY	GASOLINE - WEED EATERS, MOWERS	10-25-4-0521	1,007.83
5713	BARCOM SECURITY	HEDDATE CODES-PARKS MAINT SHOP	10-25-4-0792	42.00
5861	ELAN FINANCIAL SERVICES	O /11 2 /10 /2024 - CELT DHONE	10-25-4-0786	77.55
5966 866	MIDWEST OCCUPATIONAL MEDICINE	DRUG SCREEN - C CLIFTON	10-25-4-0498	50.00
		TOTAL PARK MAINTENAN	ICE EXP	2,038.42
		TOTAL PARK MAINTENAN	ICE	2,038.42
DISAS	STER PREP			
κ.	DISASTER PREP	STORM SIREN BATTERY	10-26-4-0599	445.44
100	GRP WEGMAN COMPANY	WEST END SIREN - 4 BATTERIES	10-26-4-0599	740.00
2214	ROB'S DISCOUNT MUFFLERS	MEST FUD SIKEM - 4 DATIFICIED		740.00
2214	TA CORPUS TA CINOTO	STORM SIREN BATTERIES (4) FEBRUARY 2024 - AMEREN	10-26-4-0783	86.45
4163	AMEREN ILLINOIS			2,011.89
		TOTAL DISASTER PREP		2,011.89
		TOTAL DISASTER PREP		2,011.09
POLI	CF.			
\$OP1	POLICE		10 07 4 0700	273.06
100	GRP WEGMAN COMPANY	SURGE PROTECTOR - DISPATCH	10-27-4-0792	118.84
1245	CITY OF WOOD RIVER	550 MADISON - WATER	10-27-4-0781	616.00
3015	ROBERT D BROWN	ANNUAL CHIEF'S BREAKFAST	10-27-4-0659	
4163	AMEREN ILLINOIS	2/26-3/26/2024-550 MADISON AVE	10-27-4-0783	1,135.99
4709	WEX BANK	MARCH 2024 - GASOLINE	10-27-4-0521	2,673.24
5206	TRANSUNION RISK & ALTERNATIVE	MARCH 2024 - WEB SEARCHES	10-27-4-0792	175.80
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	10-27-4-0511	256.62
5515	WINDOW CREW	WINDOW CLEANING - 3/26/2024	10-27-4-0754	565.00
5632	WELLS FARGO VENDOR FIN SERV	4/8-5/7/2024 - COPIER LEASE	10-27-4-0751	92.00
5949	DEPENDABLE CLEANING SERVICE	MARCH 2024 - CLEANING	10-27-4-0754	1,345.00
5949		PAPER PRODUCTS	10-27-4-0541	144.00 58.70
5966	ELAN FINANCIAL SERVICES	GASOLINE - #165	10-27-4-0521	118.8
5966		POW/MIA FLAGS	10-27-4-0599	
5966		AAA BATTERIES, POST-IT NOTES	10-27-4-0519	47.7
5966		WATER FILTERS - REFRIGERATORS	10-27-4-0549	32.9
		LEG HOLSTER ADAPTER '	10-27-4-0591	18.9
5966		DONUTS-INVESTIGATIONS MEETING	10-27-4-0659	12.7
5966		PIZZA - WEBER LUNCHEON	10-27-4-0599	213.1
5966		BATTERIES - CAR REMOTE ENTRY	10-27-4-0519	9.2
5966		MAGENTA & BLACK INK	10-27-4-0514	157.2
5966		FILE FOLDERS, MANILLA FOLDERS	10-27-4-0519	39.9
5966	ALWAYS GREEN RECYCLING, INC	APRIL, MAY, JUNE 2024-RECYCLING	10-27-4-0792	142.5
5967	PIASA CLEANERS	MARCH 2024 - DRY CLEANING	10-27-4-0792	123.2
6040	ROYAL PRINTING	CASE FILE ENVELOPES (1,000)	10-27-4-0742	280.0
6301	IMEL PEST CONTROL	PEST CONTROL - POLICE DEPT	10-27-4-0754	40.0
695	LEON UNIFORM COMPANY	SOFT SHELL COAT - #176	10-27-4-0594	120.0
778	DEOM OMEROIDA COMETAGE	UNIFORM ITEMS - CASTELLI	10-27-4-0594	198.0
778 866	MIDWEST OCCUPATIONAL MEDICINE	NEW HIRE - K CASTELLI	10-27-4-0498	154.0
946	RAY O'HERRON COMPANY	BRAID-CLASS A PANTS-#167,#171	10-27-4-0594	36.7
		TOTAL POLICE		9,199.8
		TOTAL POLICE		9,199.8
150				
FIF				
	FIRE EXP	501 EDWARDSVILLE - WATER	10-28-4-0781	118.8
1245	CITY OF WOOD RIVER	CAPTAIN BADGE	10-28-4-0594	133.3
1518	SENTINEL EMERGENCY SOLUTIONS	USED OIL PICK UP	10-28-4-0719	` 46.7
2786	HERITAGE CRYSTAL CLEAN LLC	CONTAINER OF SHARPS	10-28-4-0551	134.
2858	EMERGENCY MEDICAL PRODUCTS	FUEL-SAWS & POWER UNITS	10-28-4-0549	102.
299	BANNER FIRE EQUIPMENT	KNOX BOX - 4201 VEHICLE	10-28-4-0589	943.
3544	KNOX COMPANY	TURN OUT GEAR - HORYN	10-28-4-0595	3,611.2
		1000 (V) 1 ODI 20 11041-11		
3551 3551	LEO ELLEBACHT COMPANY	TURN OUT GEAR - BLOCH	10-28-4-0595	109.7

CITY OF WOOD RIVER

PAGE: 5

100.00

100.00

23-00-4-0841

23-00-4-0841

CITY OF WOOD RIVER
DEPARTMENT SUMMARY REPORT

DATE: 04/11/2024

INSURANCE EXP

2241

2531

CHRIS JOHNSON MIKE CARLISLE

TIME: 12:21:03 ID: AP4430ZN.WOW

ENDOR #	NAME I	TEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
NERAL FU				
FIRE	`			
	FIRE EXP AMEREN ILLINOIS WEX BANK CARROT TOP INDUSTRIES	FEBRUARY 2024 - AMEREN	10-28-4-0783 10-28-4-0521	1,044.40
4163 4709	WEX BANK	MARCH 2024 - GASOLINE	10-28-4-0521	1,368.91
5070	CARROT TOP INDUSTRIES	FLAGS - FIRE DEPT 2/1-2/29/24-FIRE STATION ADD	10-28-4-0549	187.04
5208	AAIC INCORPORATED	O CA O CONTRARY DE CANALLA (UNITEDIA DE CANALLA CANALL	10-28-4-0916	1,305.00
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE HYDRO-TEST SCBA CYLINDERS (4) VALVE STEMS - 4251	10-28-4-0511	75.00 202.00
539	U.S. POSTAL SERVICE FIRE SAFETY INCORPORATED	HYDRO-TEST SCBA CYLINDERS (4)	10-28-4-0515	137.0
5420	D&D TIRE SERVICE LLC.	VALVE STEMS - 4251	10-28-4-0719	49.3
5583	SHRED-IT ST. LOUIS	VALVE STEMS - 4251 SHREDDING - FIRE DEPT DUTY SHIRTS-NEW HIRES IDPH PARAMEDIC LICENSE-BLOCH LANCETS - EMS SUPPLIES BED FRAMES (3) -WRFF EMT CLASSES - E MICHAEL LINCUL NEW HIRE F MICHAEL	10-28-4-0792	114.0
5779	BD SPORTS & APPAREL	DUTY SHIRTS-NEW TIRES	10-28-4-0679	61.3
5966	ELAN FINANCIAL SERVICES	INNOFFE - FMS SUPPLIES	10-28-4-0551	61.3 35.9
5966		DED EDAMES (3) - WRFF	10-28-4-0549	269.9
5966		EMT CLASSES - E MICHAEL	10-28-4-0679	1,600.0
5966		BED FRAMES(3)-WRFF EMT CLASSES - E MICHAEL LUNCH-NEW HIRE E MICHAEL 2/11-3/10/2024 - CELL PHONE MARCH 2024 - CELL PHONE	10-28-4-0599	48.4
5966		2/11-3/10/2024 - CELL PHONE	10-28-4-0786	222.3
5966	AT&T MOBILITY	MARCH 2024 - CELL PHONE	10-28-4-0786	42.1
5990 5990	MIGI TONT TILL	MADCU 2024 - TPADS	10-28-4-0753	181.2
6001	WEBER FORD	REPLACE/REPATR TURBO - 4251	10-28-4-0719	6,347.3 821.0
6009	DINGES FIRE COMPANY	SERVICE-HYDRAULIC RESCUE TOOLS	10-28-4-0719	500
6044	CASHION FIRE EQUIPMENT, LLC	AERIAL HYDRAULIC PRESSURE-4233	10-20-4-0113	2,070.
6163	DINGES FIRE COMPANY CASHION FIRE EQUIPMENT, LLC ACTIVE 911	ACTIVE 911 SUBSCRIPTION - TBR	10-28-4-0786 10-28-4-0551	55.3
6246	AIRGAS USA, LLC (S144)	CALINDER KEMLAT	10-28-4-0551	55.
6308	TYLER STAICOFF.	TEXTBOOK - FIREFIGHTER CLASS TURN OUT GEAR LOCKER TAGS	10-28-4-0679 10-28-4-0549	308.
6328	TAYLOR'S TINS	BUGLES - AYERS UNIFORM	10-28-4-0594	34.
778	LEON UNIFORM COMPANY	BOGDES - MICKS ONLIFORM	10-28-4-0594	4/3.
778	•	UNIFORM ITEMS - E MICHAEL PANTS - STAHLHUT	10-28-4-0594	110.
778	MIDWEST OCCUPATIONAL MEDICINE	NEW HIRE - E MICHAEL	10-28-4-0498	020.
866 868	MIKE'S	NEW HIRE - E MICHAEL ENGINE NOISE REPAIR - 4214	10-28-4-0719	187.
		TOTAL FIRE EXP		23,732.8
		TOTAL FIRE		23,732.
POP]	CE COMMUNICATIONS			
	POLICE COMMUNICATIONS EXP	BOOTS - LENHARDT	10-40-4-0594	137.
2749	CLEARY'S SHOES & BOOTS	CYAN TONER, BLACK INK	10-40-4-0514	139.
5966	ELAN FINANCIAL SERVICES	BLACK TONER	10-40-4-0514	290.
5966	FIRST CITIZENS BANK & TRUST	DISPATCH COPIER	10-40-4-0751	203.
6320 6320	FIROT CITIZENS BANK & TROP	COLOR COPIES	10-40-4-0751	74.
		TOTAL POLICE COMMU	UNICATIONS EXP	846.
		TOTAL POLICE COMMU	UNICATIONS	846.
		TOTAL GENERAL FUNI		163,814
OTOR FU				
MFT	MFT EXP	OPERA LINES A COMPAGE CIONO	21-00-4-0556	529
5291	WARNING LITES OF SOUTHERN IL	SPEED LIMIT & COMPOST SIGNS NO PARKING SIGNS	21-00-4-0556	390
5291	•	NO LAKKING SIGNS	21 00 4 0000	
012.25		TOTAL MFT EXP		919
		TOTAL MFT		919
		TOTAL MOTOR FUEL	TAX	919

INS PAYMENT - C JOHNSON
INS PAYMENT - M CARLISLE

CITY OF WOOD RIVER DEPARTMENT SUMMARY REPORT

DATE: 04/11/2024 TIME: 12:21:03 ID: AP4430ZN.WOW

VENDOR #	NAME IT	EM DESCRIPTION	ACCOUNT #	AMOUNT DUE
NSURANCE				
INSUR	ANCE INSURANCE EXP			
3642	LEONARD REVELLE	INS PAYMENT - L REVELLE	23-00-4-0841	100.00
4166	MARK LITTLE	INS PAYMENT - M LITTLE	23-00-4-0841	100.00
6092	TIMOTHY BARRETT	INS PAYMENT - T BARRETT	23-00-4-0841	100.00
		TOTAL INSURANCE EX	P	500.00
		TOTAL INSURANCE	·	500.00
		TOTAL INSURANCE		500.00
LIBRARY				
LIBR				•
44.60	LIBRARY EXPENSES	FEBRUARY 2024 - AMEREN	25-00-4-0783	160.47
4163 866	AMEREN ILLINOIS MIDWEST OCCUPATIONAL MEDICINE	DRUG SCREEN - S UNDERWOOD	25-00-4-0498	50.00
		TOTAL LIBRARY EXPE	ENSES	210.47
		TOTAL LIBRARY		210.47
		TOTAL LIBRARY		210.47
WATER PUBI	JIC SERVICES ADMIN			
4.10	PUBLIC SERVICES ADMIN EXPENSES	MARCH 2024 - 100 ANDERSON	30-00-4-0752	295.00
348 5242	CR SYSTEMS U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	30-00-4-0511	162.4
5242 5966	ELAN FINANCIAL SERVICES	ADOBE - MONTHLY	30-00-4-0729	14.99
5966 5966	22,4, 22,32,33	CESSWE RENEWAL - S PALEN 2/11-3/10/2024 - CELL PHONE	30-00-4-0619 30-00-4-0786	150.03 91.03
0,000		TOTAL PUBLIC SERV	TICES ADMIN EXPENSES	713.5
		TOTAL PUBLIC SERV	VICES ADMIN	713.56
WATI	ER DISTRIBUTION			
	WATER DISTRIBUTION EXPENSES SCHULTE SUPPLY INCORPORATED	MARKING FLAGS	30-31-4-0531	107.6
1084	SCHOLLE SUPPLI INCOMPORATED	CURB STOP KEY	30-31-4-0589	176.9
1084 119	WALTCO TOOLS, INC	TAPE	30-31-4-0531	0.7
119		PRESSURE GAUGE	30-31-4-0589	15.9 5,081.2
2600	CORE & MAIN LP	METERS (32)	30-31-4-0581 30-31-4-0581	3,162.5
2600	•	COMPOUND 2" WATER METER	30-31-4-0531	107.3
2600	THE FOUR	GASKETS ANTIFREEZE, BATTERY CLEANER	30-31-4-0529	49.6
3984	AUTO ZONE AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN	30-31-4-0783	724.4
4163 4709	WEX BANK	MARCH 2024 - GASOLINE	30-31-4-0521	1,030.7
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	30-31-4-0511	~866.4
5966 6168	ELAN FINANCIAL SERVICES PACE ANALYTICAL SERVICES, LLC	2/11-3/10/2024 - CELL PHONE SAMPLE TESTING SUPPLIES	30-31-4-0786 30-31-4-0779	78.2 412.0
7,2,00		TOTAL WATER DIST	RIBUTION EXPENSES	10,081.2
		TOTAL WATER DIST	RIBUTION	10,081.2
343 WA'I	TER PLANT			
	WATER PLANT EXPENSES GRP WEGMAN COMPANY	HARDWIRED SMOKE DETECTOR	30-32-4-0719	556.9
100	SIDENER ENVIRONMENTAL SERVICE	S ACUTECH MONITOR WITH LED	30-32-4-0529	4,472.4
1102 1102	DIDERATE DISTINCT BUILD DELLA TOD	REPAIR-ACUTECH MONITOR	30-32-4-0719	538.9
1102		PUMP PARTS	30-32-4-0529	283.4 37.6
119	WALTCO TOOLS, INC	WIRE BRUSHES	30-32-4-0589 30-32-4-0783	5,181. [°]
4163	AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN	50-52-4-0705	0/1011

PAGE: 7

DATE: 04/11/2024 TIME: 12:21:03 ID: AP4430ZN.WOW

MEMBOR "	NIAME 1	TEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
VENDOR #	MARE	TENT DEDONIA TAN		
WATER WATER	R PLANT			
	WATER PLANT EXPENSES	CHLORINE TANK RENTAL	30-32-4-0555	200.00
469	DPC/DX	MARCH 2024 - GASOLINE	30-32-4-0521	208.60
4709	WEX BANK ALTON WINSUPPLY	BRASS BUSHING	30-32-4-0531	8.84
51 51	WPIOM MINSOLEPI	GASKET & PVC BEND	30-32-4-0531	73,55
5966	ELAN FINANCIAL SERVICES	DRAIN AUGER-POWER WASHER	30-32-4-0589	358.99
868	MIKE'S	TOWER #3 GENERATOR REPAIR	30-32-4-0719	4,268.31
873	MISSISSIPPI LIME COMPANY	PEBBLE QUICKLIME	30-32-4-0553	6,330.49 6,340.00
873		PEBBLE QUICKLIME	30-32-4-0553	1,890.00
99	WATER SOLUTIONS UNLIMITED	ALUMINUM	30-32-4-0568 30-32-4-0557	4,298.97
99		POTASSIUM PERMANGANATE	30-32-4-0556	6,480.00
99 99		POLY PHOSPHATE DELIVERY CHARGE	30-32-4-0798	80.00
,,		TOTAL WATER PLANT	EXPENSES	41,608.82
		TOTAL WATER PLANT		41,608.82
		TOTAL WATER		52,403.62
SEWER SEWE	קי			
	SEWER REVENUES	TO MAINTEROW PEEC	40-00-2-0303	490.00
5966	ELAN FINANCIAL SERVICES	E-MANIFEST FEES		490.00
		TOTAL SEWER REVENU	JES	
		TOTAL SEWER		490.00
CPME	ER COLLECTIONS			
DEWI	SEWER COLLECTIONS EXPENSES			0 005 43
100	GRP WEGMAN COMPANY	EASTWOOD LIFT STATION - REPAIR		2,085.43 79.98
119	WALTCO TOOLS, INC	SHOVELS	40-41-4-0589 40-41-4-0783	1,768.62
4163	AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN MARCH 2024 - GASOLINE		881.68
4709	WEX BANK			64.00
866	MIDWEST OCCUPATIONAL MEDICINE			4,879.71
		TOTAL SEWER COLLECTIONS EXPENSES		
		TOTAL SEWER COLLE	CTIONS	4,879.71
SEW	ER PLANT			
	SEWER PLANT EXPENSES	ACTORITY OF A CONTROL OF A CONT	40-12-4-0791	82,505.00
1004	VEOLIA WATER NORTH AMERICA	MARCH 2024 - CONTRACT OPS MAY 2024 - CONTRACT OPS	40-42-4-0791	86,502.00
1004	ar and the transfer	FEBRUARY 2024 - AMEREN	40-42-4-0783	15,049.18
4163	AMEREN ILLINOIS	TOTAL SEWER PLANT	PVDENCEC	184,056.18
				184,056.18
		TOTAL SEWER PLANT		•
		TOTAL SEWER		189,425.89
REFUSE				
	FUSE EXPENSES			05.0
5966	ELAN FINANCIAL SERVICES	2/11-3/10/2024 - CELL PHONE	49-49-4-0799	25.0
		TOTAL EXPENSES		25.0
		TOTAL REFUSE		25.0
		TOTAL REFUSE		25.0
	~			

PAGE: 8

CITY OF WOOD RIVER DEPARTMENT SUMMARY REPORT

DATE: 04/11/2024 TIME: 12:21:03 ID: AP4430ZN.WOW

VENDOR #	NAME I	TEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
OLF COURS				
GOLF	MAINTENANCE			
	GOLF MAINT EXPENSES	MAY 2024 - GC MAINTENANCE	50-51-4-0792	36,592.50
4731 6124	CLOVERLEAF NATION & FLETCHER INC.	MAY 2024 - GC MAINTENANCE ANNUAL INSPECT-LIFT STATION	50-51-4-0792	250.00
		TOTAL GOLF MAINT EX	PENSES	36,842.50
		TOTAL GOLF MAINTENA	NCE	36,842.50
	CLUBHOUSE EXPENSES			2.44
1245	CITY OF WOOD RIVER	BELK-CLUB HOUSE - WATER	50-52-4-0781	8.14
1245				6.50 6.50
1245		BELK-N PAVILION - WATER	50-52-4-0781	6.50 6.50
1245		BELK - BATHROOM - WATER	50-52-4-0781	6.50
1245		BELK - BATHROOM - WATER BELK - DRINK FOUNTAIN - WATER	50-52-4-0781	6.50
1245		BELK - S BATHROOM - WATER BELK - BELK PARK OASIS - WATER	50-52-4-0761	6.50
1245		BELK - BELK PARK OASIS - WATER	50-52-4-0701	28.06
1245		BELK PARK-MAINT BLDG - WATER	50-52-4-0781 50-52-4-0519	299.85
130	WILLIAMS OFFICE PRODUCTS	REGISTER THERMAL PAPER ROLLS DELIVERY CHARGE - RANGE BALLS	50-52-4-0588	94.04
3213	FED EX	FEBRUARY 2024 - AMEREN	50-52-4-0783	94.04 2,254.54 25.03
4163	AMEREN ILLINOIS	FEBRUARY 2024 - AMEREN	50-52-4-0783 50-52-4-0511	25.03
5242	U.S. POSTAL SERVICE	POSTAGE - POSTAGE MACHINE	50-52-4-0579	158.33
5430	ACUSHNET CO	POSTAGE - POSTAGE MACHINE BELTS - RESALE SUN SLEEVES - RESALE GOLF BAGS - RESALE GOLF GLOVES - RESALE SPECIAL ORDER - PAT	50-52-4-0579	186.15
5430		OUL BYCG - DEGYLE	50-52-4-0579	451.53
5430		COLE CLOVES - DESALE	50-52-4-0579	2,289.32
5430		GOLF GLOVES - RESALE SPECIAL ORDER - PAT GOLF BALLS - RESALE GOLF SOCKS - RESALE	50-52-4-0578	161.21
5430		GOLE BALLS - RESALE	50-52-4-0579	130.61
5430		GOLF SOCKS - RESALE	50-52-4-0579	564.96
5430	CONSTELLATION NEW ENERGY, INC	GOLF SOCKS - RESALE 2/19-3/19/2024 - BELK PARK GASOLINE - GOLF CARTS PARTS - DAMAGED GOLF CART	50-52-4-0783	03120
5709	MEDFORD OIL COMPANY	GASOLINE - GOLF CARTS	50-52-4-0521	696.25
5713	THI GOLF CAR & MOTORSPORTS	GASOLINE - GOLF CARTS PARTS - DAMAGED GOLF CART	50-52-4-0758	
5794 5794	INT GODE ON a HOTOROLONIO	OTL - GOLF CARTS	50-52-4-0/58	402.00
5915	KANE MECHANICAL GROUP, LLC	ANNUAL BACK FLOW TESTING REPAIR BACK FLOW DEVICE	50-52-4-0572	294.60
5915		REPAIR BACK FLOW DEVICE	50-52-4-0792	390.20
5966	ELAN FINANCIAL SERVICES	REPAIR BACK FLOW DEVICE 3/4-4/3/2024 - DIRECT TV MONTHLY - GIFT CARDS 2/11-3/10/2024 - CELL PHONE BELK PARK INTERNET MONTHLY WATER COOLER	50-52-4-0786	229.97
5966		MONTHLY - GIFT CARDS	50-52-4-0582	31.92
5966		2/11-3/10/2024 - CELL PHONE	50-52-4-0786	117.96
6056	TIGER HOSTING	BELK PARK INTERNET	50-52-4-0786	69.00
6126		2/11-3/10/2024 - CELL PHONE BELK PARK INTERNET MONTHLY WATER COOLER	50-52-4-0752	35.00 187.70
6204	CLEAN UNIFORM COMPANY	4/1/2024-KOG & TOMET SEKATOR	50-52-4-0752	30.00
695	IMEL PEST CONTROL	PEST CONTROL - BELK	50-52-4-0752	
:		TOTAL CLUBHOUSE EX	PENSES	9,804.20
-1		TOTAL GOLF CLUBHOL	JSE	9,804.20
	P. CONSTRUCTION OF			
GOL	F CONCESSIONS CONCESSION EXPENSES			•
E 4 0 T	DONNEWALD DISTRIBUTING CO.	ALCOHOL - GOLF COURSE	50-53-4-0574	115.75
5487 5487	DOMINEARIND DIGINIDOLING GO:	ALCOHOL - GOLF COURSE	50-53-4-0574	515.05
549 <i>1</i>	ROBERT CHICK FRITZ	ALCOHOL - GOLF COURSE	50-53-4-0574	229.50
5496	RODDIN'I CITED I	ALCOHOL - GOLF COURSE	50-53-4-0574	289.00
5540	REIS SERVICES INC	HOT DOGS & BRATS	50-53-4-0571	434.0
		TOTAL CONCESSION	EXPENSES	1,583.30
		TOTAL GOLF CONCES	SIONS	1,583.30
		TOTAL GOLF COURSE		48,230.0
CAR, IMPF	COVEMENTS AND DEVELOP			•
	IMPROVEMENTS AND DEVELOP CID EXPENSES	LIEN-FIRST TIME HOMEBUYER	87-00-4-0850	51.4
5966	ELAN FINANCIAL SERVICES	TOTAL CID EXPENSE		51.4
		IOIMU CID EVERNOE		

DATE: 04/11/2024 TIME: 12:21:03 ID: AP4430ZN.WOW

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
CAP IMPROV	VEMENTS AND DEVELOP IMPROVEMENTS AND DEVELOP CID EXPENSES	,		
		TOTAL CAP IMPROVEME	NTS AND DEVELOP	51.48
		TOTAL CAP IMPROVEME	NTS AND DEVELOP	51.48
иои-	RULE SALES TAX HOME RULE SALES TAX NON-HOME RULE SALES TAX EXP'S	2/24-3/29/2024 - 9TH STREET	89-00-4-0903	11,756.75
3780 3780 3780 3780 3780 3780	GONZALEZ COMPANIES LLC	2/24-3/29/2024-STATE ST RPR 2/24-3/29/2024-IEMA APP 9TH ST PROPERTY ACQUISITION REBID SEWER SEPERATION	89-00-4-0904 89-00-4-0903 89-00-4-0903 89-00-4-0904 89-00-4-0869	4,612.50 187.50 622.50 87.52 97,069.50
5728	FIRST MID	REC CENTER PAYMENT TOTAL NON-HOME RUL		114,336.27
		TOTAL NON-HOME RUL	E SALES TAX	114,336.27
		TOTAL NON-HOME RUL	E SALES TAX	114,336.27
	ON CENTER REATION FUND RECREATION CENTER EXPENSES CITY OF WOOD RIVER AMEREN ILLINOIS ELAN FINANCIAL SERVICES	655 N WR AVE - WATER 2/28-3/28/2024-670 N WR AVE RETURN-LCD SIGNATURE PAD ID BADGE CARDS, INK BUNN-O-MATIC DECANTER DODGEBALLS DODGEBALLS FLOOR CLEANER, TRASH LINERS	90-00-4-0781 90-00-4-0783 90-00-4-0792 90-00-4-0519 90-00-4-0304 90-00-4-0565 90-00-4-0565 90-00-4-0565	81.94 4,507.24 -179.95 78.89 39.86 84.96 69.33 245.71
5966 5966 5966 5966 5966 5966 6203 866 866 866 866	LIMBAUGH CONSTRUCTION CO, INC MIDWEST OCCUPATIONAL MEDICINI	DRUG SCREEN - M EBERLIN DRUG SCREEN - B SHEWMAKE DRUG SCREEN - M HERRIN DRUG SCREEN - S ZANGORI DRUG SCREEN - M PEREZ DRUG SCREEN - T LAFFERTY	90-00-4-0565 90-00-4-0565 90-00-4-0519 90-00-4-0300 90-00-4-0300 90-00-4-0541 90-00-4-0901 90-00-4-0498 90-00-4-0498 90-00-4-0498 90-00-4-0498 90-00-4-0498 90-00-4-0498	69.98 37.20 14.38 164.96 256.17 172.58 64,984.93 50.00 50.00 50.00 50.00 50.00 50.00
		TOTAL RECREATION		71,100.16
		TOTAL RECREATION		
		TOTAL RECREATION	CENTER	71,100.16
		TOTAL P	LL FUNDS	641,017.05

DATE: 04/11/2024 TIME: 12:21:03 ID: AP4430ZN.WOW

TOTAL --- ALL FUNDS

CITY OF WOOD RIVER DEPARTMENT SUMMARY REPORT

PAGE: 10

INVOICES DUE ON/BEFORE 05/15/2024

641,017.05

VENDOR # NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE
SUMMARY OF FUNDS:	1.62 014 62		
GENERAL FUND MOTOR FUEL TAX INSURANCE LIBRARY WATER SEWER REFUSE GOLF COURSE CAP IMPROVEMENTS AND DEVELOP NON-HOME RULE SALES TAX RECREATION CENTER	163,814.62 919.50 500.00 210.47 52,403.62 189,425.89 25.04 48,230.00 51.48 114,336.27 71,100.16		

(4)

	Genera	l Fund	Water	Fund	Sewer		Golf Cour	
	CP	YTD	CP	YTD	CP	YTD	CP	YTD
	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual
Revenues:								
Property Taxes	7,361	317,651	-	-	-	-	-	
Other Major Tax Sources	563,083	6,223,051	-	-	-	-	-	
Licenses and Permits	44,897	137,596	-	-		-	-	
Miscellaneous Revenues	26,737	1,015,538	36,072	609,992	17,546	253,527	6,686	76,01
Service Revenues	-	-	144,663	1,552,498	175,562	2,709,167	-	
Service Charges & Fees	48,617	771,146	-	-	-	-	-	
Fees	-	_	-	-	-	-	28,525	516,68
Cards and Passes	-	_	-	-	-	-	675	19,22
Cart Rental	-	_	-	-	-	-	10,525	189,97
Concessions	-	_	_	-	-	_	12,625	211,21
Non-Revenue Receipts	39,514	454,605	_	-	_	-	-	
Recreation Fees	12,370	99,170	_	-	-	_	_	
Restricted Police Funds	997	15,970	_	-		-	_	
Total Revenues	743,576	9,034,727	180,735	2,162,490	193,108	2,962,694	59,036	1,013,11
1001101010		-,,-						
Expenditures:					******			
Legislative Dept.	4,083	48,887	-	-	-	- 1	-	
Administrative Dept.	38,505	321,949	-	_	_	-	-	
Finance Dept.	35,765	464,756	_	-	_		-	
Animal Control Dept.	2,377	13,973	_	-	-	-	-	
Legal Dept.	19,793	200,558	-	_		-	-	
Building and Zoning Dept.	23,883	306,783		_	_	_	-	
Street Lighting Dept.	10,619	99,349	_	-	_	_	_	
Capital Improvement Dept.	10,010	19,739		_	-	_		
City Hall Maint, Dept.	5,207	40,696				_	_	
Street Dept.	30,501	408,761		_		_	-	
Parks and Rec Dept.	68,779	835,439	_	-		-	-	
	12,422	313,147				~	_	
Park Maint, Dept.	86	1,704				_	_	
Disaster Preparedness	30	4,776	-	-		_		
Police Restricted Funds		2,233,197				-		
Police Dept.	178,126		-	_		-		
Fire Dept.	134,160	1,809,872	-					
Police Comm. Dept.	97,256	1,006,584				-	36,798	437,11
Golf Maint Dept	-	-				_	26,696	339.99
Golf Clubhouse	***		-	-			5,631	97,37
Golf Concessions Dept.	-		36,744	342,678			9,001	\$7,07
Public Works Admin. Dept.	-	-	36,744 84.835	1,020,176				
Water Distribution Dept.		-						
Water Plant Dept.	-		68,886	908,261		-	-	
Capital Trust	-	-	-		70,089	1,490,607		
Sewer Collection	-	-	-					
Sewer Plant	204 522	0 400 470	400.405	2.271.115	125,743 195,832	1,375,398 2,866,005	69,125	874,48
Total Expenditures	661,592	8,130,170	190,465	4,271,115	130,632	2,000,000	99,125	U1-41-40
Revenues Over/(Under)	81,984	904,557	(9,730)	(108,625)	(2,724)	96,689	(10,089)	138,63
Expenditures	01,584	504,55/	(3,730)	(100,023)	(4, 4+)	30,003	(10,000)	

	Motor Fu	iel Tax	Insurance Fund		Retirement Fund		Refuse Fund	
	CP	YTD	CP	YTD	CP	YTD	CP	YTD
	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual
Revenues:								
Property Taxes	_	-	6,929	299,005	809	34,925	2,080	89,765
Taxes	37,211	424,923		-	8,231	107,683		-
Other Major Tax Sources	-	-	-	-	-	-		***************************************
Licenses and Permits	_	-	-	-		_	-	
Miscellaneous Revenues	3,702	37,742	121,812	1,359,108	1,395	12,164	2,454	27,627
Service Revenues	-	-	-	-	-	-	76,811	815,508
Service Charges & Fees	-	-	- [-	-	-	-	_
Fees	-	-	- 1	-	-	-	-	-
Cards and Passes	-	-		_	-	-	_	_
Electric Cars	_	-	-	-		-	-	-
Concessions	-		-	-	-	-	-	
Pool Admissions	-	-		-	-	-	-	
Coupons/Specials	-	-	-	-	_	-	-	_
Season Passes	-	-	-	-	-	-	-	***
Special Programs	-	-	-	-	-	•		-
Recreation Fees	_		-	-	*	_	-	
Non-Revenue Receipts	-	_	-	1	-	-	_	_
Total Revenues	40,913	462,665	128,741	1,658,113	10,435	154,772	81,345	932,900
								.,
Expenditures:							1,773	20,888
Personnel				-			1,113	20,000
Materials and Supplies	2,181	175,107		-				
Dues/Subscr/Training	-	-					75.000	750 000
Services	12,441	41,251	*				75,303	759,620
Miscellaneous	-	-	109,403	1,708,180		-	_	
Capital	-	-		-				700 500
Total Expenditures	14,622	216,358	109,403	1,708,180	-	-	77,076	780,508
Revenues Over/(Under)								
Expenditures	26,291	246,307	19,338	(50,067)	10,435	154,772	4,269	152,392

	Westsic	ie BD	Riverben	d BD #3	TIF	#3	Riverben	d BD #4	Riverben	d BD #1
	СР	YTD	CP	YTD	CP	YTD	CP YTD	YTD	CP	YTD
	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual
Revenues:										
Property Taxes	-	-	-	-	-	-		-	-	
Taxes	468	4,346	3,027	26,210	2,766	284,851	1,518	16,918	66,382	547,147
Other Major Tax Sources	-	-	-	-	-	-	-	-	-	
American Rescue Plan	-	-	_	-		-	-		-	
Licenses and Permits	- [-	_		-	-	-	_	-	-
Miscellaneous Revenues	9	114	345	3,388	1,153	14,340	307	3,145	4,254	67,235
Service Revenues	-	-	-	-	-			-	-	
Service Charges & Fees	-	-	-	-		_ :	-	-		
Fees	-	-	-	-			-	-	-	
Cards and Passes	-		-	-	-		-		-	
Electric Cars		-	-	_	-	-			-	
Concessions	-	+	-	-	-	-	-		_	
Pool Admissions	-		-	-	-	-	-		_	
Coupons/Specials	_	-	-	_	-	-	-	_	-	
Season Passes	-	**	-	-	_	-	-	-	_	-
Special Programs	-	-	-	-	_	-			-	-
Recreation Fees	_	-		-	-	-	-	-	-	-
Non-Revenue Receipts	_	-	-	_	-	-	- 1	-	-	-
Transfer from Other Funds		-	-	-	-	-	-	080,899	-	-
Total Revenues	477	4,460	3,372	29,598	3,919	299,191	1,825	1,018,143	70,636	614,382
TOTAL NOTONGO	,,,,	.,,,,,,								
Expenditures:										
Personnel	_		_	_		-	_	-	-	-
Materials and Supplies	_	-	_	-	-	-	-	-	-	-
Dues/Şubscr/Training			-		_	650	-	-		_
Services	_		_		415	2,305		_	-	_
Miscellaneous		4,233	_	_		-	-	-	-	_
Debt Payments	_	.,	_			_	-		_	_
Capital	_	_	-		-	_	-	-	-	_
TIF Reimbursements	-	_	_		_	247,974	-	_	_	
East Side Detention			_		_	2-7,077		_	-	
Recreation Center		_			-		_	-	-	_
		-		_	-	_		-	-	
Recreation Center - Loan Service	 	_		-		_	_	998,080		
Sixth Street Retention	-		-				-	-		
State Street Sewer Sep		-			-	_	_			
East End Park/14th St Park	-					-	-	_		
Round House Repairs	-					-	-	_		
Alton/Edwardsville Rd	-	-	-		_					
Contingency	-	-	-		-	-			-	
Water Tower Painting		-	-			-				998,080
Transfer Out	-	-		•	415			998,080	-	998,080
Total Expenditures	-	4,233			415	250,929	-	990,066		990,00U
	-									
Revenues Over/(Under)					0.004	40.000	4.005	20.000	70.606	(383,698
Expenditures	477	227	3,372	29,598	3,504	48,262	1,825	20,063	70,636	(303,530

	Cap Improve. & Develop.		Non-Home Rul	le Sales Tax	Recreation	n Fund	Sewer Cap	ital Trust	Sewer EPA Capital Trust	
	CP		CP YTD		CP	YTD	CP YTD		CP	
	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual
Revenues:										
Property Taxes	-	-	-	-	-	-	-	_	-	
Taxes	75,418	705,034	194,261	1,668,905	-		-			
Other Major Tax Sources	-	-	-	-	-	-	-	-	-	
American Rescue Plan		-	*	_	-	-	-	_	-	•
Licenses and Permits	-	-	_	-	-	-	-	-	-	_
Miscellaneous Revenues	10,056	137,371	5,602	2,713,976	870	88,242	4,660	58,433	5,561	69,728
Service Revenues	- 1,1,1	-	-	- 1		_	-	-		
Service Charges & Fees	-	-	-	-			-	_	-	-
Fees	-	_			_	_		-	-	
Cards and Passes	_			~	-	-	-	-	-	•
Electric Cars	_			_	-			-	-	•
Concessions					_	_	-		_	•
Pool Admissions			_	_			_	-	_	
	-		-	_		_	-	-	_	
Coupons/Specials				-	-	-	_		_	
Season Passes	-	-					_		_	
Special Programs	-	-		-	26,195	45,753			-	
Recreation Fees	-	-	-		20,193	45,155				
Non-Revenue Receipts	-		-	-	-	-	-			
Transfer from Other Funds	-	-				400.005	4,660	58,433	5,561	69,728
Total Revenues	85,474	842,405	199,863	4,382,881	27,065	133,995	4,000	56,433	3,361	09,720
Expenditures:										
Personnel	-	-		-	24,621	31,137		-		
Materials and Supplies	-	173,430	-	-	2,036	6,050	-	-	-	
Dues/Subscr/Training	-	-	-		-					
Services	-	77,383	-	-	1,047	35,027			-	
Miscellaneous	9,000	302,177		77,987	-			_		
Debt Payments	-				-	-	-			
Capital	-	130,525	-	-	-	-	-			
TIF Reimbursements	-	-	-	-		-	-	-	-	
East Side Detention		_	-	23,815		-				.,
Recreation Center	-	-	-	189,828	6,214	3,813,876		-	-	
Recreation Center - Loan Service	-	-	*	678,452	-	-	-	-	-	
Sixth Street Retention	1 -		10,403	96,002	-	-	-	-	-	
State Street Sewer Sep	_	- 1	1,538	2,619,139	-	-	-	_	-	
East End Park/14th St Park	_	-	-	16,521	-	-	-	-	-	
Round House Repairs	_	_	-	51,173	-	-	-	_		
Alton/Edwardsville Rd	_	_	-	- !	-	-	-	-	-	
Contingency			_	61,543	-	-	-	-	-	
Water Tower Painting	_	_		171,222		-	-	-	-	
***************************************			_			-	-	_	-	
Transfer Out	9,000	683,515	11,941	3,985,682	33,918	3,886,090	-	-	- :	
Total Expenditures	9,000	003,313	11,341	5,305,002	00,010	0,000,000				
	-									
Revenues Over/(Under) Expenditures	76,474	158,890	187.922	397,199	(6,853)	(3,752,095)	4,660	58,433	5,561	69,72

	Library	Fund	Police Po	ension	Fire Pension		
	CP	YTD	CP	YTD	CP	YTD	
	Actual	Actual	Actual	Actual	Actual	Actual	
Revenues:							
Property Taxes	8,317	357,860	18,462	796,661	12,869	555,340	
Taxes	5,017	65,642	-	-	-	-	
Other Major Tax Sources	-	-	-	-	-	_	
Licenses and Permits	-	-	-	-	-	_	
Miscellaneous Revenues	3,584	63,163	254,308	1,149,873	8,588	629,320	
Service Revenues	-		-	-	-		
Service Charges & Fees	-		-	-	-	-	
Fees	779	6,593	-	_	-	-	
Cards and Passes	-	-	-	-	-	-	
Electric Cars	-	-	-	-	-	-	
Concessions	-	-	-	-	-	_	
Pool Admissions	-	-	-	-	- 1	_	
Coupons/Specials	-	-	-	-	-	_	
Season Passes	-	-		-		-	
Special Programs	-	-	_	-	-	-	
Recreation Fees	-		-	-	-	-	
Non-Revenue Receipts		_	-	_	-	-	
Total Revenues	17,697	493,258	272,770	1,946,534	21,457	1,184,660	
Expenditures:							
Personnel	21,956	258,203			-		
	4,496	62,386	<u>-</u> _+		_		
Materials and Supplies Dues/Subscr/Training	70	661		450		4,610	
Services	2,554	28,982	221	13,156			
Miscellaneous	2,334	2,434	93,741	1,013,337	51,029	528,521	
	4,553	46,259	JU,1-71	.,0.,0,0,0	0.,020	-	
Capital	33,850	398,925	93,962	1,026,943	51,029	533,131	
Total Expenditures	33,050	350,5∠5	33,302	1,020,940	31,023	000,101	
Revenues Over/(Under)							
Expenditures	(16,153)	94,333	178,808	919,591	(29,572)	651,529	

	Beginning Balance	Total Debits	Total Credits	Ending Balance
GENERAL FUND				
UNRESTRICTED CASH				
10-00-0-0011 MONEY MARKET	3,620,772.48	756,660.84	680,975.68	3,696,457.64
10-00-0-0013 BUSEY BANK MONEY MARKET	152,247.33	386.86	-	152,634.19
10-00-0-0015 PETTY CASH	1,300.00	-	-	1,300.00
10-00-0-0019 CARROLLTON BANK MONEY MARKET	214,343.75	637.07	-	214,980.82
10-00-0-0066 AP CLEARING	92,500.00	-	-	92,500.00
TOTAL UNRESTRICTED CASH	4,081,163.56	757,684.77	680,975.68	4,157,872.65
UNRESTRICTED INVESTMENTS				
10-00-0-0061 IMET	1,383,317.56	5,839.35	-	1,389,156.91
TOTAL UNRESTRICTED INVESTMENTS	1,383,317.56	5,839.35	-	1,389,156.91
TOTAL UNRESTRICTED CASH AND INVESTMENTS	5,464,481.12	763,524.12	680,975.68	5,547,029.56
ASSIGNED AND RESTRICTED CASH				
10-00-0-0017 RECREATION PROGRAMS CASH	161,106.81	13,798.73	15,329.67	159,575.87
10-00-0-0018 RESTRICTED POLICE FUNDS	92,554.74	997.06	30.00	93,521.80
TOTAL ASSIGNED AND RESTRICTED CASH	253,661.55	14,795.79	15,359.67	253,097.67
CAPITAL IMPROVEMENTS AND DEVELOPMENT FUND				
UNRESTRICTED CASH 87-00-0-0011 MONEY MARKET	1,271,353.28	82,021.08	9,000.00	1,344,374.36
TOTAL UNRESTRICTED CASH	1,271,353.28	82,021.08	9,000.00	1,344,374.36
UNRESTRICTED INVESTMENTS				004.007.00
87-00-0-0061 IMET	817,845.54	3,452.34	-	821,297.88
TOTAL UNRESTRICTED INVESTMENTS	817,845.54	3,452.34	-	821,297.88
TOTAL UNRESTRICTED CASH AND INVESTMENTS	2,089,198.82	85,473.42	9,000.00	2,165,672.24
RESTRICTED CASH	445 404 40			415,161.49
87-00-0-0013 AMERICAN RESCUE PLAN	415,161.49	-	-	415,161.49
TOTAL RESTRICTED CASH	415,161.49	-	•	413,101.43

RESTRICTED CASH AND INVESTMENTS-SPECIAL REVENUE FUNDS

MOTOR FUEL TAX CASH				
21-00-0-0011 MONEY MARKET	906,729.84	40,913.91	14,622.02	933,021.73
TOTAL CASH	906,729.84	40,913.91	14,622.02	933,021.73
INSURANCE FUND CASH				
23-00-0-0011 MONEY MARKET	665,854,91	128,740.83	109,402.79	685,192.95
TOTAL CASH	665,854.91	128,740.83	109,402.79	685,192.95
RETIREMENT FUND				
CASH 24-00-0-0011 MONEY MARKET	361,407,95	10.434.82	-	371,842.77
TOTAL CASH	361,407.95	10,434.82	_	371,842.77
REFUSE				
CASH 49-00-0-0011 MONEY MARKET	314,125,35	81,352.57	77,083.51	318,394,41
49-00-0-0011 MONEY MARKET 49-00-0-0015 PETTY CASH	50.00	-		50.00
TOTAL CASH	314,175.35	81,352.57	77,083.51	318,444.41

WESTSIDE BUSINESS DISTRICT				
CASH	2.497.03	476.40	_	2,973.43
61-00-0-0011 MONEY MARKET TOTAL CASH	2,497.03	476.40	-	2,973.43
TOTAL CAST				
RIVERBEND BUSINESS DISTRICT #3				
CASH				04 044 44
62-00-0-0011 MONEY MARKET	88,241.88	3,372.26		91,614.14 91,614.14
TOTAL CASH	88,241.88	3,372.26	-	31,014.14
TIF#3 CASH				
81-00-0-0011 MONEY MARKET	289,664.64	3,919.30	415.00	293,168.94
TOTAL CASH	289,664.64	3,919.30	415.00	293,168.94
RIVERBEND BUSINESS DISTRICT #4				
CASH	77,956.38	1,824.93	-	79,781.31
85-00-0-0011 MONEY MARKET	77,956.38	1,824.93		79,781.31
TOTAL CASH	17,550.00	1,02		,
RIVERBEND BUSINESS DISTRICT #1				
CASH				
86-00-0-0011 MONEY MARKET	1,104,039.88	70,635.53	-	1,174,675.41
TOTAL CASH	1,104,039.88	70,635.53	-	1,174,675.41
NON-HOME RULE SALES TAX				
CASH				
89-00-0-0011 MONEY MARKET	1,509,233.08	199,862.60	11,940.25	1,697,155.43
TOTAL CASH	1,509,233.08	199,862.60	11,940.25	1,697,155.43
RECREATION FUND				
UNRESTRICTED CASH	245,011.75	27,064.70	33,917.65	238,158.80
90-00-0-0011 MONEY MARKET 90-00-0-0015 PETTY CASH	150.00	-	,- · · · · · ·	150.00
TOTAL UNRESTRICTED CASH	245,161.75	27,064.70	33,917.65	238,308.80
TO THE OTHER CHAPTER OF THE COLOR	•			

CASH HELD IN ENTERPRISE FUNDS

WATER FUND				
CASH 30-00-0-0011 MONEY MARKET	497.627.88	187.623.40	197.352.07	487,899.21
TOTAL CASH	497,627.88	187,623.40	197,352.07	487,899.21
SEWER FUND CASH	648,753.80	194.949.12	199.436.82	644,266.10
40-00-0-0011 MONEY MARKET TOTAL CASH	648,753.80	194,949.12	199,436.82	644,266.10
TOTAL CASH	040,700.00	10-5,0-70114	700,700.00	*
INVESTMENTS 40-00-0-0061 IMET	301,912.93	1,274.46	-	303,187.39
40-00-0-0062 CAPITAL GAINS	143,774.77	489.47	_	144,264.24
TOTAL INVESTMENTS	445,687.70	1,763.93	-	447,451.63
TOTAL CASH AND INVESTMENTS	1,094,441.50	196,713.05	199,436.82	1,091,717.73
SEWER CAPITAL TRUST CASH				
40-95-0-0011 C/TRUST MONEY MARKET	18,236.01	-	-	18,236.01
TOTAL CASH	18,236.01	•	-	18,236.01
INVESTMENTS				
40-95-0-0062 C/TRUST CAPITAL GAINS	1,369,170.49	4,660.09	_	1,373,830.58
INVESTMENTS	1,369,170.49	4,660.09	-	1,373,830.58
TOTAL CASH AND INVESTMENTS	1,387,406.50	4,660.09	-	1,392,066.59
EPA SEWER CAPITAL TRUST	•			
CASH 40-98-0-0011 EPA C/T MONEY MARKET	129,775.21	<u></u>	-	129,775.21
TOTAL CASH	129,775.21	-	_	129,775.21
INVESTMENTS 40-98-0-0062 EPA C/T CAPITAL GAINS	1,634,107.23	5,560.83	-	1,639,668.06
40-98-0-0062 EPA C/T CAPITAL GAINS TOTAL INVESTMENTS	1.634,107.23	5,560.83	-	1,639,668.06
TOTAL CASH AND INVESTMENTS	1,763,882.44	5,560.83	-	1,769,443.27
TO THE OPEN PART OF THE STREET	-22.	,		
GOLF COURSE FUND CASH				
50-00-0-0011 MONEY MARKET	290,730.96	59,035.37	69,123.86	280,642.47
50-00-0-0015 PETTY CASH	750.00	-	_	750.00
TOTAL CASH	291,480.96	59,035.37	69,123.86	281,392.47

SUMMARY:

UNRESTRICTED:

GENERAL AND CAPITAL IMPROVEMENTS AND DEVELOPMENT FUND 7,712,701.80

ASSIGNED:

RECREATION PROGRAMS 159,575.87

RESTRICTED:

POLICE FUNDS-GRANTS AND SEIZURES FUNDS 93,521.80
SPECIAL REVENUES 5,886,179.32
CAPITAL IMPROVEMENTS AND DEVELOPMENT 415,161.49 *

ENTERPRISE FUNDS: 5,022,519.27

*INCLUDES 415,161.49 IN AMERICAN RESCUE PLAN FUNDS

CASH HELD BY OTHERS

POLICE PENSION FUND CASH AND INVESTMENTS 91-00-0-0060 BUSEY BUSEY CHECKING 91-00-0-0063 BUSEY BANK INVESTMENT 91-00-0-0064 IPOPIF TOTAL CASH AND INVESTMENTS	166,152.12 837,510.17 10,719,713.72 11,723,376.01	60,486.60 3,258.43 234,654.06 298,399.09	77,567.37 42,025.00 - 119,592.37	149,071.35 798,743.60 10,954,367.78 11,902,182.73
FIRE PENSION FUND CASH 92-00-0-0011 MONEY MARKET TOTAL CASH	398,659.46 398,659.46	21,457.06 21,457.06	51,029.44 51,029.44	369,087.08 369,087.08
INVESTMENTS 92-00-0-0060 COMMERCIAL INVESTMENTS TOTAL INVESTMENTS	6,649,950.75 6,649,950.75	*	-	6,649,950.75 6,649,950.75
TOTAL CASH AND INVESTMENTS LIBRARY OPERATING CASH	7,048,610.21	21,457.06	51,029.44	7,019,037.83
25-00-0-0011 MONEY MARKET 25-00-0-0014 FIRST MID AMERICA CREDIT UNION 25-00-0-0015 PETTY CASH 25-00-0-0028 SPECIAL RESERVES TOTAL CASH	294,122,46 13,75 245,00 341,454,25 635,835,46	16,341.49 - - 1,356,46 17,697.95	33,849.91 - - - - - - 33,849.91	276,614.04 13.75 245.00 342,810.71 619,683.50

	Beginning Balance	Total Debits	Total Credits	Ending Balance
TOTAL GENERAL FUND TOTAL CAPITAL IMPROVEMENT AND DEVELOPMENT FUND TOTAL MFT FUND TOTAL INSURANCE FUND TOTAL RETIREMENT FUND TOTAL REFUSE FUND TOTAL WESTSIDE BUSINESS DISTRICT FUND TOTAL RIVERBEND BUSINESS DISTRICT #3 FUND TOTAL TIF #3 FUND TOTAL RIVERBEND BUSINESS DISTRICT #4 FUND TOTAL RIVERBEND BUSINESS DISTRICT #1 FUND TOTAL RIVERBEND BUSINESS DISTRICT #1 FUND TOTAL NON-HOME RULE SALES TAX FUND TOTAL WATER FUND TOTAL SEWER FUND TOTAL GOLF FUND	5,718,142.67 2,504,360.31 906,729.84 665,854.91 361,407.95 314,175.35 2,497.03 88,241.88 289,664.64 77,956.38 1,104,039.88 1,509,233.08 245,161.75 497,627.88 4,245,730.44 291,480.96	778,319.91 85,473.42 40,913.91 128,740.83 10,434.82 81,352.57 476.40 3,372.26 3,919.30 1,824.93 70,635.53 199,862.60 27,064.70 187,623.40 206,933.97 59,035.37	696,335,35 9,000.00 14,622.02 109,402.79 0.00 77,083.51 0.00 0.00 415.00 0.00 11,940.25 33,917.65 197,352.07 199,436.82 69,123.86	5,800,127.23 2,580,833.73 933,021.73 685,192.95 371,842.77 318,444.41 2,973.43 91,614.14 293,168.94 79,781.31 1,174,675.41 1,697,155.43 238,308.80 487,899.21 4,253,227.59 281,392.47
TOTAL POLICE PENSION FUND TOTAL FIRE PENSION FUND	11,723,376.01 7,048,610.21	298,399.09 21,457.06 17,697.95	119,592.37 51,029.44 33,849.91	11,902,182.73 7,019,037.83 619,683.50
TOTAL LIBRARY FUND	635,835.46	11,001.00	00,040.01	U.D,200.00



ORDINANCE NO.

AN ORDINANCE AMENDING THE CITY CODE 90-7, TITLE VII: TRAFFIC CODE, CHAPTER 76: PARKING SCHEDULES, SCHEDULE IV: PARKING TIME LIMITS ON CERTAIN STREETS REMOVING THE PARKING SIGNS BETWEEN ACTON AVENUE AND FERGUSON AVENUE ON THE WEST SIDE OF WHITELAW AVENUE.

WHEREAS, the Traffic Commission recommends that the parking signs between Acton Avenue and Ferguson Avenue on the West side of Whitelaw Avenue be removed;

WHEREAS, after consideration, the Traffic Commission recommends the following:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOOD RIVER, as follows:

Section 1. That Chapter 76, Schedule IV: Parking Time Limit Signs on Certain Streets be removed as follows:

Whitelaw Avenue	West	Between Ferguson Avenue and Acton Avenue	8:00 a.m. to 5:00 p.m. Monday through Friday	3 hours
Whitelaw Avenue	West	Between Acton Avenue and Lorena Avenue	8:00 a.m. to 5:00 p.m. Monday through Friday	2 hours

Section 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3. That in all other respects Ordinance 90-7, the City Code, shall remain in full force and effect.

<u>Section 4.</u> This ordinance shall be in full force and effect following its passage and publication in accordance with the law.

PASSED and APPROVED this 15th day of April, 2024.

MAYOR OF THE CITY OF WOOD RIVER, IL

ATTEST:
CLERK OF THE CITY OF WOOD RIVER, IL
Upon a roll call vote, the following was recorded:
AYES: NAYS:

MINUTES WOOD RIVER TRAFFIC COMMISSION March 19, 2024

Meeting was called to order by Chairman Joe Freeman at 7:00 p.m. in the Council Chambers at City Hall.

Members Present:

Freeman, Cummins, Gillian, Whetzel, Yerkes, St. Peters (6)

Members Absent:

Pearson, Palmer (2)

Others Present:

Police Chief Brad Wells

APPROVAL OF MINUTES - REGULAR MEETING

Motion was made by Gillian to approve the minutes from May 16, 2023. Motion seconded by St. Peters. All Ayes. Motion carried.

COMMUNICATIONS, PETITIONS, CITIZENS

None

OLD BUSINESS

Citizen request from Stephanie Schley to install a stop sign at George and Eaton. This topic was previously laid on the table after discussions at prior meetings. There have not been any solutions or reasons given as to why a stop sign would need to be installed at this particular intersection. The Council, Police Chief, and former Public Works Director have all rebuffed options for stop signs, speed strips, speed bumps, and the like. Being no further solutions discussed by members of the committee, the request for a stop sign at George and Eaton has expired.

Committee members voted to suspend the three-minute rule for public comments so that Stephanie Schley could speak regarding the stop sign. Schley stated that she would like to have a stop sign at this location due to cars speeding during all hours of the day and night along with drivers not paying attention to citizens around their parked vehicles along the road and sidewalks. Schley would like to know if it is possible to block off Eaton at Edwardsville Road where traffic comes in at higher rates of speed. Chairman Freeman recommend that Schley write a letter to the commission for a future meeting stating what she would recommend for a solution that the commissioners can then discuss.

Updates from prior meetings:

The Children at Play signs have been installed at Tennyson and Sotier and the handicap parking sign has been removed at 790 Condit.

NEW BUSINESS

The owners of Atomic Pinball have requested to have the (2) Three Hour Parking signs outside of the entrance of their building at Whitelaw and Lorena removed. They do not have a need for them and were installed by the business that preceded them.

Motion was made by Whtezel to approve the removal of the (2) Three Hour Parking signs at Whitelaw and Lorena. Motion seconded by St. Peters. All Ayes. Motion carried to forward the recommendation to City Council.

A letter was submitted by citizen Ashley Sever regarding safety issues at the intersection of Wesley and Rock Hill Road. There is currently not a sidewalk or pedestrian walkway along Wesley Drive going from



ORDINANCE NO.

AN ORDINANCE AMENDING THE CITY CODE 90-7, TITLE XI: BUSINESS REGULATIONS, CHAPTER 112: ALCOHOLIC BEVERAGES, SECTION 112.25 LIMIT ON NUMBER OF LICENSES.

WHEREAS, the City Council of the City of Wood River desires to amend ordinance, Section 112.25 regarding Alcoholic Beverages as part of Title XI, Chapter 112 of the Municipal Code of the City of Wood River, namely Limit on Number of Licenses; and

WHEREAS, the City Council of the City of Wood River has determined that it becomes necessary to amend ordinances from time to time.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOOD RIVER, as follows:

Section 1. That Chapter 112: Alcoholic Beverages be amended as follows:

112.25 LIMIT ON NUMBER OF LICENSES.

The City of Wood River is divided into two liquor license districts. The districts are described as follows: District 1 shall be an area bounded by Lorena Avenue on the north, Second Street on the east, Madison on the south and Old St. Road on the west. District 2 shall be all other areas of the City of Wood River not included in District 1.

- (E) The number of restaurant (beer and wine only) licenses in District 1 shall be limited to one (1). The number of restaurant (beer and wine only) licenses in District 2 shall be limited to two (2) three (3). (Am. Ord. 14-07, passed 6-16-14; Am. Ord. 15-08, passed 11-2-15; Am. Ord. 16-04, passed 2-1-16; Am. Ord 20-13, passed 11/2/20, Am. Ord. 23-4, passed 2-21-23, Am. Ord. 23-8, passed 3-20-23, Am. Ord. 23-23, passed 12-4-23.)
- (H) The number of early licenses in District 1 shall be limited to one (1). The number of early licenses in District 2 shall be limited to three (3) four (4). (Am. Ord. 23-4, passed 2-21-23.)
- Section 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.
- Section 3. That in all other respects Ordinance 90-7, the City Code, shall remain in full force and effect.

Section 4. This ordinance shall be in full force and effect following its passage and publication in accordance with law.

PASSED and APPROVED this 15th day of April, 2024.

	MAYOR OF THE CITY OF WOOD RIVER, IL
	,
ATTEST:	

CLERK OF THE CITY OF WOOD RIVER, IL

Upon a roll call vote, the following was recorded:

AYES:

NAYS:





Telephone 618-251-3100 Fax 618-251-3102

Application Date: 3/13/2024

CITY OF WOOD RIVER SPECIAL EVENT AGREEMENT

Organization Name: <u>Greater Madison Count</u>	ty Federation of Labor AFL-CIO
Contact Name: <u>B. Dean Webb</u>	Phone: (618) 259-8558
City, State, Zip: 161 N. Shamrock St. East	Alton, IL 62024
Driver's License Number:	
Place of Employment:	Employer's Phone:
Date(s) of Event: 8/24/2024 Hours of Ev	ent: Line up 8:00am, Step off 10:00am
Purpose: 2024 Labor Day Parade, Assemb	ly at Round House, parade will continue
up Wood River Ave. to the Northern City L	imits and continue into East Alton.
Estimated number attending event: 500	and determined to
The organization/individual shall carry liability Million Dollars (\$1,000,000.00) for personal in Thousand (\$300,000.00) for property damage of the control	njury per occurrence and Three Hundred

the City of Wood River as additional insured. A certified copy of said insurance policy must be filed with the City Clerk at least two (2) weeks prior to event date.



Telephone 618-251-3100 Fax 618-251-3102

REQUESTS AND APPROVAL FOR A SPECIAL EVENT WITHIN THE CITY OF WOOD RIVER MUST BE SUBMITTED IN WRITING TO THE MAYOR OR HIS/HER DESIGNEE. APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS WITH WHICH LICENSEE AGREES TO CONFORM:

- 1. Must be 18 years of age to enter into this agreement.
- 2. <u>LEGAL</u>: Lessee will comply with all laws of the United States and the State of Illinois and with all ordinances of the City of Wood River, in its said use, and will not permit anything to be done on said premises in violation thereof. If you violate any of the terms or conditions of this Agreement, the City of Wood River shall have the right to terminate this Agreement without notice, and limitation, the right to recover court costs and attorney fees. Lessee hereby agrees to indemnify and hold Lessor harmless from and against any and all claims, including and claimed litigation expenses, court costs, or attorney fees arising out of Lessee's said use of these premises and to indemnify and hold said Lessor harmless from and against any judgment based on any such claims.
- 3. CANCELLATION: Approval of this Agreement has been granted with the understanding that the City of Wood River reserves the right to cancel this Agreement, with or without notice, in the event that the event area is unavailable because of some physical condition. If you violate any of the terms or conditions of this Agreement, the City of Wood River shall have the right to immediately terminate without notice and the City of Wood River may pursue all of its' rights and remedies at law or in equity including, without limitation, the right to recover court costs and attorney fees. Lessee hereby agrees to indemnify and hold Lessor harmless from and against any and all claims, including and claimed litigation expenses, court costs, or attorney fees arising out of Lessee's said use of these premises and to indemnify and hold said Lessor harmless from and against any judgment based on any such claims.
- 4. <u>ALCOHOL:</u> Alcoholic beverages are prohibited on all streets unless approved by the City Council.
- 5. <u>SECURITY:</u> The Wood River Police Department has jurisdiction over all streets within the City of Wood River.



Telephone 618-251-3100 Fax 618-251-3102

6. NO GLASS: Glass containers of any kind are strictly prohibited.

7. NO LITTER: Leave the streets and/or parking lot clean by placing all paper and debris in trash receptacles.

8. SPECIAL REQUESTS: Any special requests must be submitted to the Mayor for approval no later than thirty (30) calendar days prior to your event date. Special requests may include anything not specifically covered in this Agreement.

9. IF NEEDED, SERVICES MUST BE PROVIDED BY:

a. Wood River Police Department (618) 251-3114

b. Wood River Fire Department (618) 259-0984

c. Wood River Public Works (618) 251-3122

OFF DUTY POLICE, FIRE AND PUBLIC WORKS DEPT. CHARGES:

Rates (minimum 2 hour shift)

Wood River Police

\$60/hour (\$100/hour on holidays)

Wood River Fire

\$55/hour (\$95/hour on holidays)

Wood River Public Works

\$75/hour (\$125/hour on holidays)

ALL RATES ARE SUBJECT TO CHANGE

PAYMENT TERMS:

All estimated expenses must be paid no later than thirty (30) days prior to your event and must be in the form of a cashier's check, certified check or money order payable to the City of Wood River, unless other arrangements are made with the City in advance.

RULES AND REGULATIONS:

- The City of Wood River retains the sole right to issue Agreements
- The City of Wood River reserves the right to proof any/all advertisement to ensure proper compliance with intent and use of the City of Wood River streets and/or parking lot.
- All events must furnish a certificate of insurance showing liability insurance during the requested event time period and the City of Wood River shall be named as an additional insured on the certificate.
- All events must comply with local and state laws.
- No unauthorized person shall carry and/or discharge any firearms or fireworks.
- You must be 18 years of age to host an event.



Telephone 618-251-3100 Fax 618-251-3102

- You are not allowed to attach banners or decorations to lights, trees or other City property.
- Park only in designated parking areas.
- Abusive or profane language/behavior are not permitted.
- Please do not litter. Several trash receptacles are located throughout the City and are for your use.

INSURANCE INDEMNIFICATION: The renter shall indemnify, defend and save harmless the City of Wood River from any and all injuries (including death), property damage and other claims, liabilities, losses and causes of action arising out of any negligent act or omissions by the City of Wood River and the event during the use of the streets and/or parking lot by the event or those acting under authority of the event, including participants and spectators in connection with the street and/or parking lot activities in and on the site.

I have read and completely understand the above agreement:

B.D. Web	3/13/2024	
Signed	Date	
President		
Title	_	

MFINDLEY



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/11/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in fleu of such endorsement(s).

PROL	UCER				NAME:			T A V		
Union Insurance Group 303 W Erie St Sulte 310				, Ext): (312) 7		FAX (A/C, No): (3	312) 7	99-8401		
			Eightess: info@ulgins.com							
Chic	ago, IL 60654			Į		INS	URER(S) AFFOR	DING COVERAGE		NAIC#
					INSURE	RA: Hartford	l Casualty	Insurance Company		29424
INSU			•		INSUREI	RB:				
	Madison County Fed. of Lat	or			INSUREI	RC:				
	c/o Bluff City Lodge No. 660 161 North Shamrock Street				INSURE	RD:				
	East Alton, IL 62024-1149				INSURE					
					INSURER F:					
CO	/ERAGES CER	TIFIC	ATE	NUMBER:				REVISION NUMBER:		
TH	IIS IS TO CERTIFY THAT THE POLICI DICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY ICLUSIONS AND CONDITIONS OF SUCH	ES OI EQUI PER POLI	F INS REME TAIN, CIES.	URANCE LISTED BELOW I ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE	VOF A	NY CONTRAC ' THE POLICI REDUCED BY I	CT OR OTHER IES DESCRIB PAID CLAIMS.	OOCUMENT WITH RESPE	01 IO	WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	3	
Α	X COMMERCIAL GENERAL LIABILITY	1						EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR	х		83SBUTN5898	i	1/9/2024	1/9/2025	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
	. 1	^						i i	\$	10,000
									\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:								s	2,000,000
	POLICY PRO- LOC								\$	2,000,000
									ŝ	
	OTHER: AUTOMOBILE LIABILITY		 					COMBINED SINGLE LIMIT (Ea accident)	s	
	ANY AUTO							BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS	1							s	
								PROPERTY DAMAGE (Per accident)	¢	
	HIRED AUTOS ONLY AUTOS ONLY							(Per accident)	<u>\$</u>	
		-						540U BOOUBERICE	<u></u> S	
	UMBRELLA LIAB OCCUR	.]	1					EACH OCCURRENCE	.T	
	EXCESS LIAB CLAIMS-MADI							AGGREGATE	\$	
	DED RETENTION \$				-			PER OTH-	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY YIN					İ				
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A				 		E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)	'[1					E.L. DISEASE - EA EMPLOYEE		
	If yes, describe under DESCRIPTION OF OPERATIONS below	-						E.L. DISEASE - POLICY LIMIT	\$	
						ļ				
Ave	CRIPTION OF OPERATIONS / LOCATIONS / VEHIOF DAY Parade August 24, 2024 that will into East Alton, and will end at the Olificate Holder Note:	LES (l begi d Sch	ACOR n at t nuck	Lott, Additional Remarks Schedt he Round House at 633 N. s parking lot at 634 Berksh	ule, may t Wood nire Biv	l pe altached if mo River Ave., W d, East Alton	L re space is requi food River, it, , iL, 62024.	l red) 62095, and will continue i	North	on Wood River
It is	agreed that the City of Wood River & F	ark C	Istric	t is added as additional in	sured t	o the above l	isted General	Liability policy.		
<u></u>	PTICATE HOLDER				CAN	CELLATION				
	RTIFICATE HOLDER				7/314					
City of Wood River Attn: Danielle Sneed				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					LED BEFORE ELIVERED IN	
111 N Wood River Ave Wood River, IL 62095			AUTHORIZED REPRESENTATIVE							



Danielle Sneed

From:

Sent: To:	Wednesday, April 3, 2024 6 Tom Stalcup; Steve Palen; D	
Subject:	Farmers Market/ Movies in	
Follow Up Flag: Flag Status:	Follow up Completed	
	ness Alliance request the use of rket Season: Thursday evenings apt July 4th)	
	ness Alliance requests use of Ce Ramble for Movies in the Park be	
If you have any quest Thank you,	ions please let me know.	
r , ·		ŗ
×		
,		
· · · · · · · · · · · · · · · · · · ·		

Kristen Burns <kburns@wrbusinessalliance.org>